

OR A SHORT COMMENT UPON THE CHIEF THINGS MAINTAINED OR CONDEMNED IN

????? i. The Credulous Husband dcccxcviii. Sixth Voyage of Sindbad the Sailor, The, iii. 203.. Haroun er Reshid, Tuhfet el Culoub and, ii. 203..? ? ? ? The fires in my vitals that rage if I did but discover to view, Their ardour the world to consume, from the East to the West, might avail..117. The Favourite and her Lover M. ? ? ? ? We spent the night in passing the cup, my mates and I, Till in the Eastward heaven the day-star did appear.. Now this island is under the Equinoctial line; its night is still twelve hours and its day the like. Its length is fourscore parasangs and its breadth thirty, and it is a great island, stretching between a lofty mountain and a deep valley. This mountain is visible at a distance of three days' journey and therein are various kinds of jacinths and other precious stones and metals of all kinds and all manner spice-trees, and its soil is of emery, wherewith jewels are wrought. In its streams are diamonds, and pearls are in its rivers. (208) I ascended to its summit and diverted myself by viewing all the marvels therein, which are such as beggar description; after which I returned to the king and sought of him permission to return to my own country. He gave me leave, after great pressure, and bestowed on me abundant largesse from his treasuries. Moreover, he gave me a present and a sealed letter and said to me, 'Carry this to the Khalif Haroun er Reshid and salute him for us with abundant salutation.' And I said, 'I hear and obey.' ? STORY OF THE KING OF HIND AND HIS VIZIER.. Cook, The Lackpenny and the, i. 9.. Bihkerd, Story of King, i. 121.. Caution was the Cause of his Death, The Man whose, i 291.. ? ? ? ? b. The Second Calender's Story xlii. ? ? ? ? b. The Second Voyage of Sindbad the Sailor. When the townsfolk saw this, they repented of that which they had done and the affair was grievous to them; so they sought pardon [of God] and said to her, 'By the virtue of Him whom thou servest, do thou seek pardon for us [of God!]' Quoth she, 'As for me, I may no longer abide with you and I am about to depart from you.' Then they humbled themselves in supplication to her and wept and said to her, 'We conjure thee, by the virtue of God the Most High, that thou take upon thyself the governance of the kingdom and of the subjects.' But she refused; whereupon they came up to her and wept and gave not over supplicating her, till she consented and abode in the kingship. Her first commandment was that they should bury the princess and build over her a dome (6) and she abode in that palace, worshipping God the Most High and ruling the people with justice, and God (extolled be His perfection and exalted be He!) vouchsafed her, by reason of the excellence of her piety and her patience and continence, the acceptance of her prayers, so that she sought not aught of Him to whom belong might and majesty, but He granted her prayer; and her report was noised abroad in all countries.. Then she discovered to him a part of her bosom, and when he saw her breasts, his reason took flight from his head and he said to her, "Cover it up, so may God have thee in His safeguard!" Quoth she, "Is it fair of any one to missay of my charms?" And he answered, "How shall any missay of thy charms, and thou the sun of loveliness?" Then said she, "Hath any the right to say of me that I am lophanded?" And tucking up her sleeves, showed him forearms, as they were crystal; after which she unveiled to him a face, as it were a full moon breaking forth on its fourteenth night, and said to him, "Is it lawful for any to missay of me [and avouch] that my face is pitted with smallpox or that I am one-eyed or crop-eared?" And he answered her, saying, "O my lady, what is it moveth thee to discover unto me that lovely face and those fair members, [of wont so jealously] veiled and guarded? Tell me the truth of the matter, may I be thy ransom!" And he recited the following verses:.. When they knew that there was left him no estate that the king might covet, they feared lest he be brought to release him, by the incidence of the vizier's [good] counsel upon the king's heart, and he return to his former case, so should their plots be marred and their ranks degraded, for that they knew that the king would have need of that which he had known from that man nor would forget that wherewith he was familiar in him. Now it befell that a certain man of corrupt purpose (78) found a way to the perversion of the truth and a means of glozing over falsehood and adorning it with a semblance of fair-seeming and there proceeded from him that wherewith the hearts of the folk were occupied, and their minds were corrupted by his lying tales; for that he made use of Indian subtleties and forged them into a proof for the denial of the Maker, the Creator, extolled be His might and exalted be He! Indeed, God is exalted and magnified above the speech of the deniers. He avouched that it is the planets (79) that order the affairs of all creatures and he set down twelve mansions to twelve signs [of the Zodiac] and made each sign thirty degrees, after the number of the days of the month, so that in twelve mansions there are three hundred and threescore [degrees], after the number of the days of the year; and he wrought a scheme, wherein he lied and was an infidel and denied [God]. Then he got possession of the king's mind and the enviers and haters aided him against the vizier and insinuated themselves into his favour and corrupted his counsel against the vizier, so that he suffered of him that which he suffered and he banished him and put him away.. 152. Ardeshir and Heyat en Nufous dccxu. ? ? ? ? c. The Third Voyage of Sindbad the Sailor dxlvi. ? ? ? ? ? ? ? ? Behold, my loved ones all are ta'en from me away.. Then she walked in the garden till she came to a pavilion, lofty of building and wide of continence, never saw mortal nor heard of a goodlier than it [So she entered] and found herself in a long corridor, which led to a bath goodlier than that whereof it hath been spoken, and the cisterns thereof were full of rose-water mingled with musk. Quoth Tuhfeh, 'Extolled be the perfection of God! Indeed, this (210) is none other than a mighty king.' Then she put off her clothes and washed her body and made her ablution, after the fullest fashion, (211) and prayed that which was due from her of prayer from the evening [of the previous day]. (212) When the sun rose upon the gate of the garden and she saw the wonders thereof, with that which was therein of all manner flowers and streams, and heard the voices of its birds, she marvelled at what she saw of the surpassing goodness of its ordinance and the beauty of its disposition and sat meditating the affair of Er Reshid and pondering what was come of him after her. Her tears ran down upon her cheek and the zephyr blew on her; so she slept and knew no more till she felt a breath on her cheek, whereupon she awoke in affright and found Queen

Kemeriye kissing her face, and with her her sisters, who said to her, 'Arise, for the sun hath set.' 19. The Sparrow and the Peacock clii. 12. Asleep and Awake cclxxi. 127. The Justice of Providence cccclxxviii. Indeed, many of the notables of the people have sought her of me in marriage, but I would not marry her to any, for that, one night, I saw, in a dream, the balance aforesaid set up and men and women being weighed, one against the other, therein, and meseemed I saw thee [and her] and it was said to me, "This is such a man, (217) the allotted portion of such a woman." (218) Wherefore I knew that God the Most High had allotted unto her none other than thyself, and I choose rather to marry thee to her in my lifetime than that thou shouldst marry her after my death.' 79. Khusrau and Shirin and the Fisherman cccxci. 25. Maan ben Zaideh and the Bedouin cclxxi. Then said Shehrzad, "They avouch, O king, (but God [alone] knowest the secret things,) that. When this came to the king's knowledge, he despatched troops in pursuit of Zourkhan, to stop the road upon him, whilst he himself went out and overtaking the vizier, smote him on the head with his mace and slew him. Then he took his daughter by force and returning to his dwelling-place, went in to her and married her. Arwa resigned herself with patience to that which betided her and committed her affair to God the Most High; and indeed she was used to serve Him day and night with a goodly service in the house of King Dabdin her husband.. Twelfth Officer's Story, The, ii. 179..? ? ? ? q. The Shepherd and the Thief dccccxi. When the banquet was ended and the folk had dispersed, the king said to El Abbas, "I would fain have thee [abide] with me and I will buy thee a house, so haply we may requite thee the high services for which we are beholden to thee; for indeed thy due is imperative [upon us] and thy worth is magnified in our eyes; and indeed we have fallen short of thy due in the matter of distance." (83) When the prince heard the king's speech, he rose and sat down (84) and kissing the earth, returned thanks for his bounty and said, "I am the king's servant, wheresoever I may be, and under his eye." Then he recounted to him the story of the merchant and the manner of the buying of the house, and the king said, "Indeed, I would fain have had thee with me and in my neighbourhood." ? ? ? ? a. The First Calender's Story xxxix. ? ? ? ? If near and far thy toiling feet have trod the ways and thou Devils and Marids hast ensued nor wouldst be led aright,.? OF THE ISSUES OF GOOD AND EVIL ACTIONS..? ? ? ? Quoth he, what while from out his hair the morning glimmered white, "This, this is life indeed, except, alas! it doth not stay." 4. The Three Apples xix. There was once, in a city of Hind, a just and beneficent king, and he had a vizier, a man of understanding, just in his judgment, praiseworthy in his policy, in whose hand was the governance of all the affairs of the realm; for he was firmly stablished in the king's favour and high in esteem with the folk of his time, and the king set great store by him and committed himself to him in all his affairs, by reason of his contrivance for his subjects, and he had helpers (253) who were content with him..? ? ? ? Sore, sore doth rigour me beset, its onslaughts bring me near Unto the straitness of the grave, ere in the shroud I'm dight.

[The Anatomy of the Brain A Text-Book for Medical Students](#)

[Einhard's Life of Charlemagne The Latin Text Edited with Introductions and Notes](#)

[A Trilogy of Dubrovnik](#)

[How to Know People by Their Hands](#)

[Wrestliana An Historical Account of Ancient and Modern Wrestling](#)

[History of the Baldwin Locomotive Works 1831 to 1902](#)

[Amateur Photography A Practical Guide for the Beginner](#)

[Beauty and the Beast A Tale For the Entertainment of Juvenile Readers Ornamented with Elegant Engravings](#)

[If You Dont Write Fiction](#)

[Mackays Complete Tourists Guide to Oban and Vicinity Walk Around Oban and Tours to Staffa Iona Glencoe Loch Awe Ben Cruachan Ben Nevis](#)

[Etc](#)

[Dixie Cookery Or How I Managed My Table for Twelve Years A Practical Cook-Book for Southern Housekeepers](#)

[A Manual of the Gymnastic Exercises As Practised by the Junior Class in Amherst College Amherst Mass](#)

[Immensee](#)

[Lessons from a Shoemakers Stool](#)

[Red-Letter Stories Swiss Tales](#)

[The Contemplative Life Considered in Its Apostolic Aspect](#)

[The History of Castle Bytham Its Ancient Fortress and Manor Its Feudal Lords Vaudey Abbey C C](#)

[Market Gardening](#)

[The Change in the Distribution of the National Income 1880-1913](#)

[What Makes the House Beautiful A Collection of Building Details with Measured Drawings](#)

[Bulgaria and Her Neighbors An Historic Presentation of the Background of the Balkan Problem One of the Basic Issues of the World-War](#)

[John Bunyan The Pilgrims Progress Told to the Children](#)

[Faith and Reason An Introduction to Modern Jewish Thought](#)

[Citrus Growing in South Africa Oranges Lemons Naartjes Etc](#)

[Saint Maurice Ou LObeissance](#)

[The Chemistry of Paints and Paint Vehicles](#)
[Art of Brewing](#)
[Child Psychology](#)
[How to Sew Manual of Hand Sewing Teaching All Varieties of Hand Stitches Used in Dressmaking](#)
[History and Rhymes of the Lost Battalion](#)
[History of the Town of Oxford Massachusetts With Genealogies and Notes on Persons and Estates](#)
[A Biographical Historical and Chronological Dictionary Containing Accurate Accounts of the Lives Characters and Actions of the Most Eminent Persons of All Ages and All Countries Including the Revolutions of States and the Succession of Sovereign PR](#)
[Transactions of the American Philological Association 1878](#)
[The History of British Columbia](#)
[Deux Copains Replique a MM Frechette Et Sauvalle](#)
[History of the Archdiocese of St Louis Vol 1 In Its Various Stages of Development from A D 1673 to A D 1928 Containing Parts One and Two](#)
[Greater Indianapolis Vol 2 The History the Industries the Institutions and the People of a City of Homes](#)
[The Architects and Builders Pocket-Book of Mensuration Geometry Geometrical Problems Trigonometrical Formulas and Tables Strength and Stability of Foundations Walls Buttresses Piers Arches Posts Ties Beams Girders Trusses Floors Roofs In](#)
[Index Bulletin B July 1898 Index to Bulletins Twenty-Seven to Thirty-Seven July 1896-June 1898](#)
[The Historic Genealogy of the Lowells of America from 1639 to 1899](#)
[Econometric Evaluation of Asset Pricing Models August 1993](#)
[Motion Picture News Vol 32 September 5 1925](#)
[History of the First Kentucky Brigade](#)
[Notes Historiques Sur La Colonie Canadienne de Detroit Lecture Prononcee Par Mr Rameau a Windsor Sur Le Detroit Comte DESsex C W Le](#)
[Lundi 1er Avril 1861](#)
[Notes DEthnographie Musicale](#)
[Joie Fait Peur La Comedie En Un Acte En Prose](#)
[Annual Report of the United States Geological and Geographical Survey of the Territories Embracing Colorado Being a Report of Progress of the Exploration for the Year 1873](#)
[Johnsons New Universal Cyclopaedia Vol 1 A Scientific and Popular Treasury of Useful Knowledge Part II Cavalry-Ezra](#)
[The Publications of the Thoresby Society Vol 9 Miscellanea Consisting of Parts Published in 1897 1898 and 1899](#)
[Report of the Water Supply Commission of Pennsylvania 1908](#)
[An Historical Sketch of Harvard University From Its Foundation to May 1890](#)
[A Bibliography of Social Service](#)
[Scientific Memoirs by Officers of the Medical and Sanitary Departments of the Government of India Piroplasma Canis and Its Life Cycle in the Tick](#)
[The Counting-Out Rhymes of Children Their Antiquity Origin and Wide Distribution A Study in Folk-Lore](#)
[The Pocket Manual of Homoeopathic Practice Abridged from the Manual of Homoeopathic Practice of A E Small M D](#)
[Report 1874-1912](#)
[Material for a Public Library Campaign](#)
[A History of Charitable Gift Planning How Gift Annuities Shaped American Philanthropy \(1830-1959\)](#)
[The Violoncello Its History Selection and Adjustment](#)
[The Daily Cumulative Vol 1 June 5 1908](#)
[Ten Makers of Modern Protestant Thought Schweitzer Rauschenbusch Temple Kierkegaard Barth Brunner Niebuhr Tillich Bultmann Buber](#)
[Home Laundry Hints A Book of Laundry Information for Housewives Laundresses Students in Domestic Science and All Others Interested in the Best Laundry Work](#)
[The Fundamentals of Neutron Powder Diffraction](#)
[A Collection of Letters Illustrative of the Progress of Science in England from the Reign of Queen Elizabeth to That of Charles the Second](#)
[Maryland in Liberia A History of the Colony Planted by the Maryland State Colonization Society Under the Auspices of the State of Maryland U S](#)
[at Cape Palmas on the South-West Coast of Africa 1833-1853](#)
[Avoca A History of the Vale](#)
[Hand Sewing Lessons A Graded Course for Schools and for the Home](#)
[The Mastaba of Ptahhetep and Akhthetep at Saqqareh Vol 1 The Chapel of Ptahhetep and the Hieroglyphs](#)

[Guides for History Taking and Clinical Examination of Psychiatric Cases](#)
[Elbow Patterns for All Forms of Pipe A Treatise Upon the Elbow Pattern Explaining the Most Simple and Accurate Methods for Obtaining the Patterns for Elbows in All Forms of Pipe Made from Sheet Metal with Useful Mathematical Rules and Tables](#)
[Distribution and Migration of North American Ducks Geese and Swans](#)
[First Annual Report of the Boston Transit Commission For the Year Ending August 15 1895](#)
[The Gospel According to John In Parallel Columns English and Hawaiian](#)
[Redmond Count O'Hanlon the Irish Rapparee An Historical Tale](#)
[The Rudiments of Harmony With Progressive Exercises and Appendix](#)
[Geschichte Der K U K Marine-Akademie Mit Bewilligung K U K Reichs-Kriegs-Ministeriums Marine-Section Nach Authentischen Quellen Verfaust](#)
[Mathematics for the Practical Man Explaining Simply and Quickly All the Elements of Algebra Geometry Trigonometry Logarithms Coordinate Geometry Calculus](#)
[Genealogical Record of the Descendants of Caleb Loud 1st 13th Child of Francis Loud Jr and Onner Prince Loud](#)
[A Guide to Ripon Harrogate Fountains Abbey Bolton Priory and Several Places of Interest in Their Vicinity](#)
[Progress and Poverty A Criticism of Mr Henry George Being Two Lectures Delivered in St Andrews Hall Newman Street London](#)
[King and Parliament A D 1603 1714](#)
[Cro-Knitting The New Art of Worsted Work](#)
[The Kensington Rune Stone](#)
[Arte de la Lengua Mexicana Con La Declaracion de Los Adverbios Della Al Illustrissimo y Reverendissimo Senor Don Iuan de Manozca Arcobispo de Mexico del Consejo de Su Magestad C](#)
[A Sketch of the Geography and Geology of the Himalaya Mountains and Tibet Vol 1 The High Peaks of Asia](#)
[Autobiography of REV James G Baldwin](#)
[Early Marriage Records of the Weaver Family in the United States Official and Authoritative Records of Weaver Marriages in the Original States and Colonies from 1628 to 1865](#)
[Bournville Housing A Description of the Housing Schemes of Cadbury Brothers Ltd and the Bournville Village Trust 1922](#)
[Daybreak in Korea A Tale of Transformation in the Far East](#)
[The Letter and the Book](#)
[Dr Newtons Columns on the Position of the Old School Presbyterian Assembly on the Subject of Slavery First Published in Consecutive Numbers of the Eagle of the South Jackson Miss With an Appendix](#)
[Yellowstone A Natural and Human History Yellowstone National Park Idaho Montana and Wyoming](#)
[El Seno de la Muerte En Leyenda Tragica En Tres Actos y En Verso](#)
[Quartettes and Choruses for Mens Voices Sacred and Social Collections](#)
[Legal and Historical Proof of the Resurrection of the Dead With an Examination of the Evidence in the New Testament](#)
[Hymns and Songs](#)
[The Aristocrat A Play](#)
[The Lays of Ancient Rome](#)
[Fort Pulaski National Monument Georgia](#)
[Pictures of Life and Character](#)
