

RELIEF VALVE

[When] Hudheifeh [saw him], he cried out to him, saying, "Haste thee not, O youth! Who art thou of the folk?" And he answered, "I am Saad [ibn] el Wakidi, commander of the host of King Ins, and but that thou vauntedst thyself in challenging me, I had not come forth to thee; for that thou art not of my peers neither art counted equal to me in prowess and canst not avail against my onslaught. Wherefore prepare thee for departure, (73) seeing that there abideth but a little of thy life." When Hudheifeh heard this his speech, he threw himself backward, (74) as if in mockery of him, whereat El Abbas was wroth and called out to him, saying, "O Hudheifeh, guard thyself against me." Then he rushed upon him, as he were a swooper of the Jinn, (75) and Hudheifeh met him and they wheeled about a long while..Woman, The Thief and the, i. 278..? ? ? ? ? ? ? ? ? ? Before I rent my clothes, reproach me not, I pray..Reshid (Haroun er) and the Woman of the Barmecides, i. 57..So the vizier went in to his daughter and said to her, 'O my daughter, the king seeketh thee of me and desireth to marry thee.' 'O my father,' answered she 'I desire not a husband and if thou wilt marry me, marry me not but with one who shall be below me in rank and I nobler than he, so he may not turn to other than myself nor lift his eyes upon me, and marry me not to one who is nobler than I, lest I be with him as a slave-girl and a serving-woman.' So the vizier returned to the king and acquainted him with that which his daughter had said, whereat he redoubled in desire and love-liking for her and said to her father, 'An thou marry me not to her of good grace, I will take her by force in thy despite.' The vizier again betook himself to his daughter and repeated to her the king's words, but she replied, 'I desire not a husband.' So he returned to the king and told him what she said, and he was wroth and threatened the vizier, whereupon the latter took his daughter and fled with her..Then came up El Abbas to the door of the tent, and therein were four-and-twenty golden doves; so he took them, after he had beaten them down with the end of his lance. Then he called out, saying, "Harkye, Zuheir! Doth it not suffice thee that thou hast quelled El Akil's repute, but thou art minded to quell that of those who sojourn round about him? Knowest thou not that he is of the lieutenants of Kundeh ben [Hisham of the Benou] Sheiban, a man renowned for prowess? Indeed, covetise of him hath entered into thee and jealousy of him hath gotten possession of thee. Doth it not suffice thee that thou hast orphaned his children (94) and slain his men? By the virtue of the Chosen Prophet, I will make thee drink the cup of death!" So saying, he drew his sword and smiting Zuheir on his shoulder, caused the steel issue, gleaming, from the tendons of his throat. Then he smote the vizier and clove his head in sunder..When the king heard this, drowsiness overcame him and he slept and presently awaking, called for the candles. So they were lighted and he sat down on his couch and seating Shehrzad by him, smiled in her face. She kissed the earth before him and said, "O king of the age and lord of the time and the day, extolled be the perfection of [God] the Forgiving One, the Bountiful Giver, who hath sent me unto thee, of His favour and beneficence, so I have informed thee with longing after Paradise; for that this which thou wast used to do was never done of any of the kings before thee. As for women, God the Most High [in His Holy Book] maketh mention of them, [whenas He saith, 'Verily, men who submit [themselves unto God] and women who submit] and true-believing men and true-believing women and obedient men and obedient women and soothfast men and soothfast women [and long-suffering men and long-suffering women and men who order themselves humbly and women who order themselves humbly and charitable men and charitable women and men who fast and women who fast] and men who guard their privities and women who guard their privities [and men who are constantly mindful of God and women who are constantly mindful, God hath prepared unto them forgiveness and a mighty recompense]. (172).66. El Mutelemmis and his Wife Umeimeh ccclxxv.? ? ? ? ? ? ? ? ? ? aa. Story of the Jealous Man and the Parrot (226) xiv.138. Hind Daughter of En Numan and El Hejjaj dclxxi.As we stood, behold, up came the lady, and with her a slave-girl. When she saw the young man, she said to him, "Art thou here?" And he answered, "Yes, O my lady." Quoth she, "To-day I am bidden by this man. Wilt thou go with us?" And he replied, "Yes." Then said she, "Thou hast brought me [hither] against my will and perforce. Wilt thou go with us in any event?" (184) "Yes, yes," answered he and we fared on, [all three,] till we came to Er Rauzeh and entered the pavilion. The lady diverted herself awhile with viewing its ordinance and furniture, after which she put off her [walking-]clothes and sat down [with the young man] in the goodliest and chiefest place. Then I went forth and brought them what they should eat at the first of the day; moreover, I went out also and fetched them what they should eat at the last of the day and brought them wine and dessert and fruits and flowers. On this wise I abode in their service, standing on my feet, and she said not unto me, "Sit," nor "Take, eat" nor "Take, drink," what while she and the young man sat toying and laughing, and he fell to kissing her and pinching her and hopping about upon the ground and laughing..So he went round about, as the druggist bade him, till the sun grew hot, but found none drinking. Then he entered a by-street, that he might rest himself, and seeing there a handsome and lofty house, stood in its shade and fell to observing the goodliness of its ordinance. As he was thus engaged, behold, a window opened and there appeared thereat a face, as it were the moon. Quoth she, (193) 'What aileth thee to stand there? Dost thou want aught?' And he answered, 'I am a stranger,' and acquainted her with his case; whereupon quoth she, 'What sayst thou to meat and drink and the enjoyment of a fair-face[d one] and getting thee what thou mayst spend?' 'O my lady,' answered he, 'this is my desire and that in quest whereof I am going about.'.The Sixteenth Night of the Month..When El Abbas heard these words from the damsel, his heart irked him for Mariyeh and her case was grievous to him; so he said to Shefikeh, "Canst thou avail to bring me in company with her, so haply I may discover her affair and allay that which aileth her?" "Yes," answered the damsel, "I can do that, and thine will be the bounty and the favour." So he arose and followed her, and she forewent him, till they came to the palace. Then she [opened and] locked behind them four-and-twenty doors and made them fast with bolts; and when he came to Mariyeh, he found her as she were the setting sun, cast

down upon a rug of Taifi leather, (111) among cushions stuffed with ostrich down, and not a limb of her quivered. When her maid saw her in this plight, she offered to cry out; but El Abbas said to her, "Do it not, but have patience till we discover her affair; and if God the Most High have decreed the ending of her days, wait till thou have opened the doors to me and I have gone forth. Then do what seemeth good to thee." When King Bekhtzeman heard this, his heart was comforted and he said in himself, 'I put my trust in God. If He will, I shall overcome mine enemy by the might of God the Most High.' So he said to the folk, 'Know ye not who I am?' and they answered, 'No, by Allah.' Quoth he, 'I am King Bekhtzeman.' When they heard this and knew that it was indeed he, they dismounted from their horses and kissed his stirrup, to do him honour, and said to him, 'O king, why hast thou thus adventured thyself?' Quoth he, 'Indeed, my life is a light matter to me and I put my trust in God the Most High, looking to Him for protection.' And they answered him, saying, 'May this suffice thee! We will do with thee that which is in our power and whereof thou art worthy: comfort thy heart, for we will succour thee with our goods and our lives, and we are his chief officers and the most in favour with him of all folk. So we will take thee with us and cause the folk follow after thee, for that the inclination of the people, all of them, is to thee.' Quoth he, 'Do that unto which God the Most High enableth you.' At this the accursed Iblis was moved to delight and put his finger to his arse, whilst Meimoun danced and said, 'O Tuhfet es Sudour, soften the mode; (201) for, as delight, entereth into my heart, it bewildereth my vital spirits.' So she took the lute and changing the mode, played a third air; then she returned to the first and sang the following verses: g. The Crows and the Hawk dcxiii. la. The Disciple's Story dcccci. On like wise, O king," continued the young treasurer, "is it with thee. If God have written aught on my forehead, needs must it befall me and my speech to the king shall not profit me, no, nor my adducing to him of [illustrative] instances, against the fore-ordinance of God. So with these viziers, for all their eagerness and endeavour for my destruction, this shall not profit them; for, if God [be minded to] save me, He will give me the victory over them." Then her case changed and her colour paled; and when Shefikeh saw her mistress in this plight, she repaired to her mother and told her that the lady Mariyeh refused meat and drink. "Since when hath this befallen her?" asked the queen, and Shefikeh answered, "Since yesterday;" whereat the queen was confounded and betaking herself to her daughter, that she might enquire into her case, found her as one dead. So she sat down at her head and Mariyeh opened her eyes and seeing her mother sitting by her, sat up for shamefastness before her. The queen questioned her of her case and she said, "I entered the bath and it stupefied me and weakened me and left an exceeding pain in my head; but I trust in God the Most High that it will cease." When the vizier was ware that she was Arwa and heard her speech, he knew that it behoved him not to lie and that nought would avail him but truth-speaking; so he bowed [his head] to the ground and wept and said, 'Whoso doth evil, needs must he abide it, though his day be prolonged. By Allah, I am he who hath sinned and transgressed, and nought prompted me unto this but fear and overmastering desire and the affliction written upon my forehead; (118) and indeed this woman is pure and chaste and free from all fault.' When King Dadbin heard this, he buffeted his face and said to his vizier, 'God slay thee! It is thou that hast parted me and my wife and wronged me!' But Kisra the king said to him, 'God shall surely slay thee, for that thou hastenedst and lookedst not into thine affair and knewest not the guilty from the guiltless. Hadst thou wrought deliberately, the false had been made manifest to thee from the true; so where was thy judgment and thy sight?' 49. The Man who stole the Dog's Dish of Gold dclii. Brother of En Numan, with thee lies an old man's anguish to allay, A graybeard slain, may God make fair his deeds upon the Reckoning-Day! 11. Sindbad the Sailor and Hindbad the Porter (239). My secret is disclosed, the which I strove to hide, iii. 89. King of Ind and his Vizier, The, ii. 105. Though Fortune whiles to thee belike may be unjust, Her seasons change and man's excused if he transgress. Weaver who became a Physician by his Wife's Commandment, The ii. 21. Haroun er Reshid, Tuhfet el Culoub and, ii. 203. Parting afar hath borne you, but longing still is fain To bring you near; meseemeth mine eye doth you contain. The company marvelled at this story and at the doings of women. Then came forward a fourth officer and said, 'Verily, that which hath betided me of strange adventures is yet more extraordinary than this; and it was on this wise. I abode in my house, ill, a whole month; after which I went to the bath and coming out, opened my shop [and sat selling and buying as usual], but saw no more of the man or the woman, till, one day, there stopped before my shop a young man, [a Turcoman], as he were the full moon; and he was a sheep-merchant and had with him a bag, wherein was money, the price of sheep that he had sold. He was followed by the woman, and when he stopped at my shop, she stood by his side and cajoled him, and indeed he inclined to her with a great inclination. As for me, I was consumed with solicitude for him and fell to casting furtive glances at him and winked at him, till he chanced to look round and saw me winking at him; whereupon the woman looked at me and made a sign with her hand and went away. The Turcoman followed her and I counted him dead, without recourse; wherefore I feared with an exceeding fear and shut my shop. Then I journeyed for a year's space and returning, opened my shop; whereupon, behold, the woman came up to me and said, 'This is none other than a great absence.' Quoth I, 'I have been on a journey;' and she said, 'Why didst thou wink at the Turcoman?' 'God forbid!' answered I. 'I did not wink at him.' Quoth she, 'Beware lest thou cross me;' and went away. Then they all four arose, laying wagers with one another, and went forth, walking, from the palace-gate [and fared on] till they came in at the gate of the street in which Aboulhusn el Khelia dwelt. He saw them and said to his wife Nuzhet el Fuad, "Verily, all that is sticky is not a pancake and not every time cometh the jar off safe. (38) Meseemeth the old woman hath gone and told her lady and acquainted her with our case and she hath disputed with Mesroul the eunuch and they have laid wagers with one another about our death and are come to us, all four, the Khalif and the eunuch and the Lady Zubeideh and the old woman." When Nuzhet el Fuad heard this, she started up from her lying posture and said, "How shall we do?" And he said, "We will both feign ourselves dead and stretch ourselves out and hold our breath." So she hearkened unto him and they both

lay down on the siesta[-carpet] and bound their feet and shut their eyes and covered themselves with the veil and held their breath..She abode with Ins ben Cais twelve years, during which time he was blessed with no children by her; wherefore his breast was straitened, by reason of the failure of lineage, and he besought his Lord to vouchsafe him a child. Accordingly the queen conceived, by permission of God the Most High; and when the days of her pregnancy were accomplished, she gave birth to a maid-child, than whom never saw eyes a goodlier, for that her face was as it were a pure pearl or a shining lamp or a golden (50) candle or a full moon breaking forth of a cloud, extolled be the perfection of Him who created her from vile water (51) and made her a delight to the beholders! When her father saw her on this wise of loveliness, his reason fled for joy, and when she grew up, he taught her the art of writing and polite letters (52) and philosophy and all manner of tongues. So she excelled the folk of her time and overpassed her peers; (53) and the sons of the kings heard of her and all of them desired to look upon her..? ? ? ? z. The King who lost Kingdom and Wife and Wealth and God restored them to him dccccix.? ? ? ? An thou'dst vouchsafe to favour me,'twould lighten my despair, Though but in dreams thine image 'twere that visited my bed..? ? ? ? b. The Second Old Man's Story (236) iv.Physician by his Wife's Commandment, The Weaver who became a, ii. 21..? ? ? ? a. The Mouse and the Flea cli.Now the king had a brother, who envied him and would fain have been in his place; and when he was weary of looking for his death and the term of his life seemed distant unto him, he took counsel with certain of his partisans and they said, 'The vizier is the king's counsellor and but for him, there would be left the king no kingdom.' So the king's brother cast about for the ruin of the vizier, but could find no means of accomplishing his design; and when the affair grew long upon him, he said to his wife, 'What deemest thou will advantage us in this?' Quoth she, 'What is it?' And he replied, 'I mean in the matter of yonder vizier, who inciteth my brother to devoutness with all his might and biddeth him thereto, and indeed the king is infatuated with his counsel and committeth to him the governance of all things and matters.' Quoth she, 'Thou sayst truly; but how shall we do with him?' And he answered, 'I have a device, so thou wilt help me in that which I shall say to thee.' Quoth she, 'Thou shall have my help in whatsoever thou desirest.' And he said, 'I mean to dig him a pit in the vestibule and dissemble it artfully.'? ? ? ? "How many a cup with bitterness o'erflowing have I quaffed! I make my moan of woes, whereat it boots not to repine."

[Portugal E OS Estrangeiros Vol 3 Segunda Parte](#)

[London Churches Before the Great Fire](#)

[The Boy Emigrants](#)

[The San Francisco Oakland and Alameda Business Directory 1880](#)

[Proceedings of the First Session of the Eight Synod of the Diocese of Waiapu N Z Held at Napier October 1879 Together with Diocesan Statues Resolutions and Other Synodical Documents](#)

[Digest of Decisions of the Second Comptroller of the Treasury Vol 3 From 1884 to 1893](#)

[The Anatomy of the Human Body With 34 Copper-Plates](#)

[Southern Campus 1956](#)

[The Ins and Outs of Paris or Paris by Day and Night](#)

[Reminiscences Vol 1 of 2 Chiefly of Towns Villages and Schools](#)

[The Psychological Review 1908 Vol 15](#)

[Narrative of the Texan Santa Fe Expedition Vol 1 of 2 Comprising a Description of a Tour Through Texas and Across the Great Southwestern Prairies the Camanche and Caygua Hunting-Grounds](#)

[Bailments Carriers and Sales With Questions Problems and Forms and Text of Uniform Sales ACT and Uniform Bills of Lading ACT](#)

[The History of Carroll County Illinois Containing a History of the County Its Cities Towns Etc A Biographical Directory of Its Citizens War](#)

[Record of Its Volunteers in the Late Rebellion General and Local Statistics](#)

[The Rise and Fall of Disease in Illinois Vol 2](#)

[The Collected Works of William Hazlitt Vol 5 of 12 Lectures on the English Poets and on the Dramatic Literature of the Age of Elizabeth Etc](#)

[Historical Portraits Vol 1 of 3 1700 1850](#)

[The Evening Preparatory and Business Schools of the Huntington School Catalogue 1914-1915](#)

[Journal of Social Hygiene 1948 Vol 34](#)

[Fortunes Fool A Comedy in Five Acts as Performed at the Theatre-Royal Covent-Garden](#)

[The Business Educator Vol 12 September 1906 to June 1907](#)

[The Dramatic Works of Samuel Foote Esq Vol 3 of 4 Containing Mayor of Garratt Knights Bankrupt Devil on Two Sticks And Cozeners](#)

[Auditor of Accounts Annual Report of the Receipts and Expenditures of the City of Boston and the County of Suffolk State of Massachusetts For the Financial Year 1875-76 May 1 1875 to April 30 1876](#)

[The Cooks Oracle Containing Receipts for Plain Cookery on the Most Economical Plan for Private Families Containing Also a Complete System of Cookery for Catholic Families Being the Result of Actual Experiments Instituted in the Kitchen of William Kit](#)

[American Biography or an Historical Account of Those Persons Who Have Been Distinguished in America Vol 2 As Adventurers Statesmen](#)

[Philosophers Divines Warriors Authors and Other Remarkable Characters Comprehending a Recital of the Events Connected with the](#)
[The Ulster Journal of Archaeology 1854 Vol 2](#)
[Regulations for Army Medical Services Vol 1](#)
[Racealong](#)
[Bulletin of the National Association of Wool Manufacturers 1919 Vol 49 Founded Nov 30 1884](#)
[The Mythology of All Races Vol 9](#)
[Journals of the Legislative Assembly of the Province of Ontario Vol 38 From 14th January 1904 to 28th April 1904 80th Days Inclusive](#)
[Proceedings of the Entomological Society of Washington 1929 Vol 31](#)
[A Lady of the Old Regime](#)
[Vermischte Kleine Schriften Vol 1](#)
[A Critical and Exegetical Commentary on the Book of Job Together with a New Translation Vol 2 of 2](#)
[The Works Right Honourable Joseph Addison Vol 6 of 6](#)
[Annals of Surgery Vol 13 January-June 1891](#)
[Appalachia Vol 10 The Journal of the Appalachian Mountain Club 1902-04](#)
[Yackety Yack](#)
[S 39 Hearing on the Reauthorization of the Magnuson Fishery Conservation and Management ACT Hearing Before the Subcommittee on Oceans and Fisheries of the Committee on Commerce Science and Transportation United States Senate One Hundred Fourth Congress](#)
[Topography of Great Britain or British Travellers Pocket Directory Vol 22 Being an Accurate and Comprehensive Topographical and Statistical Description of All the Counties in England Scotland and Wales with the Adjacent Islands Illustrated with Maps](#)
[The Essex Institute Historical Collections Vol 48 1912](#)
[Budget Hearing on FY 1997 Request for DOE NOAA and EPA's Office of Research and Development \(ORD\) and Safe Drinking Water Act Reauthorization Vol 1 Hearing Before the Subcommittee on Energy and Environment of the Committee on Science U S House](#)
[The Yackety Yack of 1950](#)
[Fictional Rambles in about Boston](#)
[The Irish Naturalist Vol 4 A Monthly Journal of General Irish Natural History the Official Organ of the Royal Zoological Society of Ireland The Dublin Microscopical Club The Belfast Natural History and Philosophical Society The Belfast Naturalist](#)
[Housing Objectives and Programs General Sessions of the Conference](#)
[The Psychoanalytic Review Vol 4](#)
[Transactions of the Society of Naval Architects and Marine Engineers Vol 30](#)
[The Signet Vol 5 Published by the Council of Phi SIGMA Kappa Fraternity Four Tomes During the Collegiate Year](#)
[South Carolina Women in the Confederacy](#)
[Seventy-Fourth Annual Report of the Missionary Society Of the Methodist Episcopal Church for the Year 1892](#)
[Santa Teresa Vol 2 Being Some Account of Her Life and Times Together with Some Pages from the History of the Last Great Reform in the Religious Orders](#)
[The Wits and Beaux of Society](#)
[The Devonian Year Book Vol 1 For the Year 1916 Seventh Year of Publication](#)
[The Kindergarten Childrens Hour Vol 2 of 5](#)
[An Inquiry Into the General Principles of Scripture Interpretation In Eight Sermons Preached Before the University of Oxford in the Year MDCCCXIV at the Lecture](#)
[1980 Census of Population Population and Land Area of Urbanized Areas for the United States and Puerto Rico 1980 and 1970](#)
[To the Most Illustrious and Most Reverend John Talsh D D The Archdiocese of Toronto 1842-1892 and Archbishop Walsh](#)
[The Trial at Bar of Sir Roger C D Tichborne Bart Vol 1 In the Court of Queens Bench at Westminster Before Lord Chief Justice Cockburn Mr Justice Mellor and Mr Justice Lush for Perjury Commencing Wednesday April 23 1873 and Ending Saturday](#)
[The Carmelite Review Vol 8 A Catholic Monthly Magazine Devoted to Our Blessed Lady of Mount Carmel](#)
[A Court in Exile Vol 2 of 2 Charles Edward Stuart and the Romance of the Countess Dalbanie](#)
[The Lives of the Saints Vol 7 With Introduction and Additional Lives of English Martyrs Cornish Scottish and Welsh Saints and a Full Index to the Entire Work](#)
[Melancholy As It Proceeds from the Disposition and Habit the Passion of Love and the Influence of Religion](#)
[Gems from the Victorian Anthology](#)
[A History of the Church of St Giles Northampton](#)

[Hazards Register of Pennsylvania Vol 10 Devoted to the Preservation of Facts and Documents and Every Kind of Useful Information Respecting the State of Pennsylvania](#)

[The Carmelite Review Vol 10 A Catholic Monthly Magazine Devoted to Our Blessed Lady of Mount Carmel](#)

[Lombard Studies](#)

[Clarks Foreign Theological Library Vol 1](#)

[The Nature-Study Review Vol 16](#)

[Any Cemetery Work Be Done? We Are Well Equipped to Do Late Work This Fall in a Prompt Manner](#)

[Pigskin Rapture Four Days in the Life of Texas Football](#)

[Biblical Theology](#)

[Green Box Kids Learn about Compromise](#)

[The Luscious Lifestyle Program](#)

[The River Dream](#)

[From Moorlands to Highlands A History of Harris Miners and Brian Harris Transport](#)

[Chanson douce \(Prix Goncourt 2016\)](#)

[Making Teachers Better Not Bitter Balancing Evaluation Supervision and Reflection for Professional Growth](#)

[Idiot Brain What Your Head Is Really Up To](#)

[The Market as God](#)

[The Artisan Teaching Model for Instructional Leadership Working Together to Transform Your School](#)

[Les deux pigeons](#)

[Crue](#)

[Nouvelle jeunesse](#)

[Hop King Ezra Meekers Boom Years](#)

[Make It Worth It](#)

[Second Annual Report of the Finance Commission For the Year 1910-11](#)

[Geology of the Counties of England and of North and South Wales](#)

[Report on the Scientific Results of the Voyage of H M S Challenger During the Years 1873-76 Vol 32 Under the Command of Captain George S Nares R N F R S and the Late Captain Frank Tourle Thomson R N Zoology](#)

[Transactions of the Illinois State Horticultural Society for 1875 Vol 9 Being the Proceedings of the Twentieth Annual Meeting Held at Quincy December 14 15 and 16 Together with the Proceedings of the Horticultural Society of Northern Illinois](#)

[Laws Concerning Motor Vehicles and List of Automobiles Showing Taxable Horse-Power Ratings Also Table of Fees and List of Registered Motor Vehicles Revised to May 15th 1910](#)

[An Elementary Treatise on the Jurisdiction and Procedure of the Federal Courts](#)

[The Carolina Journal of Pharmacy 1986 Vol 66](#)

[The Genesee Farmer and Gardeners Journal 1831 Vol 1](#)

[The Works of Hannah More Vol 1 of 4 Including Several Pieces Never Before Published](#)

[The History of the Cases of Controverted Elections Vol 4 Which Were Tried and Determined During the First and Second Sessions of the Fourteenth Parliament of Great Britain XV and XVI Geo III](#)

[Forty-Ninth Annual Report of the Board of Education Together with the Forty-Ninth Annual Report of the Secretary of the Board 1884-85 January 1886](#)

[The National Cyclopedia Vol 3 Dictionary of Useful and Practical Information for the Farm Home and School](#)
