

VERMISCHTE SCHRIFTEN VON ABRAHAM GOTTHELF KISTNER VOL 1

When the dead man found himself alone, he sprang up, as he were a Satan, and donning the washer's clothes, (39) took the bowls and water-can and wrapped them up in the napkins. Then he took his shroud under his arm and went out. The doorkeepers thought that he was the washer and said to him, 'Hast thou made an end of the washing, so we may tell the Amir?' 'Yes,' answered the sharper and made off to his lodging, where he found El Merouzi soliciting his wife and saying to her, 'Nay, by thy life, thou wilt never again look upon his face; for that by this time he is buried. I myself escaped not from them but after travail and trouble, and if he speak, they will put him to death.' Quoth she, 'And what wilt thou have of me?' 'Accomplish my desire of thee,' answered he, 'and heal my disorder, for I am better than thy husband.' And he fell a-toying with her..79. Khusrau and Shirin and the Fisherman cccxci. So, when he arose in the morning, he repaired to the vizier and repeated to him that which the old woman had taught him; whereat the vizier marvelled and said to him, 'What sayst thou of a man, who seeth in his house four holes, and in each a viper offering to come out and kill him, and in his house are four staves and each hole may not be stopped but with the ends of two staves? How shall he stop all the holes and deliver himself from the vipers?' When the merchant heard this, there betided him [of concern] what made him forget the first and he said to the vizier, 'Grant me time, so I may consider the answer.' 'Go out,' replied the vizier, 'and bring me the answer, or I will seize thy good.' 71. Yehya ben Khalid and the Poor Man dclvi. Next morning, up came the Cadi, with his face like the ox-eye, (104) and said, "In the name of God, where is my debtor and where is my money?" Then he wept and cried out and said to the prefect, "Where is that ill-omened fellow, who aboundeth in thievery and villainy?" Therewith the prefect turned to me and said, "Why dost thou not answer the Cadi?" And I replied, "O Amir, the two heads (105) are not equal, and I, I have no helper but God; but, if the right be on my side, it will appear." At this the Cadi cried out and said, "Out on thee, O ill-omened fellow! How wilt thou make out that the right is on thy side?" "O our lord the Cadi," answered I, "I deposited with thee a trust, to wit, a woman whom we found at thy door, and on her raiment and trinkets of price. Now she is gone, even as yesterday is gone; and after this thou turnest upon us and makest claim upon me for six thousand dinars. By Allah, this is none other than gross unright, and assuredly some losel of thy household hath transgressed against her!".?OF THE ADVANTAGES OF PATIENCE..? ? ? ? ? Yet with perfidiousness (sure Fortune's self as thou Ne'er so perfidious was) my love thou didst requite. Sabir (Abou), Story of, i. 90..? ? ? ? ? Sherik ben Amrou, what device avails the hand of death to stay? O brother of the brotherless, brother of all th' afflicted, say..Forehead, Of that which is written on the, i. 136..So he arose and taking his weaving gear, sold it and bought with the price drugs and simples and wrought himself a carpet, with which they set out and journeyed to a certain village, where they took up their abode. Then the man donned a physician's habit and fell to going round about the hamlets and villages and country parts; and he began to earn his living and make gain. Their affairs prospered and their case was bettered; wherefore they praised God for their present ease and the village became to them a home..?STORY OF THE THREE MEN AND OUR LORD JESUS..? ? ? ? ? How long shall I for justice sue to you, whilst, with desire For aid, ye war on me and still on slaying me are bent!..? ? ? ? ? I clipped her (118) in mine arms and straight grew drunken with the scent Of a fresh branch that had been reared in affluence and content..Presently a villager passed by [the pit and finding] her [alive,] carried her to his house and tended her, [till she recovered]. Now, he had a son, and when the young man saw her, he loved her and besought her of herself; but she refused and consented not to him, whereupon he redoubled in love and longing and despite prompted him to suborn a youth of the people of his village and agree with him that he should come by night and take somewhat from his father's house and that, when he was discovered, he should say that she was of accord with him in this and avouch that she was his mistress and had been stoned on his account in the city. So he did this and coming by night to the villager's house, stole therefrom goods and clothes; whereupon the old man awoke and seizing the thief, bound him fast and beat him, to make him confess. So he confessed against the woman that she had prompted him to this and that he was her lover from the city. The news was bruited abroad and the people of the city assembled to put her to death; but the old man, with whom she was, forbade them and said, 'I brought this woman hither, coveting the recompense [of God,] and I know not [the truth of] that which is said of her and will not suffer any to hurt her.' Then he gave her a thousand dirhems, by way of alms, and put her forth of the village. As for the thief, he was imprisoned for some days; after which the folk interceded for him with the old man, saying, 'This is a youth and indeed he erred;' and he released him..As for the eunuch, the chamberlain, who had counselled King Dadbin [not to slay her, but] to [cause] carry her to the desert [and there abandon her], she bestowed on him a sumptuous dress of honour and said to him, "The like of thee it behoveth kings to hold in favour and set in high place, for that thou spokest loyally and well, and a man is still requited according to his deed." And Kisra the king invested him with the governance of one of the provinces of his empire. Know, therefore, O king," continued the youth, "that whoso doth good is requited therewith and he who is guiltless of sin and reproach feareth not the issue of his affair. And I, O king, am free from guilt, wherefore I trust in God that He will show forth the truth and vouchsafe me the victory over enemies and enviers.".When the king had read this letter, he rejoiced with an exceeding joy and bestowed on me great store of presents and entreated me with the utmost honour. Some days after this, I sought of him leave to depart, but he granted it not to me save after much pressing. So I took leave of him and shipped with divers merchants and others, intending for my own country and having no desire for travel or traffic. We sailed on, without ceasing, till we had passed many islands; but, one day, as we fared on over a certain tract of the sea, there came forth upon us a multitude of boats full of men like devils, clad in chain-mail and armed with swords and daggers and bows and arrows, and surrounded us on every side. They entreated us after the cruellest fashion, smiting and wounding and slaying those who made

head against them, and taking the ship, with the crew and all that were therein, carried us to an island, where they sold us all for a low price. A rich man bought me and taking me into his house, gave me to eat and drink and clothed me and entreated me kindly, till my heart was comforted and I was somewhat restored..Thou that the dupe of yearning art, how many a melting wight, iii. 86..Favourite of the Khalif El Mamoun el Hakim bi Amrillah, The Merchant of Cairo and the, iii. 171..? ? ? ? If slaves thou fain wouldst have by thousands every day Or, kneeling at thy feet, see kings of mickle might,..? ? ? ? y. The fowl-favoured Man and his Fair Wife dccccxviii.As for the king, he arose in haste and disguising himself, repaired to the house of Firouz and knocked at the door. Quoth Firouz's wife, "Who is at the door?" And he answered, saying, "I am the king, thy husband's master." So she opened the door and he entered and sat down, saying, "We are come to visit thee." Quoth she, "I seek refuge [with God] from this visitation, for indeed I deem not well thereof." And the king said, "O desire of hearts, I am thy husband's master and methinks thou knowest me not." "Nay," answered she, "I know thee, O my lord and master, and I know thy purpose and that which thou seekest and that thou art my husband's lord. I understand what thou wishest, and indeed the poet hath forestalled thee in his saying of the following verses, in reference to thy case:..? ? ? ? a. The Physician Douban xi. Therewithal the young man was moved to delight and exclaimed, "By Allah, thou sayest well, O Sitt el Milan! Let me hear more." Then he handselled her with fifty dinars and they drank and the cups went round among them; and her seller said to her, "O Sitt el Milah, this is the season of leave-taking; so let us hear somewhat on the subject." Accordingly she struck the lute and avouching that which was in her heart, sang the following verses:..When Hafizeh had made an end of her song, El Abbas said to her, "Well done! Indeed, thou quickenest hearts from sorrows." Then he called another damsel of the daughters of the Medes, by name Merjaneh, and said to her, "O Merjaneh, sing to me upon the days of separation." "Harkening and obedience," answered she and improvising, sang the following verses:..? ? ? ? a. The Unlucky Merchant ccccxl. When the evening evened, the king sent after the vizier and when he presented himself before him, he required of him the hearing of the [promised] story. So he said, "Harkening and obedience. Know, O illustrious lord, that. Officer's Story, The Sixth, ii. 146..May the place of my session ne'er lack thee! Oh, why, iii. 118..? ? ? ? Wherefore, by Him who letteth waste my frame, have ruth on me And quench my yearning and the fires by passion in me fed..47. El Melik en Nasir and the three Masters of Police cccxliii. For the uses of food I was fashioned and made, ii. 223..? ? ? ? Wherefore fair patience look thou use, for sure 'tis praiseworthy; Yea, and its issues evermore are blessed and benign:..? ? ? ? ? Still do I yearn, whilst passion's fire flames in my liver aye; For parting's shafts have smitten me and done my strength away..Then she changed the measure and improvised the following:..? ? ? ? d. The Tailor's Story xxix. Then he carried him to his house and stripping him of his clothes, clad him in rags; after which he called an old woman, who was his stewardess, and said to her. 'Take this youth and clap on his neck this iron chain and go round about with him in all the thoroughfares of the city; and when thou hast made an end of this, go up with him to the palace of the king.' And he said to the youth, 'In whatsoever place thou seest the damsel, speak not a syllable, but acquaint me with her place and thou shall owe her deliverance to none but me.' The youth thanked him and went with the old woman on such wise as the chamberlain bade him. She fared on with him till they entered the city [and made the round thereof]; after which she went up to the palace of the king and fell to saying, 'O people of affluence, look on a youth whom the devils take twice in the day and pray for preservation from [a like] affliction!' And she ceased not to go round about with him till she came to the eastern wing (189) of the palace, whereupon the slave-girls came out to look upon him and when they saw him they were amazed at his beauty and grace and wept for him..? ? ? ? a. The First Calender's Story xxxix. Would we may live together, and when we come to die, i. 47..When they were grown familiar with him, the queen-mother fell to sending [privily] for the amirs, one by one, and swearing them to secrecy; and when she was assured of their trustworthiness, she discovered to them that the king had left but a daughter and that she had done this but that she might continue the kingship in his family and that the governance should not go forth from them; after which she told them that she was minded to marry her daughter with the new-comer, her father's brother's son, and that he should be the holder of the kingship. They approved of her proposal and when she had discovered the secret to the last of them [and assured herself of their support], she published the news abroad and sent for the cadis and assessors, who drew up the contract of marriage between Selim and the princess, and they lavished gifts upon the troops and overwhelmed them with bounties. Then was the bride carried in procession to the young man and the kingship was established unto him and the governance of the realm..If I must die, then welcome death to heal, iii. 23..? ? ? ? b, The Merchant's Wife and the Parrot dccccxxx..? ? ? ? ? My fruit is a jewel all wroughten of gold, Whose beauty amazeth all those that behold..153. Julnar of the Sea and her Son King Bedr Basim of Persia iccxxxviii..? ? ? ? Then get thee gone nor covet that which thou shall ne'er obtain; So shall it be, although the time seem near and the event..Then, when he rode to his house that he had bought, the shopkeeper and his wife came to him and gave him joy of his safety; whereupon he ordered them three swift thoroughbred horses and ten dromedaries and an hundred head of sheep and clad them both in sumptuous dresses of honour. Then he chose out ten slave-girls and ten black slaves and fifty horses and the like number of she- camels and three hundred head of sheep, together with twenty ounces of musk and as many of camphor, and sent all this to the King of Baghdad. When this came to Ins ben Cais, his wit fled for joy and he was perplexed wherewithal to requite him. Moreover, El Abbas gave gifts and largesse and bestowed dresses of honour upon great and small, each after the measure of his station, save only Mariyeh; for unto her he sent nothing..THE SEVENTH VOYAGE OF SINDBAD THE SAILOR..76. The Khalif El Hakim and the Merchant ccclxxxix.157. Mesrour and Zein el Mewasif dcccxl.39. Yehya ben Khalid and the Man who forged a Letter in his Name ccvi. On the morrow, he betook himself to the shop of his friend the druggist, who welcomed him and questioned him of his case and how he had fared that day. Quoth the singer, 'May God requite thee with good, O my brother! For that thou hast

directed me unto easance!' And he related to him his adventure with the woman, till he came to the mention of her husband, when he said, 'And at midday came the cuckold her husband and knocked at the door. So she wrapped me in the mat, and when he had gone about his business, I came forth and we returned to what we were about.' This was grievous to the druggist and he repented of having taught him [how he should do] and misdoubted of his wife. So he said to the singer, 'And what said she to thee at thy going away?' And the other answered, 'She bade me come back to her on the morrow. So, behold, I am going to her and I came not hither but that I might acquaint thee with this, lest thy heart be occupied with me.' Then he took leave of him and went his way. As soon as the druggist was assured that he had reached the house, he cast the net over his shop (195) and made for his house, misdoubting of his wife, and knocked at the door..77. King Kisra Anoushirwan and the Village Damsel cclclxxxix. When a year had elapsed, there came to the city a ship, wherein were merchants and goods galore. Now it was of their usance, from time immemorial, that, when there came a ship to the city, the king sent unto it such of his servants as he trusted in, who took charge of the goods, so they might be [first of all] shown to the king, who bought such of them as befitted him and gave the merchants leave to sell the rest. So he sent, as of wont, one who should go up to the ship and seal up the goods and set over them who should keep watch over them..? ? ? ? ? How long shall I anights distracted be for love Of thee? How long th' assaults of grief and woes abide?.? A MERRY JEST OF A THIEF..When came the time [of the accomplishment] of the foreordered fate and the fortune graven on the forehead and there abode for the boy but ten days till the seven years should be complete, there came to the mountain hunters hunting wild beasts and seeing a lion, gave chase to him. He fled from them and seeking refuge in the mountain, fell into the pit in its midst. The nurse saw him forthright and fled from him into one of the closets; whereupon the lion made for the boy and seizing upon him, tore his shoulder, after which he sought the closet wherein was the nurse and falling upon her, devoured her, whilst the boy abode cast down in a swoon. Meanwhile, when the hunters saw that the lion had fallen into the pit, they came to the mouth thereof and heard the shrieking of the boy and the woman; and after awhile the cries ceased, whereby they knew that the lion had made an end of them..? ? ? ? ? b. The Second Calender's Story xlii.? ? ? ? ? t. The two Pigeons dxcvii.The Twenty-Second Night of the Month..? ? ? ? ? How oft I've waked, whilst over me my comrades kept the watch! How many a stony waste I've crossed, how many a desert dread!..? ? ? ? ? t. The Weaver who became a Physician by his Wife's Commandment dccccix.? ? ? ? ? The flames of long desire wax on me day by day And far away are pitched the tent-poles of my fair..Now Ilan Shah had three viziers, in whose hands the affairs [of the kingdom] were [aforetime] and they had been used to leave not the king night nor day; but they became shut out from him by reason of Abou Temam and the king was occupied with him to their exclusion. So they took counsel together upon the matter and said, 'What counsel ye we should do, seeing that the king is occupied from us with yonder man, and indeed he honoureth him more than us? But now come, let us cast about for a device, whereby we may remove him from the king.' So each of them spoke forth that which was in his mind, and one of them said, 'The king of the Turks hath a daughter, whose like there is not in the world, and whatsoever messenger goeth to demand her in marriage, her father slayeth him. Now our king hath no knowledge of this; so, come, let us foregather with him and bring up the talk of her. When his heart is taken with her, we will counsel him to despatch Abou Temam to seek her hand in marriage; whereupon her father will slay him and we shall be quit of him, for we have had enough of his affair.'.? ? ? ? ? Whenas he runs, his feet still show like wings, (140) and for the wind When was a rider found, except King Solomon it were? (141).?STORY OF THE HAWK AND THE LOCUST..Then Ishac seized upon her hand and carrying her into the house, said to her, 'Take the lute and sing; for never saw I nor heard thy like in smiting upon the lute; no, not even myself!' 'O my lord,' answered she, 'thou makest mock of me. Who am I that thou shouldst say all this to me? Indeed, this is but of thy kindness.' 'Nay, by Allah,' exclaimed he, 'I said but the truth to thee and I am none of those on whom pretence imposeth. These three months hath nature not moved thee to take the lute and sing thereto, and this is nought but an extraordinary thing. But all this cometh of strength in the craft and self-restraint.' Then he bade her sing; and she said, 'Hearkening and obedience.' So she took the lute and tightening its strings, smote thereon a number of airs, so that she confounded Ishac's wit and he was like to fly for delight. Then she returned to the first mode and sang thereto the following verses: When the two kings saw that woman's fashion and how she circumvented the Afrit, who had lodged her at the bottom of the sea, they turned back to their kingdoms and the younger betook himself to Samarcand, whilst the elder returned to China and established unto himself a custom in the slaughter of women, to wit, his vizier used to bring him a girl every night, with whom he lay that night, and when he arose in the morning, he gave her to the vizier and bade him put her to death. On this wise he abode a great while, whilst the people murmured and the creatures [of God] were destroyed and the commons cried out by reason of that grievous affair whereinto they were fallen and feared the wrath of God the Most High, dreading lest He should destroy them by means of this. Still the king persisted in that fashion and in that his blameworthy intent of the killing of women and the despoilment of the curtained ones, (159) wherefore the girls sought succour of God the Most High and complained to Him of the tyranny of the king and of his oppressive dealing with them..96. Ali ben Tahir and the Girl Mounis dclxxxviii. Presently, Jesus, son of Mary (on whom be peace!) passed by and seeing this, besought God the Most High for tidings of their case; so He told him what had betided them, whereat great was his wonderment and he related to his disciples what he had seen. Quoth one of them, 'O Spirit of God, (251) nought resembleth this but my own story.' 'How so?' asked Jesus, and the other said,.? ? ? ? ? Thou, thou enjoy'st repose and comfortable sleep, Nor of the mis'ries reckst by which my heart is wried..? ? ? ? ? o. The Man who was lavish of his House and his Victual to one whom he knew not dcccciv.59. El Mutelemmis and his Wife Umeimeh dcxlviii. Voyage of Sindbad the Sailor, The Sixth, iii. 203..The raft fared on with me, running along the surface of the river, and entered into the inward of the mountain, where the light of day forsook me and I abode dazed

and stupefied, unknowing whither I went. Whenas I hungered, I ate a little of the victual I had with me, till it was all spent and I abode expecting the mercy of the Lord of all creatures. (206) Presently I found myself in a strait [channel] in the darkness and my head rubbed against the roof of the cave; and in this case I abode awhile, knowing not night from day, whilst anon the channel grew straiter and anon widened out; and whenas my breast was straitened and I was confounded at my case, sleep took me and I knew neither little nor much..So we abode there, daily expecting death, and whoso of us had with him a day's victual ate it in five days, and after this he died; and whoso had with him a month's victual ate it in five months and died also. As for me, I had with me great plenty of victual; so I buried it in a certain place and brought it out, [little by little,] and fed on it; and we ceased not to be thus, burying one the other, till all died but myself and I abode alone, having buried the last of my companions, and but little victual remained to me. So I said in myself, 'Who will bury me in this place?' And I dug me a grave and abode in expectation of death, for that I was in a state of exhaustion. Then, of the excess of my repentance, I blamed and reproached myself for my much [love of] travel and said, 'How long wilt thou thus imperil thyself?' And I abode as I were a madman, unable to rest; but, as I was thus melancholy and distracted, God the Most High inspired me with an idea, and it was that I looked at the river aforesaid, as it entered in at the mouth of the cavern in the skirt of the mountain, and said in myself, 'Needs must this water have issue in some place.' Unlucky Merchant, The, i 73..145. The Bedouin and his Wife dcxc. Now a party of the troops had banded themselves together for Belehwan; so they sent to him and bringing him privily, went in to the little Melik Shah and seized him and seated his uncle Belehwan on the throne of the kingship. Then they proclaimed him king and did homage to him all, saying, 'Verily, we desire thee and deliver to thee the throne of the kingship; but we wish of thee that thou slay not thy brother's son, for that on our consciences are the oaths we swore to his father and grandfather and the covenants we made with them.' So Belehwan granted them this and imprisoned the boy in an underground dungeon and straitened him. Presently, the heavy news reached his mother and this was grievous to her; but she could not speak and committed her affair to God the Most High, daring not name this to King Caesar her husband, lest she should make her uncle King Suleiman Shah a liar..Cook, The Lackpenny and the, i. 9..Then he dealt the boy a cuff and he let go his ear, whereupon Aboulhusn put off his clothes and abode naked, with his yard and his arse exposed, and danced among the slave-girls. They bound his hands and he wantoned among them, what while they [well-nigh] died of laughing at him and the Khalif swooned away for excess of laughter. Then he came to himself and going forth to Aboulhusn, said to him, "Out on thee, O Aboulhusn! Thou slayest me with laughter." So he turned to him and knowing him, said to him, "By Allah, it is thou slayest me and slayest my mother and slewest the sheikhs and the Imam of the Mosque!".So Abdulmelik went away to his house, whither he found that the money had foregone him, and on the morrow Jaafer presented himself before the Khalif and acquainted him with what had passed and that he had appointed Abdulmelik's son governor of Egypt and had promised him his daughter in marriage. Er Reshid approved of this and confirmed the appointment and the marriage. [Then he sent for the young man] and he went not forth of the palace of the Khalif till he wrote him the patent [of investiture with the government] of Egypt; and he let bring the Cadis and the witnesses and drew up the contract of marriage..? ? ? ? How presents in great store thou didst refuse and eke The givers, great and small, with flouting didst requite..The Nineteenth Night of the Month..There was once a man who was exceeding cautious over himself, and he set out one day on a journey to a land abounding in wild beasts. The caravan wherein he was came by night to the gate of a city; but the warders refused to open to them; so they passed the night without the city, and there were lions there. The man aforesaid, of the excess of his caution, could not fix upon a place wherein he should pass the night, for fear of the wild beasts and reptiles; so he went about seeking an empty place wherein he might lie..Then she walked in the garden till she came to a pavilion, lofty of building and wide of continence, never saw mortal nor heard of a goodlier than it [So she entered] and found herself in a long corridor, which led to a bath goodlier than that whereof it hath been spoken, and the cisterns thereof were full of rose-water mingled with musk. Quoth Tuhfeh, 'Extolled be the perfection of God! Indeed, this (210) is none other than a mighty king.' Then she put off her clothes and washed her body and made her ablution, after the fullest fashion, (211) and prayed that which was due from her of prayer from the evening [of the previous day]. (212) When the sun rose upon the gate of the garden and she saw the wonders thereof, with that which was therein of all manner flowers and streams, and heard the voices of its birds, she marvelled at what she saw of the surpassing goodness of its ordinance and the beauty of its disposition and sat meditating the affair of Er Reshid and pondering what was come of him after her. Her tears ran down upon her cheek and the zephyr blew on her; so she slept and knew no more till she felt a breath on her cheek, whereupon she awoke in affright and found Queen Kemeriyeh kissing her face, and with her her sisters, who said to her, 'Arise, for the sun hath set.' Things, The King who knew the Quintessence of, i. 239.? ? ? ? And pliedst us with cups of wine, whilst from the necklace pearls (142) A strange intoxicating bliss withal did circulate,.? ? ? ? Exalted mayst thou be above th' empyrean heaven of joy And may God's glory greater grow and more exalted aye!.So each of them went up to the [supposed] dead man and dealt him nigh upon a hundred blows, exclaiming the while, one, 'This is for (45) my father!' and another, 'This is for my grandfather!' whilst a third said, 'This is for my brother!' and a fourth, 'This is for my mother!' And they gave not over taking turns at him and beating him, till they were weary, what while El Merouzi stood laughing and saying in himself, 'It is not I alone who have entered into sin against him. There is no power and no virtue save in God the Most High, the Supreme'.?THE SEVENTH OFFICER'S STORY..104. Mesrou and Zein el Mewasif dcccxi.? ? ? ? Leave rhyming, madman that thou art, lest, bound upon the cross, Thou thy presumption in the stead of abjectness repent..(Conclusion).? ? ? ? If the rose be entitled the pride of the morn, Before me nor after she wins it, I ween..Then the Khalif summoned her to his presence a fourth time and said to her, "O Sitt el Milah, sing." So she improvised and sang the following verses:.The folk marvelled at this

story with the utmost wonderment and the seventh officer said, 'There befell me in Alexandria the [God-]guarded a marvellous thing, [and it was that one told me the following story]..165. Ibrahim and Jemileh decccciii.?????k. The Prisoner and how God gave him Relief . cccclxxxv.As for the merchant, he bought him a sheep and slaughtering it, roasted it and dressed birds and [other] meats of various kinds and colours and bought dessert and sweetmeats and fresh fruits. Then he repaired to El Abbas and conjured him to accept of his hospitality and enter his house and eat of his victual. The prince consented to his wishes and went with him till they came to his house, when the merchant bade him enter. So El Abbas entered and saw a goodly house, wherein was a handsome saloon, with a vaulted estrade. When he entered the saloon, he found that the merchant had made ready food and dessert and perfumes, such as overpass description; and indeed he had adorned the table with sweet-scented flowers and sprinkled musk and rose-water upon the food. Moreover, he had smeared the walls of the saloon with ambergris and set [the smoke of burning] aloes-wood abroad therein..?STORY OF THE OLD WOMAN, THE MERCHANT AND THE KING..Jaafer ben Yehya and Abdulmelik ben Salih the Abbaside, i. 183..?????c. The Fuller and his Son. dccccxxx

[Poems of Home Life](#)

[Camisard Uprising War and Religion in the CeVennes](#)

[A Laboratory Manual of Alternating Currents](#)

[Ramsey Milholland](#)

[The Poetical Works of Lord Byron Vol 2 of 2](#)

[Laneton Parsonage A Tale](#)

[Proceedings 1855](#)

[Frontier Army Sketches](#)

[The Canadian Portrait Gallery Vol 4](#)

[Religion Und Die Philosophie in Ihrer Weltgeschichtlichen Entwicklung Und Stellung Zu Einander Die Nach Den Urkunden Dargelegt](#)

[A Memoir of the REV John Keble MA Late Vicar of Hursley Vol 2](#)

[Embroidery or the Craft of the Needle Fr](#)

[Business Law An Elementary Treatise](#)

[The Outrage](#)

[The Council of Seven](#)

[Loblolly or North Carolina Pine](#)

[Safer Income for Life Couples May Qualify for Up to \\$150000 More in Social Security Benefits](#)

[This Time Tomorrow A Compendium of Laboured Voices from the Zambian komboni](#)

[Un Coin de Village](#)

[The Secrets of the Hohenzollerns](#)

[The Modern Baker Confectioner and Caterer Vol 5 A Practical and Scientific Work for the Baking and Allied Trades](#)

[Nobodys Favorite A Memoir](#)

[The Royal Lineage of Our Noble and Gentle Families Vol 4 Together with Their Paternal Ancestry](#)

[Memorials of Mr Serjeant Bellasis 1800-1873](#)

[Transactions of the Wisconsin State Horticultural Society Vol 11 Including Addresses and Papers Presented and Proceedings at the Summer and](#)

[Winter Meetings of the Year 1880-81](#)

[Severed Ties Vol 1 of 3 A Novel](#)

[Life and Things](#)

[The Master Spinner A Life of Sir Swire Smith LL D M P](#)

[Sankaran Is Again on the Coconut Tree](#)

[With the 13th Minnesota in the Philippines](#)

[A New Volume of the Loungers Common-Place Book Vol 4 Containing One Hundred Articles None of Which Have Been Printed in Any of the](#)

[Former Volumes](#)

[The League of Nations Starts An Outline by Its Organisers](#)

[The Phase Rule](#)

[A Business Arithmetic Designed for Use in All the Schools in Which the Commercial Branches Are Taught and as a Book of Reference for](#)

[Business Men](#)

[A Small Saving Grace](#)

[The Contrite Heart](#)

[History of India](#)

[The Icelandic Discoverers of America Or Honour to Whom Honour Is Due](#)

[A Son of the Soil A Novel](#)

[Harveys Essentials of Arithmetic Vol 1 With Everyday Problems Relating to Agriculture Commerce and Other Vocations](#)

[The Instano 1922 Vol 11](#)

[Horace Grantham or the Neglected Son Vol 1 of 3](#)

[Estudio de la Cuestion de Limites Entre Las Republicas del Peru y del Ecuador](#)

[Reseda Vol 1 of 3](#)

[Andy Gordon or the Fortunes of a Young Janitor](#)

[Berkeley Manuscripts Abstracts and Extracts of Smyths Lives of the Berkeleys Illustrative of Ancient Manners and the Constitution Including All the Pedigrees in That Ancient Manuscript](#)

[The Carolina Magazine October 1947](#)

[The Love-Thirst of Elaine A Melodramatic Story](#)

[The Monmouth College Ravelings 1911 Vol 18](#)

[Congo and Belgique A Propos de LExposition DANvers](#)

[Oceanographic Observations North Pacific Ocean Station November 30 00 N 140 00 W March 1967-March 1968](#)

[Secret History or the Horrors of St Domingo In a Series of Letters Written by a Lady at Cape Francois to Colonel Burr Late Vice-President of the United States Principally During the Command of General Rochambeau](#)

[Feo A Romance](#)

[Mr Nobody Vol 2 of 3](#)

[The Beauties of Hervey or Descriptive Picturesque and Instructive Passages Selected from the Works of This Deservedly Admired Author](#)

[Nine Discourses on Prayer](#)

[The Adventures of Sig Gaudentio Di Lucca Being the Substance of His Examination Before the Fathers of the Inquisition at Bologna in Italy](#)

[Relacin Abreviada de Un Viaje Hecho Por El Interior de la Amrica Meridional Desde La Costa del Mar del Sur Hasta Las Costas del Brasil y de la Guayana Siguiendo El Curso del R-O de Las Amazonas](#)

[Systematisches Verzeichniss Der Seesterne Seeigel Conchylien Und Pflanzenthierere Nach Linne Systema Naturae Und Mit Einschaltung Der Im Linne Ausgelassenen Aber in Andern Vorzuglichen Schriftstellern Vorkommenden Gattungen](#)

[A Passive Crime And Other Stories](#)

[Das Nichthorazische in Der Horazuberlieferung](#)

[Doris A Novel](#)

[The Art and Practice of Typography A Manual of American Printing](#)

[I Forgot or Will Leonard](#)

[The Love of Parson Lord And Other Stories](#)

[The Century Illustrated Monthly Magazine Vol 44 September 1892](#)

[Bundy Radiators for Steam and Hot Water Also Heating Specialties](#)

[A Garden of Memories Mrs Austin Lizzies Bargain Vol 2](#)

[Ausgewaehlte Erzaehlungen Und Skizzen Aus Dem Juedischen Ubersetzt Von Math as Acher](#)

[Roseville Seminary A Temperance Story](#)

[Hampshire](#)

[The House](#)

[The Court of Cacus or the Story of Burke and Hare](#)

[Underground Conditions in Oil Fields](#)

[The Illustrated Family Gymnasium Containing the Most Improved Methods of Applying Gymnastic Calisthenic Kinesipathic and Vocal Exercises to the Development of the Bodily Organs the Invigoration of Their Functions the Preservation of Health and the](#)

[Naval Architects Data](#)

[On the Mountain Being the Welsh Experiences of Abraham Black and Jonas White Esquires Moralists Photographers Fishermen and Botanists](#)

[The Last of the Peterkins With Others of Their Kin](#)

[Concrete-Cement Age Vol 6 January June 1915](#)

[The Art of Aviation A Handbook Upon Aeroplanes and Their Engines with Notes Upon Propellers](#)

[Wood and Its Uses A Handbook for the Use of Contractors Builders Architects Engineers Timber Merchants Etc](#)

[Adventures in Mashonaland](#)

[The Offering A Collection of New Church Music Consisting of Metrical Tunes Chants Sentences Quartetts Motetts and Anthems Designed for the Use of Congregations Choirs Advanced Singing Schools and Musical Societies](#)

[Prime and Hours According to the Use of the Church of England with Other Devotions From the Priests Book of Private Devotions](#)

[The Art of Epistolary Composition or Models of Letters Billets Bills of Exchange Bills of Lading Invoices C With Preliminary Instructions and Notes](#)

[Chemistry No Mystery or a Lecturers Bequest Being the Subject-Matter of a Course of Lectures Delivered by an Old Philosopher and Taken in Short-Hand by One of the Audience Whose Name Is Not Known](#)

[Canterbury Chimes or Chaucer Tales Retold for Children](#)

[The Life of Samuel Johnson D D the First President of Kings College in New-York Containing Many Interesting Anecdotes A General View of the State of Religion and Learning in Connecticut During the Former Part of the Last Century And an Account of](#)

[The Hengwrt Ms of Chaucers Canterbury Tales](#)

[Poetical Remains of the Late Robert Fraser Editor of the Fife Herald With a Memoir of the Author](#)

[Proceedings and Collections of the Wyoming Historical and Geological Society Vol 18 For the Year 1922](#)

[A Little Maryland Garden](#)

[The Poles in the Seventeenth Century Vol 1 of 3 An Historical Novel with a Sketch of the Polish Cossacks](#)

[Addresses to Young Children](#)

[U T Farmer Vol 2 October 1907](#)

[Reports of the Progress of Applied Chemistry 1916 Vol 1](#)

[Heroes of the Boer War](#)

[The Studio 1902 Vol 26](#)

[Ohio Forestry Pamphlets Vol 2](#)

[A View of South-Carolina as Respects Her Natural and Civil Concerns](#)
