

THE HISTORY OF GEORGIA ABORIGINAL AND COLONIAL EPOCHS

Now the lodging in question adjoined the king's house, and whilst the merchant was rejoicing in this and saying, 'Verily, my luck hath returned and I shall live in this king's shadow the rest of my life,' he espied an opening walled up with stones and clay. So he pulled out the stones and clearing away the earth from the opening, found that it was a window giving upon the lodging of the king's women. When he saw this, he was affrighted and rising in haste, fetched clay and stopped it up again. But one of the eunuchs saw him and misdoubting of him, repaired to the Sultan and told him of this. So he came and seeing the stones pulled out, was wroth with the merchant and said to him, 'Is this my recompense from thee, that thou seekest to violate my harem?' And he bade pluck out his eyes. So they did as he commanded and the merchant took his eyes in his hand and said, 'How long [wilt thou afflict me], O star of ill-omen? First my wealth and now my life!' And he bewailed himself, saying, 'Endeavour profiteth me nought against evil fortune. The Compassionate aided me not and endeavour was useless.' Peace on you, people of my troth! With peace I do you greet. Said ye not truly, aforetime, that we should live and meet? STORY OF THE MAN WHOSE CAUTION WAS THE CAUSE OF HIS DEATH..Woman of the Barmecides, Haroun er Reshid and the, i. 57.. Assemble, ye people of passion, I pray; For the hour of our torment hath sounded to-day..When came the time [of the accomplishment] of the foreordered fate and the fortune graven on the forehead and there abode for the boy but ten days till the seven years should be complete, there came to the mountain hunters hunting wild beasts and seeing a lion, gave chase to him. He fled from them and seeking refuge in the mountain, fell into the pit in its midst. The nurse saw him forthright and fled from him into one of the closets; whereupon the lion made for the boy and seizing upon him, tore his shoulder, after which he sought the closet wherein was the nurse and falling upon her, devoured her, whilst the boy abode cast down in a swoon. Meanwhile, when the hunters saw that the lion had fallen into the pit, they came to the mouth thereof and heard the shrieking of the boy and the woman; and after awhile the cries ceased, whereby they knew that the lion had made an end of them..THE TEN VIZIERS; OR THE HISTORY OF KING AZADBEKHT AND HIS SON. (94).38. Yehya ben Khalid and Mensour ccv. The wine was sweet to us to drink in pleasance and repose, And in a garden of the garths of Paradise we lay,. The Lady and her Two Lovers dccccclxxxiv.105. El Feth ben Khacan and El Mutawekkil ccccxix. Be gracious, so our gladness may be fulfilled with wine And we of our beloved have easance, without fear..Indeed, many of the notables of the people have sought her of me in marriage, but I would not marry her to any, for that, one night, I saw, in a dream, the balance aforesaid set up and men and women being weighed, one against the other, therein, and meseemed I saw thee [and her] and it was said to me, "This is such a man, (217) the allotted portion of such a woman." (218) Wherefore I knew that God the Most High had allotted unto her none other than thyself, and I choose rather to marry thee to her in my lifetime than that thou shouldst marry her after my death..Now it was the enemy's wont, at every year's end, to bring forth their prisoners and cast them down from the top of the citadel to the bottom. So they brought them forth, at the end of the year, and cast them down, and Melik Shah with them. However, he fell upon the [other] men and the earth touched him not, for his term was [God-]guarded. Now those that were cast down there were slain and their bodies ceased not to lie there till the wild beasts ate them and the winds dispersed them. Melik Shah abode cast down in his place, aswoon, all that day and night, and when he recovered and found himself whole, he thanked God the Most High for his safety [and rising, fared on at a venture]. He gave not over walking, unknowing whither he went and feeding upon the leaves of the trees; and by day he hid himself whereas he might and fared on all his night at hazard; and thus he did some days, till he came to an inhabited land and seeing folk there, accosted them and acquainted them with his case, giving them to know that he had been imprisoned in the fortress and that they had cast him down, but God the Most High had delivered him and brought him off alive..Picture, The Prince who fell in love with the, i. 256..Tuhfeh entered the bath, after she had put off her clothes, and behold, the basin thereof was overlaid with gold set with pearls and red rubies and green emeralds and other jewels; so she extolled the perfection of God the Most High and hallowed Him for the magnificence of that which she saw of the attributes of that bath. Then she made her ablutions in that basin and pronouncing the Magnification of Prohibition, (207) prayed the morning prayer and what else had escaped her of prayers; (208) after which she went out and walked in that garden among jessamine and lavender and roses and camomile and gillyflowers and thyme and violets and sweet basil, till she came to the door of the pavilion aforesaid and sat down therein, pondering that which should betide Er Reshid after her, whenas he should come to her pavilion and find her not. She abode sunken in the sea of her solicitude, till presently sleep took her and she slept..When the king heard this, he could not contain himself, but rushed in upon them and said to them, 'Out on you! What did ye? Tell me.' And they said, 'Pardon, O king.' Quoth he, 'An ye would have pardon from God and me, it behoveth you to tell me the truth, for nothing shall save you from me but truth-speaking.' So they prostrated themselves before him and said, 'By Allah, O king, the viziers gave us this gold and taught us to lie against Abou Teman, so thou mightest put him to death, and what we said was their words.' When the king heard this, he plucked at his beard, till he was like to tear it up by the roots and bit upon his fingers, till he well-nigh sundered them in twain, for repentance and sorrow that he had wrought hastily and had not delayed with Abou Temam, so he might look into his affair..It is related that Ibn es Semmak (162) went in one day to Er Reshid and the Khalif, being athirst, called for drink. So his cup was brought him, and when he took it, Ibn es Semmak said to him, "Softly, O Commander of the Faithful! If thou wert denied this draught, with what wouldst thou buy it?" "With the half of my kingdom," answered the Khalif; and Ibn es Semmak said, "Drink and God prosper it to thee!" Then, when he had drunken, he said to him, "If thou wert denied the going forth of the draught from thy body, with what wouldst thou buy its issue?" "With the whole of my kingdom," answered Er

Reshid: and Ibn es Semmak said, "O Commander of the Faithful, verily, a kingdom that weigheth not in the balance against a draught [of water] or a voiding of urine is not worth the striving for." And Haroun wept..When I entered the service of this Amir, (88) I had a great repute and every lewd fellow feared me of all mankind, and whenas I rode through the city, all the folk would point at me with their fingers and eyes. It befell one day, as I sat in the house of the prefecture, with my back against a wall, considering in myself, there fell somewhat in my lap, and behold, it was a purse sealed and tied. So I took it in my hand and behold, it had in it a hundred dirhems, (89) but I found not who threw it and I said, "Extolled be the perfection of God, the King of the Kingdoms!" (90) Another day, [as I sat on like wise,] somewhat fell on me and startled me, and behold, it was a purse like the first. So I took it and concealing its affair, made as if I slept, albeit sleep was not with me..? ? ? ? How many a bidder unto love, a secret-craving wight, How many a swain, complaining, saith of destiny malign.,The Fifteenth Night of the Month..Disciple's Story, The, i. 283..? ? ? ? The Merciful dyed me with that which I wear Of hues with whose goodness none may compare..?OF ENVY AND MALICE..My fruit is a jewel all wroughten of gold, ii. 245..121. The Devout Platter-maker and his Wife cccclxviii.Would God upon that bitterest day, when my death calls for me, i. 47.Now the king had a brother, whom he had imprisoned in that pit of old time, and he had died [there]; but the folk of the realm thought that he was alive, and when his [supposed] imprisonment grew long, the king's officers used to talk of this and of the tyranny of the king, and the report spread abroad that the king was a tyrant, wherefore they fell upon him one day and slew him. Then they sought the well and brought out Abou Sabir therefrom, deeming him the king's brother, for that he was the nearest of folk to him [in favour] and the likest, and he had been long in the prison. So they doubted not but that he was the prince in question and said to him, 'Reign thou in thy brother's room, for we have slain him and thou art king in his stead.' But Abou Sabir was silent and spoke not a word; and he knew that this was the issue of his patience. Then he arose and sitting down on the king's throne, donned the royal raiment and discovered justice and equity and the affairs [of the realm] prospered [in his hand]; wherefore the folk obeyed him and the people inclined to him and many were his troops..27. Alaeddin Abou es Shamat dxx.?STORY OF THE HAWK AND THE LOCUST..The Tenth Night of the Month..? ? ? ? I am become, for severance from my loved one, Like a left hand, forsaken of the right..? ? ? ? And troubles, too, forsook us, who tears like dragons' blood, O lordings, for your absence had wept at every pore.. "By Allah, he treadeth no carpet of mine! Who is at the door other than he?" "Jerir ibn el Khetefa," answered Adi; and Omar said, "It is he who saith ... " [And he recited as follows:].Whilst the Sheikh was thus occupied with taking leave of the kings, Meimoun sought his opportunity, whenas he saw the place empty, and taking up Tuhfeh on his shoulders, soared up with her to the confines of the sky and flew away with her. Presently, Iblis came to look for Tuhfeh and see what she purposed, but found her not and saw the slave-girls buffeting their faces; so he said to them, 'Out on ye! What is to do?' 'O our lord,' answered they, 'Meimoun hath snatched up Tuhfeh and flown away with her.' When Iblis heard this, he gave a cry, to which the earth trembled, and said, 'What is to be done? Out on ye! Shall he carry off Tuhfeh from my very palace and outrage mine honour? Doubtless, this Meimoun hath lost his wits.' Then he cried out a second time, that the earth quaked therefor, and rose up into the air..? ? ? ? t. The Weaver who became a Physician by his Wife's Commandment dccccix.? ? ? ? His justice and his truth all creatures do embrace; The erring he corrects and those of wandering mind..Singer and the Druggist, The, i. 229..? ? ? ? Behold, I am clad in a robe of leaves green And a garment of honour of ultramarine..? ? ? ? And to the birds' descant in the foredawns, From out the boughs it flowered forth and grew..? ? ? ? An thou'dst vouchsafe to favour me,'twould lighten my despair, Though but in dreams thine image 'twere that visited my bed..Then the king took counsel with himself to build his son a bath and adorn it with various paintings, so he might show it to him and divert him with the sight thereof, to the intent that his body might be solaced thereby and that the obsession of travel might cease from him and he be turned from [his purpose of] removal from his parents. So he addressed himself to the building of the bath and assembling architects and builders and artisans from all the towns and citadels and islands [of his dominions], assigned them a site and marked out its boundaries. Then the workmen occupied themselves with the making of the bath and the setting out and adornment of its cabinets and roofs. They used paints and precious stones of all kinds, according to the variousness of their hues, red and green and blue and yellow and what not else of all manner colours; and each artisan wrought at his handicraft and each painter at his art, whilst the rest of the folk busied themselves with transporting thither varicoloured stones..When Er Reshid drew near the door of the chamber, he heard the sound of the lute and Tuhfeh's voice singing; whereat he could not restrain his reason and was like to swoon away for excess of joy. Then he pulled out the key, but could not bring his hand to open the door. However, after awhile, he took heart and applying himself, opened the door and entered, saying, 'Methinks this is none other than a dream or an illusion of sleep.' When Tuhfeh saw him, she rose and coming to meet him, strained him to her bosom; and he cried out with a cry, wherein his soul was like to depart, and fell down in a swoon. She strained him to her bosom and sprinkled on him rose-water, mingled with musk, and washed his face, till he came to himself, as he were a drunken man, for the excess of his joy in Tuhfeh's return to him, after he had despaired of her..? ? ? ? Compared with thine enjoyment, the hardest things are light To win and all things distant draw near and easy be..49. The Man who stole the Dog's Dish of Gold dcii.When the Khalif heard his verses, he took the cup from his hand and kissed it and drank it off and returned it to Aboulhusn, who made him an obeisance and filled and drank. Then he filled again and kissing the cup thrice, recited the following verses:.112. Aboulhusn and his Slave-girl Taweddud ccccxvi.The Seventh Day..There was once in the land of Hind a king of illustrious station, endowed with understanding and good sense, and his name was Shah Bekht. He had a vizier, a man of worth and intelligence, prudent in counsel, conformable to him in his governance and just in his judgment; wherefore his enviers were many and many were the hypocrites, who sought in him faults and set snares for

him, so that they insinuated into King Shah Bekht's eye hatred and rancour against him and sowed despite against him in his heart; and plot followed after plot, till [at last] the king was brought to arrest him and lay him in prison and confiscate his good and avoid his estate. (77).When the Khalif heard these his verses, he was moved to exceeding delight and taking the cup, drank it off, and they ceased not to drink and carouse till the wine rose to their heads. Then said Aboulhusn to the Khalif, "O boon-companion mine, of a truth I am perplexed concerning my affair, for meseemed I was Commander of the Faithful and ruled and gave gifts and largesse, and in very deed, O my brother, it was not a dream." "These were the delusions of sleep," answered the Khalif and crumbling a piece of henbane into the cup, said to him, "By my life, do thou drink this cup." And Aboulhusn said, "Surely I will drink it from thy hand." Then he took the cup from the Khalif's hand and drank it off, and no sooner had it settled in his belly than his head forewent his feet [and he fell down senseless]..End of Volume I..Meanwhile, the youth abode expecting his governor's return, but he returned not; wherefore concern and chagrin waxed upon him, because of his mistress, and his longing for her redoubled and he was like to slay himself. She became aware of this and sent him a messenger, bidding him to her. So he went to her and she questioned him of the case; whereupon he told her what was to do of the matter of his governor, and she said to him, 'With me is longing the like of that which is with thee, and I misdoubt me thy messenger hath perished or thy father hath slain him; but I will give thee all my trinkets and my clothes, and do thou sell them and pay the rest of my price, and we will go, I and thou, to thy father.'? ? ? ? Hath spent thereon his substance, withouten stint; indeed, In his own cloak he wrapped it, he tendered it so dear. (116).Haste not to that thou dost desire; for haste is still unblest, ii. 88..When he was gone, the old man bade the trooper wash the kitchen-vessels and made ready passing goodly food. When the king returned, he set the meat before him, and he tasted food whose like he had never known; whereat he marvelled and asked who had dressed it. So they acquainted him with the old man's case and he summoned him to his presence and awarded him a handsome recompense. (207) Moreover, he commanded that they should cook together, he and the cook, and the old man obeyed his commandment..The First Night of the Month.Sailor and Hindbad the Porter, Sindbad the, iii. 199..It chanced one day that one of the horsemen, who had fallen in with the young Melik Shah by the water and clad him and given him spending-money, saw the eunuch in the city, disguised as a merchant, and recognizing him, questioned him of his case and of [the reason of] his coming. Quoth he, 'I come to sell merchandise.' And the horseman said, 'I will tell thee somewhat, if thou canst keep it secret.' 'It is well,' answered the eunuch; 'what is it?' And the other said, 'We met the king's son Melik Shah, I and certain of the Arabs who were with me, and saw him by such a water and gave him spending-money and sent him towards the land of the Greeks, near his mother, for that we feared for him, lest his uncle Belehwan should kill him.' Then he told him all that had passed between them, whereupon the eunuch's countenance changed and he said to the cavalier, 'Assurance!' 'Thou shalt have assurance,' answered the other, 'though thou come in quest of him.' And the eunuch rejoined, saying, 'Truly, that is my errand, for there abideth no repose for his mother, lying down or rising up, and she hath sent me to seek news of him.' Quoth the cavalier, 'Go in safety, for he is in a [certain] part of the land of the Greeks, even as I said to thee.'Now he had a nurse, a foster-mother, on whose knees he had been reared, and she was a woman of understanding and misdoubted of him, but dared not accost him [with questions]. So she went in to Shah Khatoun and finding her in yet sorrier plight than he, asked her what was to do; but she refused to answer. However, the nurse gave not over coaxing and questioning her, till she exacted of her an oath of secrecy. So the old woman swore to her that she would keep secret all that she should say to her, whereupon the queen related to her her history from first to last and told her that the youth was her son. With this the old woman prostrated herself before her and said to her, 'This is an easy matter.' But the queen answered, saying, 'By Allah, O my mother, I choose my destruction and that of my son rather than defend myself by avouching a thing whereof they will not credit me; for they will say, "She avoucheth this, but that she may fend off reproach from herself" And nought will avail me but patience.' The old woman was moved by her speech and her intelligence and said to her, 'Indeed, O my daughter, it is as thou sayst, and I hope in God that He will show forth the truth. Have patience and I will presently go in to the king and hear what he saith and contrive somewhat in this matter, if it be the will of God the Most High.'157. Mesrou and Zein el Mewasif dcccxliv.When the king heard this, he said, "I will not isolate myself from the folk and slay my vizier." And he bade him depart to his dwelling..Sindbad the Sailor, The Seventh Voyage of, iii. 224..Ye chide at one who weepeth for troubles ever new, iii. 30..So the sharper took the two thousand dinars and made off; and when he was gone, the merchant said to his friend, the [self-styled] man of wit and intelligence, 'Harkye, such an one! Thou and I are like unto the hawk and the locust.' 'What was their case?' asked the other; and the merchant said,.5. Nouredin Ali of Cairo and his Son Bedreddin Hassan xx.He returned them the most gracious of answers and bade carry the Magian forth of the town and set him on a high scaffold that had been builded for him there; and he said to the folk, 'Behold, I will torture him with all kinds of fashions of torment.' Then he fell to telling them that which he had wrought of knavery with the daughter of his father's brother and what he had caused betide her of severance between her and her husband and how he had required her of herself, but she had sought refuge against him with God (to whom belong might and majesty) and chose rather humiliation than yield to his wishes, notwithstanding stress of torment; neither recked she aught of that which he lavished to her of wealth and raiment and jewels..Unjust King and the Tither, The, i. 272.IBN ES SEMMAK AND ER RESHID. (161).70. Aboulaswed and his squinting Slave-girl cclxxxvii.The Second Night of the Month.Now this (155) was the francolin that bore witness against him.'So saying, he spat in her face and went out from her; whilst Shah Khatoun made him no answer, knowing that, if she spoke at that time, he would not credit her speech. Then she humbled herself in supplication to God the Most High and said, 'O God the Great, Thou knowest the hidden things and the outward parts and the inward' If an advanced term (137) be [appointed] to me, let it not be deferred, and if a deferred one, let it not

be advanced!' On this wise she passed some days, whilst the king fell into perplexity and forswore meat and drink and sleep and abode knowing not what he should do and saying [in himself], 'If I kill the eunuch and the youth, my soul will not be solaced, for they are not to blame, seeing that she sent to fetch him, and my heart will not suffer me to slay them all three. But I will not be hasty in putting them to death, for that I fear repentance.' Then he left them, so he might look into the affair..150. The Rogueries of Delileh the Crafty and her Daughter Zeyneb the Trickstress dxcviii.Bihzad, Story of Prince, i. 99..The king gave him leave for this and the vizier betook himself to the queen and said to her, "I am come to thee, on account of a grave reproach, and I would have thee be truthful with me in speech and tell me how came the youth into the sleeping-chamber." Quoth she, "I have no knowledge whatsoever [of it]" and swore to him a solemn oath thereof, whereby he knew that she had no knowledge of the matter and that she was not at fault and said to her, "I will teach thee a device, where- with thou mayst acquit thyself and thy face be whitened before the king." "What is it?" asked she; and he answered, saying, "When the king calleth for thee and questioneth thee of this, say thou to him, 'Yonder youth saw me in the privy-chamber and sent me a message, saying, "I will give thee a hundred jewels, to whose price money may not avail, so thou wilt suffer me to foregather with thee." I laughed at him who bespoke me with these words and rebuffed him; but he sent again to me, saying, "An thou fall not in with my wishes, I will come one of the nights, drunken, and enter and lie down in the sleeping-chamber, and the king will see me and kill me; so wilt thou be put to shame and thy face will be blackened with him and thine honour abased.'" Be this thy saying to the king, and I will presently go to him and repeat this to him." Quoth the queen, "And I also will say thus." .80. Yehya ben Khalid and the Poor Man cccxci.????? Read then my writ and pity thou the blackness of my fate, Sick, love- distraught, without a friend to whom I may complain..As for the Khalif, he swooned away for laughing and said, "O Aboulhusn, thou wilt never cease to be a wag and do rarities and oddities!" Quoth he, "O Commander of the Faithful, I played off this trick, for that the money was exhausted, which thou gavest me, and I was ashamed to ask of thee again. When I was single, I could never keep money; but since thou marriedst me to this damsel here, if I possessed thy wealth, I should make an end of it. So, when all that was in my hand was spent, I wrought this trick, so I might get of thee the hundred dinars and the piece of silk; and all this is an alms from our lord. But now make haste to give me the thousand dinars and quit thee of thine oath." .?THE THIRD OFFICER'S STORY.If I must die, then welcome death to heal, iii. 23..On this wise he continued to do for the space of a whole year, till, one day, as he sat on the bridge, according to his custom, expecting who should come to him, so he might take him and pass the night with him, behold, [up came] the Khalif and Mesrou, the swordsman of his vengeance, disguised [in merchants' habits] as of their wont. So he looked at them and rising up, for that he knew them not, said to them, "What say ye? Will you go with me to my dwelling-place, so ye may eat what is ready and drink what is at hand, to wit, bread baked in the platter (8) and meat cooked and wine clarified?" The Khalif refused this, but he conjured him and said to him, "God on thee, O my lord, go with me, for thou art my guest this night, and disappoint not my expectation concerning thee!" And he ceased not to press him till he consented to him; whereat Aboulhusn rejoiced and going on before him, gave not over talking with him till they came to his [house and he carried the Khalif into the] saloon. Er Reshid entered and made his servant abide at the door; and as soon as he was seated, Aboulhusn brought him somewhat to eat; so he ate, and Aboulhusn ate with him, so eating might be pleasant to him. Then he removed the tray and they washed their hands and the Khalif sat down again; whereupon Aboulhusn set on the drinking vessels and seating himself by his side, fell to filling and giving him to drink and entertaining him with discourse..????? q. Khelbes and his Wife and the Learned Man dccccvi.24. The Ten Viziers; or the History of King Azad- bekht and his Son ccccxv.????? ec. Story of the Barber's Third Brother clvii.????? Nay, at daybreak I drink of the wind-freshened wine And prostrate me (59) instead in the dawn-whitened air..????? Now that the clouds have broken their promise to our hope, We trust the Khalif's bounty will stand to us for rain. (65).Behold, I am clad in a robe of leaves green, ii. 242..133. The City of Brass dlxvi.O friends, the East wind waxeth, the morning draweth near, iii. 123..When she had made an end of her verses, she considered her affair and said in herself, 'By Allah, all these things have betided by the ordinance of God the Most High and His providence and this was written and charactered upon the forehead.' Then she landed and fared on till she came to a spacious place, where she enquired of the folk and hired a house. Thither she straightway transported all that was in the ship of goods and sending for brokers, sold all that was with her. Then she took part of the price and fell to enquiring of the folk, so haply she might scent out tidings [of her lost husband]. Moreover, she addressed herself to lavishing alms and tending the sick, clothing the naked and pouring water upon the dry ground of the forlorn. On this wise she abode a whole year, and every little while she sold of her goods and gave alms to the sick and the needy; wherefore her report was bruited abroad in the city and the folk were lavish in her praise..????? b. The Cook's Story (238) cxxi.Governor, Story of the Man of Khorassan, his Son and his, i. 218..But for the spying of the eyes [ill-omened,] we had seen, i. 50..????? She came in robes of green, the likeness of the leaf That the pomegranate's flower doth in the bud encase..There was once a man who was exceeding cautious over himself, and he set out one day on a journey to a land abounding in wild beasts. The caravan wherein he was came by night to the gate of a city; but the warders refused to open to them; so they passed the night without the city, and there were lions there. The man aforesaid, of the excess of his caution, could not fix upon a place wherein he should pass the night, for fear of the wild beasts and reptiles; so he went about seeking an empty place wherein he might lie..????? Yea, he thou lov'st shall be hard-hearted, recking not Of fortune's turns or fate's caprices, in his pride..When she had made an end of her song, all who were in the assembly wept for the daintiness of her speech and the sweetness of her voice and El Abbas said to her, "Well done, O Merziyeh I Indeed, thou confoundest the wits with the goodliness of thy verses and the elegance of thy speech." All this while Shefikeh abode gazing upon her, and when she beheld El Abbas his

slave-girls and considered the goodliness of their apparel and the nimbleness of their wits and the elegance of their speech, her reason was confounded. Then she sought leave of El Abbas and returning to her mistress Mariyeh, without letter or answer, acquainted her with his case and that wherein he was of puissance and delight and majesty and veneration and loftiness of rank. Moreover, she told her what she had seen of the slave-girls and their circumstance and that which they had said and how they had made El Abbas desirous of returning to his own country by the recitation of verses to the sound of the strings..When he felt the water, he struck out, and gave not over swimming till he landed upon an island, where he abode five days, finding nothing which he might eat or drink; but, on the sixth day, when he despaired of himself, he caught sight of a passing ship; so he made signals to the crew and they came and took him up and fared on with him to an inhabited country, where they set him ashore, naked as he was. There he saw a man tilling; so he sought guidance of him and the husbandman said, 'Art thou a stranger?' 'Yes,' answered the king and sat with him and they talked. The husbandman found him quickwitted and intelligent and said to him, 'If thou sawest a comrade of mine, thou wouldst see him the like of what I see thee, for his case is even as thy case, and he is presently my friend.'⁵⁸. The King's Daughter and the Ape cclv.?? ?? Whenas the couriers came with news of thee, how fair Thou wast and sweet and how thy visage shone with light,.Then said he to Aboulhusn, "Praised be God who hath done away from thee that which irked thee and that I see thee in weal!" And Aboulhusn said, "Never again will I take thee to boon-companion or sitting-mate; for the byword saith, 'Whoso stumbleth on a stone and returneth thereto, blame and reproach be upon him.' And thou, O my brother, nevermore will I entertain thee nor use companionship with thee, for that I have not found thy commerce propitious to me." (32) But the Khalif blandished him and conjured him, redoubling words upon him with "Verily, I am thy guest; reject not the guest," till Aboulhusn took him and [carrying him home], brought him into the saloon and set food before him and friendly entreated him in speech. Then he told him all that had befallen him, whilst the Khalif was like to die of hidden laughter; after which Aboulhusn removed the tray of food and bringing the wine-tray, filled a cup and emptied it out three times, then gave it to the Khalif, saying, "O boon-companion mine, I am thy slave and let not that which I am about to say irk thee, and be thou not vexed, neither do thou vex me." And he recited these verses:.Then they spread the ensigns and the standards, whilst the drums beat and the trumpets sounded, and set out upon the homeward journey. The King of Baghdad rode forth with them and brought them three days' journey on their way, after which he took leave of them and returned with his troops to Baghdad. As for King El Aziz and his son, they fared on night and day and gave not over going till there abode but three days' journey between them and Yemen, when they despatched three men of the couriers to the prince's mother [to acquaint her with their return], safe and laden with spoil, bringing with them Mariyeh, the king's daughter of Baghdad. When the queen-mother heard this, her wit fled for joy and she adorned El Abbas his slave-girls after the goodliest fashion. Now he had ten slave-girls, as they were moons, whereof his father had carried five with him to Baghdad, as hath aforetime been set out, and other five abode with his mother. When the dromedary-posts (125) came, they were certified of the approach of El Abbas, and when the sun rose and their standards appeared, the prince's mother came out to meet her son; nor was there great or small, old man or infant, but went forth that day to meet the king..? ? ? ? Though little, with beauty myself I've adorned; So the flowers are my subjects and I am their queen..A certain wealthy merchant had a fair daughter, who was as the full moon, and when she attained the age of fifteen, her father betook himself to an old man and spreading him a carpet in his sitting-chamber, gave him to eat and caroused with him. Then said he to him, 'I desire to marry thee to my daughter.' The other excused himself, because of his poverty, and said to him, 'I am not worthy of her nor am I a match for thee.' The merchant was instant with him, but he repeated his answer to him, saying, 'I will not consent to this till thou acquaint me with the reason of thy desire for me. If I find it reasonable, I will fall in with thy wish; and if not, I will not do this ever.'³³. Ali the Persian and the Kurd Sharper ccxciv.?OF DESTINY OR THAT WHICH IS WRITTEN ON THE FOREHEAD..? ? ? ? So shall we quaff the cups in ease and cheer, In endless joyance, quit of care and woe..? ? ? ? c. The Jewish Physician's Story xxviii.????????? ja. Story of David and Solomon dcccxcix.? ? ? ? To his beloved one the lover's heart's inclined; His soul's a captive slave, in sickness' hands confined..Then the girl went away, running, after her mistress, whereupon I left the shop and set out after them, so I might see her abiding-place. I followed after them all the way, till she disappeared from mine eyes, when I returned to my place, with a heart on fire. Some days after, she came to me again and bought stuffs of me. I refused to take the price and she said, "We have no need of thy goods." Quoth I, "O my lady, accept them from me as a gift;" but she said, "[Wait] till I try thee and make proof of thee." Then she brought out of her pocket a purse and gave me therefrom a thousand dinars, saying, "Trade with this till I return to thee." So I took the purse and she went away [and returned not to me] till six months had passed by. Meanwhile, I traded with the money and sold and bought and made other thousand dinars profit [on it]..Lewdness, The Pious Woman accused of, ii. 5..84. Dibil el Khuzai with the Lady and Muslim ben el Welid dclxx.Therewithal, O my brother, the locust fell to going round about among the company of the birds, but saw nought resembling the hawk in bulk and body save the kite and deemed well of her. So she brought the hawk and the kite together and counselled the former to make friends with the latter. Now it chanced that the hawk fell sick and the kite abode with him a long while [and tended him] till he recovered and became whole and strong; wherefore he thanked her [and she departed from him]. But after awhile the hawk's sickness returned to him and he needed the kite's succour. So the locust went out from him and was absent from him a day, after which she returned to him with a[nother] locust, (53) saying, "I have brought thee this one." When the hawk saw her, he said, "God requite thee with good! Indeed, thou hast done well in the quest and hast been subtle in the choice."¹⁴⁷. Isaac of Mosul and his Mistress and the Devil dcxcr.Think not that I forget our trothplight after you. Nay; God to me decreed remembrance heretofore. (202).So the folk resorted to her from all parts and she used to pray God (to whom

belong might and majesty) for the oppressed and God granted him relief, and against his oppressor, and He broke him in sunder. Moreover, she prayed for the sick and they were made whole; and on this wise she abode a great space of time. As for her husband, when he returned from the pilgrimage, his brother and the neighbours acquainted him with his wife's affair, whereat he was sore concerned and misdoubted of their story, for that which he knew of her chastity and prayerfulness; and he wept for her loss..Now the Persian had a mameluke, (201) as he were the full moon, and he arose [and went out], and the singer followed him and wept before him, professing love to him and kissing his hands and feet. The mameluke took compassion on him and said to him, 'When the night cometh and my master entereth [the harem] and the folk go away, I will grant thee thy desire; and I lie in such a place.' Then the singer returned and sat with the boon-companions, and the Persian rose and went out, he and the mameluke beside him. [Then they returned and sat down.] (202) Now the singer knew the place that the mameluke occupied at the first of the night; but it befell that he rose from his place and the candle went out. The Persian, who was drunken, fell over on his face, and the singer, supposing him to be the mameluke, said, 'By Allah, it is good!' and threw himself upon him and clipped him, whereupon the Persian started up, crying out, and laying hands on the singer, pinioned him and beat him grievously, after which he bound him to a tree that was in the house. (203)

[Foreign Crops and Markets Vol 50 May 21 1945](#)

[Report of the Porto Rico Agricultural Experiment Station 1916](#)

[Data Flow Testing in the Presence of Unexecutable Paths](#)

[Address Before the Medical Society of the State of New York](#)

[Foreign Crops and Markets Vol 12 February 8 1925](#)

[Cooperative Economic Insect Report Vol 6 November 2 1956](#)

[The Live-Stock Industry in South America](#)

[Why Do Animals Get Away with Everything?](#)

[Venus and Crepuscule Beauty and Violence on Me Thrown](#)

[Srpsko-Hebrejski Tematski Recnik - 3000 Korisnih Reci](#)

[Snugs the Snow Bear](#)

[Ripples in the Mist](#)

[Chronicles of a Child](#)

[One God The Will to Power](#)

[The Treasure!](#)

[Agasthya on the Eternal Continuum](#)

[Its Not So Bad](#)

[Forever Beyond](#)

[Theme-Based Dictionary British English-Hebrew - 3000 Words](#)

[7 Hours After](#)

[Just Grace A Collection of Short Stories](#)

[History of a Six Weeks Tour Through a Part of France Switzerland Germany and Holland](#)

[A Treatise on Tobacco Tea Coffee and Chocolate \(Illustrated Edition\)](#)

[Im Kleinen Schwarzen - Teil 2](#)

[How Will You Handle It?](#)

[Waterloo Days The Narrative of an Englishwoman Resident at Brussels in June 1815](#)

[What the Frack?](#)

[The Devil You Know](#)

[The Ordinarily Extraordinary Life of Briony](#)

[Mr Forgetful Dragon Vol 1 Ed 1 \(English\) Also Translated Into French Spanish \(the Dragon Series\) \(English Edition\)](#)

[The Donor](#)

[Minutes of the Twenty-Ninth Anniversary of the Broad River Baptist Association Convened at Antioch Meeting House York District S C on Friday October 16th 1829 and Days Following](#)

[Sancho](#)

[Love-Songs and Elegies](#)

[The New Charlotte Medical Journal Vol 83 A Journal of Southern Medicine and Surgery January 1921](#)

[Sangre y Arena](#)

[Dr Adolf Jellinek Gedenkblatt Zur Feier Seines VOR 25 Jahren Am 6 October 1857 \(Simchat Tora\) Erfolgten Amtsantrittes ALS Prediger Der](#)

[Israelitischen Gemeinde in Wien](#)

[Pokemon Go Diary of a Wimpy Pikachu 11 Pokemon Sun and Moon School \(An Unofficial Pokemon Book\)](#)

[Report of the Treasurer of the Town of Chichester For the Fiscal Year Ending March 1 1871](#)

[Game and Fish Protection and Propagation in Oregon 1911-1912](#)

[A Letter to a Friend in Suffolk Occasiond by a Report of Repealing the Triennial ACT](#)

[Brookline Public Bath Reports of the Building Committee and of the Committee on Care and Management With an Appendix Containing a](#)

[Description of the Building Illustrations Schedule of Hours Etc](#)

[A Political Catechism or Certain Questions Concerning the Government of This Land Answered in His Majesties Own Words Taken Out of His](#)

[Answer to the 19 Propositions Pag 17 18 19 20 of the First Edition With Some Brief Observations Thereupon](#)

[Five Children and It](#)

[Annual Trade Projection Report to Congress August 1996](#)

[Phantom Limb A Gripping Psychological Thriller](#)

[The Power of Darkness](#)

[Parecer Que En La Congregacion del Martes 18 de Febrero de 1772 Presento a Los Pp del Concilio de Lima El P Joseph Miguel Duran Teologo](#)

[del Concilio Lector de Teologia de Los Pp Clerigos Reglares Ministros de Los Enfermos](#)

[Estimating the Covariance Matrix from Unsynchronized High Frequency Financial Data](#)

[Heterocephalus the Remarkable African Burrowing Rodent](#)

[The Practical Ditcher A Treatise on Reclaiming Wet and Swampy Land and Improving Moist and Wet Spots of Land Under Cultivation by Open](#)

[and Covered Ditches](#)

[A Dream of John Ball by William Morris Illustrated By Edward Burne-Jones Novel \(Worlds Classics\)](#)

[Full Court Press](#)

[A Devotional for Progressive Christians](#)

[The Adventures of Henry the City Cat The Apartment](#)

[The Art of Startup Fundraising Pitching Investors Negotiating the Deal and Everything Else Entrepreneurs Need to Know](#)

[Langste Leine Tragt Die Freiheit Die](#)

[Hodgepodge An Anthology by the Heartland Christian Writers](#)

[Children of Icarus](#)

[Festival Craft Guide](#)

[Mandolin Play-Along Volume 11 Classical Themes \(Book Online Audio\)](#)

[Infatuated Taken!Say Yes](#)

[Angry Potato Man](#)

[Montana Treasures](#)

[Frames Borders and Backgrounds to Color](#)

[Bee-Utiful Journal Observations Annotations Chronicals for the Novice Seasoned Beekeeper](#)

[Spirit Within And Other Poems](#)

[Living and Loving Life One Day at a Time 366 Axioms-For Every Day of the Year- To Make You Think Help Get You Through Every Day and](#)

[Inspire You to Live Life to the Fullest](#)

[Unspoken Or the Unrefined Art of Communicating at the Top of Your Lungs and Through the Bottom of Your Feet](#)

[Dont Go in That Room! A Girlfriends Guide to Avoiding Dating and Relationship Hell](#)

[We Are All Welcome Here](#)

[The Aliens Who Loved Lemon Curd](#)

[Winter Lightning Poems](#)

[The Secret of Eating Raspberries](#)

[Under the Spanish Stars](#)

[Horror dOeuvres - Bite-Sized Tales of Terror](#)

[Lets Learn - Learn Romanian](#)

[Lets Learn - Learn Telugu](#)

[Secretive](#)

[Lets Learn - Learn Dari](#)

[The Night the Stars Went Out](#)

[The Travel Coloring Book Inspiring Change Through Meditative Coloring](#)

[Lets Learn - Learn Latvian](#)

[Lets Learn - Learn German](#)

[You Are a Great and Powerful Wizard An Overview of Human Magic and Spell Casting](#)

[The True Miracle of Christmas](#)

[Lets Learn - Learn Swahili](#)

[Lets Learn - Learn Filipino](#)

[Lets Learn - Learn Persian](#)

[Lets Learn - Learn Dutch](#)

[Unbound](#)

[Corps D](#)

[Deceptive](#)

[Lets Learn - Learn Kannada](#)

[Lets Learn - Learn Latin](#)

[The Little Book of Her Majesty](#)

[Lands of Lunacy 1e Setting Guide](#)

[Dinosaurier Lustige Fakten Und Tolle Fotos Von Tieren in Der Natur](#)

[Lets Learn - Learn Spanish](#)

[Jacob In the Mind of a Mad Man](#)
