

## THE RUSSIANS IN GALICIA

????? i. The Credulous Husband dcccxcviii. Sixth Voyage of Sindbad the Sailor, The, iii. 203.. Haroun er Reshid, Tuhfet el Culoub and, ii. 203..? ? ? ? ? The fires in my vitals that rage if I did but discover to view, Their ardour the world to consume, from the East to the West, might avail..117. The Favourite and her Lover M. ? ? ? ? ? We spent the night in passing the cup, my mates and I, Till in the Eastward heaven the day-star did appear.. Now this island is under the Equinoctial line; its night is still twelve hours and its day the like. Its length is fourscore parasangs and its breadth thirty, and it is a great island, stretching between a lofty mountain and a deep valley. This mountain is visible at a distance of three days' journey and therein are various kinds of jacinths and other precious stones and metals of all kinds and all manner spice-trees, and its soil is of emery, wherewith jewels are wrought. In its streams are diamonds, and pearls are in its rivers. (208) I ascended to its summit and diverted myself by viewing all the marvels therein, which are such as beggar description; after which I returned to the king and sought of him permission to return to my own country. He gave me leave, after great pressure, and bestowed on me abundant largesse from his treasuries. Moreover, he gave me a present and a sealed letter and said to me, 'Carry this to the Khalif Haroun er Reshid and salute him for us with abundant salutation.' And I said, 'I hear and obey.' ?STORY OF THE KING OF HIND AND HIS VIZIER.. Cook, The Lackpenny and the, i. 9.. Bihkerd, Story of King, i. 121.. Caution was the Cause of his Death, The Man whose, i 291.. ? ? ? ? ? b. The Second Calender's Story xlii. ? ? ? ? ? b. The Second Voyage of Sindbad the Sailor. When the townsfolk saw this, they repented of that which they had done and the affair was grievous to them; so they sought pardon [of God] and said to her, 'By the virtue of Him whom thou servest, do thou seek pardon for us [of God!]' Quoth she, 'As for me, I may no longer abide with you and I am about to depart from you.' Then they humbled themselves in supplication to her and wept and said to her, 'We conjure thee, by the virtue of God the Most High, that thou take upon thyself the governance of the kingdom and of the subjects.' But she refused; whereupon they came up to her and wept and gave not over supplicating her, till she consented and abode in the kingship. Her first commandment was that they should bury the princess and build over her a dome (6) and she abode in that palace, worshipping God the Most High and ruling the people with justice, and God (extolled be His perfection and exalted be He!) vouchsafed her, by reason of the excellence of her piety and her patience and continence, the acceptance of her prayers, so that she sought not aught of Him to whom belong might and majesty, but He granted her prayer; and her report was noised abroad in all countries.. Then she discovered to him a part of her bosom, and when he saw her breasts, his reason took flight from his head and he said to her, "Cover it up, so may God have thee in His safeguard!" Quoth she, "Is it fair of any one to missay of my charms?" And he answered, "How shall any missay of thy charms, and thou the sun of loveliness?" Then said she, "Hath any the right to say of me that I am lophanded?" And tucking up her sleeves, showed him forearms, as they were crystal; after which she unveiled to him a face, as it were a full moon breaking forth on its fourteenth night, and said to him, "Is it lawful for any to missay of me [and avouch] that my face is pitted with smallpox or that I am one-eyed or crop-eared?" And he answered her, saying, "O my lady, what is it moveth thee to discover unto me that lovely face and those fair members, [of wont so jealously] veiled and guarded? Tell me the truth of the matter, may I be thy ransom!" And he recited the following verses:.. When they knew that there was left him no estate that the king might covet, they feared lest he be brought to release him, by the incidence of the vizier's [good] counsel upon the king's heart, and he return to his former case, so should their plots be marred and their ranks degraded, for that they knew that the king would have need of that which he had known from that man nor would forget that wherewith he was familiar in him. Now it befell that a certain man of corrupt purpose (78) found a way to the perversion of the truth and a means of glozing over falsehood and adorning it with a semblance of fair-seeming and there proceeded from him that wherewith the hearts of the folk were occupied, and their minds were corrupted by his lying tales; for that he made use of Indian subtleties and forged them into a proof for the denial of the Maker, the Creator, extolled be His might and exalted be He! Indeed, God is exalted and magnified above the speech of the deniers. He avouched that it is the planets (79) that order the affairs of all creatures and he set down twelve mansions to twelve signs [of the Zodiac] and made each sign thirty degrees, after the number of the days of the month, so that in twelve mansions there are three hundred and threescore [degrees], after the number of the days of the year; and he wrought a scheme, wherein he lied and was an infidel and denied [God]. Then he got possession of the king's mind and the enviers and haters aided him against the vizier and insinuated themselves into his favour and corrupted his counsel against the vizier, so that he suffered of him that which he suffered and he banished him and put him away.. 152. Ardeshir and Heyat en Nufous dccxu. ? ? ? ? ? c. The Third Voyage of Sindbad the Sailor dxlvi. ? ? ? ? ? ? ? ? ? Behold, my loved ones all are ta'en from me away.. Then she walked in the garden till she came to a pavilion, lofty of building and wide of continence, never saw mortal nor heard of a goodlier than it [So she entered] and found herself in a long corridor, which led to a bath goodlier than that whereof it hath been spoken, and the cisterns thereof were full of rose-water mingled with musk. Quoth Tuhfeh, 'Extolled be the perfection of God! Indeed, this (210) is none other than a mighty king.' Then she put off her clothes and washed her body and made her ablution, after the fullest fashion, (211) and prayed that which was due from her of prayer from the evening [of the previous day]. (212) When the sun rose upon the gate of the garden and she saw the wonders thereof, with that which was therein of all manner flowers and streams, and heard the voices of its birds, she marvelled at what she saw of the surpassing goodliness of its ordinance and the beauty of its disposition and sat meditating the affair of Er Reshid and pondering what was come of him after her. Her tears ran down upon her cheek and the zephyr blew on her; so she slept and knew no more till she felt a breath on her cheek, whereupon she awoke in affright and found Queen

KemeriyeH kissing her face, and with her her sisters, who said to her, 'Arise, for the sun hath set.' 19. The Sparrow and the Peacock clii. 12. Asleep and Awake cclxxi. 127. The Justice of Providence cccclxxviii. Indeed, many of the notables of the people have sought her of me in marriage, but I would not marry her to any, for that, one night, I saw, in a dream, the balance aforesaid set up and men and women being weighed, one against the other, therein, and meseemed I saw thee [and her] and it was said to me, "This is such a man, (217) the allotted portion of such a woman." (218) Wherefore I knew that God the Most High had allotted unto her none other than thyself, and I choose rather to marry thee to her in my lifetime than that thou shouldst marry her after my death.' 79. Khusrau and Shirin and the Fisherman cccxci. 25. Maan ben Zaideh and the Bedouin cclxxi. Then said Shehrzad, "They avouch, O king, (but God [alone] knowest the secret things,) that. When this came to the king's knowledge, he despatched troops in pursuit of Zourkhan, to stop the road upon him, whilst he himself went out and overtaking the vizier, smote him on the head with his mace and slew him. Then he took his daughter by force and returning to his dwelling-place, went in to her and married her. Arwa resigned herself with patience to that which betided her and committed her affair to God the Most High; and indeed she was used to serve Him day and night with a goodly service in the house of King Dabdin her husband.. Twelfth Officer's Story, The, ii. 179..? ? ? ? q. The Shepherd and the Thief dccccxi. When the banquet was ended and the folk had dispersed, the king said to El Abbas, "I would fain have thee [abide] with me and I will buy thee a house, so haply we may requite thee the high services for which we are beholden to thee; for indeed thy due is imperative [upon us] and thy worth is magnified in our eyes; and indeed we have fallen short of thy due in the matter of distance." (83) When the prince heard the king's speech, he rose and sat down (84) and kissing the earth, returned thanks for his bounty and said, "I am the king's servant, wheresoever I may be, and under his eye." Then he recounted to him the story of the merchant and the manner of the buying of the house, and the king said, "Indeed, I would fain have had thee with me and in my neighbourhood." ? ? ? ? a. The First Calender's Story xxxix. ? ? ? ? If near and far thy toiling feet have trod the ways and thou Devils and Marids hast ensued nor wouldst be led aright,.? OF THE ISSUES OF GOOD AND EVIL ACTIONS..? ? ? ? Quoth he, what while from out his hair the morning glimmered white, "This, this is life indeed, except, alas! it doth not stay." 4. The Three Apples xix. There was once, in a city of Hind, a just and beneficent king, and he had a vizier, a man of understanding, just in his judgment, praiseworthy in his policy, in whose hand was the governance of all the affairs of the realm; for he was firmly stablished in the king's favour and high in esteem with the folk of his time, and the king set great store by him and committed himself to him in all his affairs, by reason of his contrivance for his subjects, and he had helpers (253) who were content with him..? ? ? ? Sore, sore doth rigour me beset, its onslaughts bring me near Unto the straitness of the grave, ere in the shroud I'm dight.

[United Arab Emirates Mining Laws and Regulations Handbook Volume 1 Oil and Gas Sector Strategic Information and Regulations](#)

[Hygiene in der Arzneimittelproduktion Sterile und nicht-sterile Arzneiformen](#)

[Religioses Recht Und Religiöse Gerichte ALS Herausforderung Des Staates Rechtspluralismus in Vergleichender Perspektive Ergebnisse Der 35 Tagung Der Gesellschaft Fur Rechtsvergleichung Vom 10 Bis 12 September 2015 in Bayreuth](#)

[Larousse Dictionnaire Super Major 9 12 ANS](#)

[Les Paras Allemands Volume 2 Casques eQuipements Et Armes 1936-1945 Vol 2](#)

[Diskurs Um Die Abgrenzung Von Kartell- Und Regulierungsrecht Der Ein Juristischer Streit Zwischen Gesetzgeberischem Steuerungsanspruch Und Rechtsdogmatischem Ordnungsdenken](#)

[Excellence in Business Communication plus MyBCommLab with Pearson eText Global Edition](#)

[Research Methodology in Chemical Sciences Experimental and Theoretical Approach](#)

[Controlled Synthesis of Pt-Ni Bimetallic Catalysts and Study of Their Catalytic Properties](#)

[Oman Taxation Laws and Regulations Handbook Volume 1 Strategic Information and Basic Laws](#)

[United Kingdom Mining Laws and Regulations Handbook Volume 1 Oil and Gas Sector Strategic Information and Regulations](#)

[Encyclopedia of Lille](#)

[Black Lives and Sacred Humanity Toward an African American Religious Naturalism](#)

[Social Inequality in a Global Age](#)

[The Emergence of the Gulf States Studies in Modern History](#)

[Application of Threshold Concepts in Business Education](#)

[Critical Care Emergency Medicine Second Edition](#)

[Phylogenetic Systematics Haeckel to Hennig](#)

[Gender \(in\) Accounting Insights Gaps and an Agenda for Future Research](#)

[What are the issues facing human capital development in the hotel industry in Nigeria and how might they be addressed?](#)

[Neue Bienen Fremder Literaturen Der Literarische Transfer Zwischen Den Slawischen Kulturen Und Dem Deutschsprachigen Raum Im Zeitalter Der Weltliteratur \(1770-1850\)](#)

[Designing Assistive Technology](#)

[Supply chain innovation in the offshore wind energy sector](#)

[Human resource development in Mauritius context challenges and opportunities](#)  
[Oxidative Stress and Biomaterials](#)  
[Academic Librarian 4 Sustainable Academic Libraries Now and Beyond \(Part One\)](#)  
[Innovation in the agro-food value chain](#)  
[TurkTrib15](#)  
[The Musicians Guide to Theory and Analysis 3e The Musicians Guide to Theory and Analysis Workbook 3e The Musicians Guide to Theory and Analysis Anthology 3e](#)  
[Technical Textiles](#)  
[United Nations Global Assessment Report 2015 on Disaster Risk Reduction](#)  
[Recent Advances in Disinfection By-Products](#)  
[Housing markets and European economic imbalances](#)  
[Climate Justice in a Non-Ideal World](#)  
[Nanobiomaterials in Galenic Formulations and Cosmetics Applications of Nanobiomaterials](#)  
[Heaven Hell and Everything in Between Murals of the Colonial Andes](#)  
[Snow Leopards Biodiversity of the World Conservation from Genes to Landscapes](#)  
[Mauritania Mining Laws and Regulations Handbook Volume 1 Strategic Information and Basic Law](#)  
[Robert College Dictionnaire Secondary and College Le](#)  
[Oman Tax Guide - Strategic Practical Information Regulations](#)  
[Sudan South Fishing and Aquaculture Industry Handbook Strategic Information Regulations Opportunities](#)  
[Proceedings of the Seminar for Arabian Studies Volume 46 2016 Papers from the forty-seventh meeting of the Seminar for Arabian Studies held at the British Museum London 24 to 26 July 2015](#)  
[Ensembles on Configuration Space Classical Quantum and Beyond](#)  
[Die Reformatoren Ubersetzen Theologisch-Politische Dimensionen Bei Leo Juds \(1482-1542\) Ubersetzungen Von Zwinglis Und Bullingers Schriften Ins Lateinische](#)  
[Nigeria Investment and Trade Laws and Regulations Handbook Volume 1 Strategic Information and Basic Laws](#)  
[Visualizing RNA Dynamics in the Cell Volume 572](#)  
[Cayman Islands Offshore Tax Guide Volume 1 Strategic Information Regulations Agreements](#)  
[Defect Engineering in Transition Metal Based Nitride Thin Films by Energetic Treatment During Deposition](#)  
[Mise En Uvre de La Metrologie Dans Les Laboratoires de Biologie Medicale](#)  
[Brunei Oil Gas Exploration Laws and Regulations Handbook Volume 1 Strategic Information and Basic Regulations](#)  
[Study Critical Thinking Skills in College Student Value Edition](#)  
[Inmunologia molecular celular y traslacional](#)  
[Growing Together Growing Apart Turkey and the European Union Today](#)  
[The 26 January Mw77 2001 Bhuj Earthquake The First Devastating Earthquake of the Twenty First Century](#)  
[The Cultures of Markets The Political Economy of Climate Governance](#)  
[New Information and Communication Technologies \(ICTs\) for Knowledge Management in Organisations](#)  
[Educating in the Digital World](#)  
[Out of the Ice Reading Copy Pack \(12+1 free\)](#)  
[Managing Urban America](#)  
[TT Clark Companion to the Doctrine of Sin](#)  
[Dear Tianna](#)  
[Vladimir Nabokov The Russian Years](#)  
[Vladimir Nabokov The American Years](#)  
[AIRTEC Congress](#)  
[Theory of Lie Groups \(PMS-8\) Volume 8](#)  
[Spatial Context An Introduction to Fundamental Computer Algorithms for Spatial Analysis](#)  
[Intellectual disability nursing](#)  
[Retail Logistics](#)  
[Communication Science Theory and Research An Advanced Introduction](#)  
[Qualitative Research in Management and Organizations 2014 conference](#)

[Reactive Oxygen Species in Biology and Human Health](#)  
[Corporate social responsibility - insights from South Asia](#)  
[CMSE2015](#)  
[Design Capacity Tables For Structural Steel Open Section](#)  
[Lysosomes Biology Diseases and Therapeutics](#)  
[Thomas Hardy and Victorian Communication Letters Telegrams and Postal Systems](#)  
[Euro-Western Reframing Gender Race and the Other in Film](#)  
[Investment in Electricity Generation and Transmission Decision Making under Uncertainty](#)  
[Authenticity in Transition Painting Practices in Contemporary Art Making and Conservation](#)  
[Decolonizing Primary English Language Teaching](#)  
[Theatrical Reality Space Embodiment and Empathy in Performance](#)  
[New Perspectives Microsoft Office 365 Access 2016 Intermediate Loose-Leaf Version](#)  
[Phasor Measurement Units and Wide Area Monitoring Systems](#)  
[Business Research and Development](#)  
[Design User Experience and Usability Novel User Experiences 5th International Conference DUXU 2016 Held as Part of HCI International 2016 Toronto Canada July 17-22 2016 Proceedings Part II](#)  
[Photonic and Electronic Properties of Fluoride Materials Progress in Fluorine Science Series](#)  
[Sadi in Love The Lyrical Verses of Persias Master Poet](#)  
[Le quatrieme evangile Recueil detudes Edite par Gilbert Van Belle](#)  
[Data Mining Tools Techniques Frameworks and Applications](#)  
[Millimeter Wave Vehicular Communications A Survey](#)  
[Multidisciplinary Approaches to the Study of Stone Age Weaponry](#)  
[The Provincial Archaeology of the Assyrian Empire](#)  
[Electrophysiology Basics Modern Approaches and Applications](#)  
[Exploring Language Aggression against Women](#)  
[Effective Teaching Methods Research-Based Practice with Enhanced Pearson Etext with Video Analysis Tool -- Access Card Package](#)  
[Animal Science Sustenance Conservation and Welfare of Animals](#)  
[How to Handle Your Medicare Hearing](#)  
[Kiwifruit The Genus ACTINIDIA](#)  
[Teamkid Catching Air Leader Kit](#)  
[Parallel Power Electronics Filters in Three-Phase Four-Wire Systems Principle Control and Design](#)

---