

## ALL MEN SO AS IT GIVE THEM THE PARDON OF ORIGINAL SIN BUT THE SPECIAL

???? p. The Idiot and the Sharper dccccv. Sindbad the Sailor and Hindbad the Porter, iii. 199.. "Away with him from me! Who is at the door?" "Kutheiyir Azzeh," (52) replied Adi, and Omar said, "It is he who says in one of his odes ... " [And he repeated the following verses:].???? Say, by the lightnings of thy teeth and thy soul's pure desire, Moan'st thou as moan the doves and is thy heart for doubt on fire?. When she had made an end of her verses, she folded the letter and delivered it to the nurse, who took it and went with it to El Abbas. When she gave it to him, he took it and breaking it open, read it and apprehended its purport; and when he came to the end of it, he swooned away. After awhile, he came to himself and said, "Praised be God who hath caused her return an answer to my letter! Canst thou carry her another letter, and with God the Most High be thy requital?" Quoth she, "And what shall letters profit thee, seeing she answereth on this wise?" But he said, "Belike, she may yet be softened." Then he took inkhorn and paper and wrote the following verses:???? Like a sun at the end of a cane in a hill of sand, She shines in a dress of the hue of pomegranate flower..???? g. The Crows and the Hawk dcxiii. When they heard me speak in Arabic, one of them came up to me and saluting me [in that language], questioned me of my case. Quoth I, 'What [manner of men] are ye and what country is this?' 'O my brother,' answered he, 'we are husbandmen and come to this river, to draw water, wherewithal to water our fields; and whilst we were thus engaged to-day, as of wont, this boat appeared to us on the surface of the water, issuing from the inward of yonder mountain. So we came to it and finding thee asleep therein, moored it to the shore, against thou shouldst awake. Acquaint us, therefore, with thy history and tell us how thou camest hither and whence thou enteredst this river and what land is behind yonder mountain, for that we have never till now known any make his way thence to us.' But I said to them, 'Give me somewhat to eat and after question me.' So they brought me food and I ate and my spirits revived and I was refreshed. Then I related to them all that had befallen me, whereat they were amazed and confounded and said, 'By Allah, this is none other than a marvellous story, and needs must we carry thee to our king, that thou mayst acquaint him therewith.' So they carried me before their king, and I kissed his hand and saluted him..???? e. The Fifth Voyage of Sindbad the Sailor dlvi. Your coming to-me-ward, indeed, with "Welcome! Fair welcome!" I hail, iii. 136.. So each of them went up to the [supposed] dead man and dealt him nigh upon a hundred blows, exclaiming the while, one, 'This is for (45) my father!' and another, 'This is for my grandfather!' whilst a third said, 'This is for my brother!' and a fourth, 'This is for my mother!' And they gave not over taking turns at him and beating him, till they were weary, what while El Merouzi stood laughing and saying in himself, 'It is not I alone who have entered into sin against him. There is no power and no virtue save in God the Most High, the Supreme!' Meanwhile, news came to his wife that her husband had taken service with King Such-an-one; so she arose and taking her two sons, (for she had given birth to twin boys in his absence,) set out for those parts. As fate would have it, they happened upon an island and her husband came thither that very night in the ship. [When the woman heard of the coming of the ship], she said to her children, 'This ship cometh from the country where your father is; so go ye to the sea-shore, that ye may enquire of him.' So they repaired to the sea-shore and [going up into the ship], fell to playing about it and occupied themselves with their play till the evening..?STORY OF THE RICH MAN WHO GAVE HIS FAIR DAUGHTER IN MARRIAGE TO THE POOR OLD MAN..???? Yet with perfidiousness (sure Fortune's self as thou Ne'er so perfidious was) my love thou didst requite.52. The Devout Israelite cccxlvi.40. Jaafer ben Yehya and Abdulmelik ben Salih dlxv.???? Your image midst mine eye sits nor forsakes me aye; Ye are my moons in gloom of night and shadowtide.. Now the king, who had plundered Abou Sabir[s goods] and driven him forth of his village, had an enemy; and the latter took horse against him and overcame him and captured his [capital] city; wherefore he addressed himself to flight and came to Abou Sabir's city, craving protection of him and seeking that he should succour him. He knew not that the king of the city was the headman whom he had despoiled; so he presented himself before him and made complaint to him; but Abou Sabir knew him and said to him, 'This is somewhat of the issue of patience. God the Most High hath given me power over thee.' Then he bade his guards plunder the [unjust] king and his attendants; so they plundered them and stripping them of their clothes, put them forth of his country. When Abou Sabir's troops saw this, they marvelled and said, 'What is this deed that the king doth? There cometh a king to him, craving protection, and he despoileth him! This is not of the fashion of kings.' But they dared not [be]speak [him] of this..???? And when the sun of morning sees her visage and her smile, O'ercome. he hasteneth his face behind the clouds to hide.. I was one day abroad on an occasion with certain of my comrades, and as we went along, we fell in with a company of women, as they were moons, and among them one, the tallest and handsomest of them. When I saw her and she saw me, she tarried behind her companions and waited for me, till I came up to her and bespoke her. Quoth she, "O my lord, (God favour thee!) I saw thee prolong thy looking on me and imagined that thou knewest me. If it be thus, vouchsafe me more knowledge of thee." "By Allah," answered I, "I know thee not, save that God the Most High hath cast the love of thee into my heart and the goodness of thine attributes hath confounded me and that wherewith God hath gifted thee of those eyes that shoot with arrows; for thou hast captivated me." And she rejoined, "By Allah, I feel the like of that which thou feelest; so that meseemeth I have known thee from childhood."???? b. The Story of Janshah cccxcix.???? d. The Crow and the Serpent dcxii.???? Your water I'll leave without drinking, for there Too many already have drunken whilere.. Then they betook themselves to a place without the city, where he builded him a mansion of solid stone and white plaster and stopped its inner [walls] and stuccoed them; yea, he left not therein cranny nor crevice and set in it two serving-women to sweep and wipe, for fear of spiders. Here he abode with his wife a great while, till one day he espied a spider on the ceiling and beat it down. When his wife saw it, she said, 'This is that which the wise

woman avouched would kill me; so, by thy life [I conjure thee], suffer me to slay it with mine own hand.' Her husband forbade her from this, but she conjured him to let her kill the spider; then, of her fear and her eagerness, she took a piece of wood and smote it. The wood broke in sunder, of the force of the blow, and a splinter from it entered her hand and wrought upon it, so that it swelled. Then her arm swelled also and the swelling spread to her side and thence grew till it reached her heart and she died. Nor," added the vizier, "is this more extraordinary or more wonderful than the story of the weaver who became a physician by his wife's commandment." .152. Ardeshir and Heyat en Nufous dccxu. When the evening evened, the king summoned the vizier, and when he presented himself, he required of him the [promised] story. So he said, "Hearkening and obedience. Know, O august king, that. [Then they went up to the palace and] the interpreter went in to Selma and said to her, 'O king of the age, here is an Indian woman, who cometh from the land of Hind, and she hath laid hands on a young man, a servant, avouching that he is her husband, who hath been missing these two years, and she came not hither but on his account, and indeed these many days she hath done almsdeeds [in the city]. And here is a man, a cook, who avoucheth that the young man is his slave.' When the queen heard these words, her entrails quivered and she groaned from an aching heart and called to mind her brother and that which had betided him. Then she bade those who were about her bring them before her, and when she saw them, she knew her brother and was like to cry aloud; but her reason restrained her; yet could she not contain herself, but she must needs rise up and sit down. However, she enforced herself unto patience and said to them, 'Let each of you acquaint me with his case.' To return to the queen his wife. When the Magian fled with her, he proffered himself to her and lavished unto her wealth galore, but she rejected his suit and was like to slay herself for chagrin at that which had befallen and for grief for her separation from her husband. Moreover, she refused meat and drink and offered to cast herself into the sea; but the Magian shackled her and straitened her and clad her in a gown of wool and said to her, 'I will continue thee in misery and abjection till thou obey me and consent to my wishes.' So she took patience and looked for God to deliver her from the hand of that accursed one; and she ceased not to travel with him from place to place till he came with her to the city wherein her husband was king and his goods were put under seal..107. The Ruined Man of Baghdad and his Slave-girl dccclxiv. Now the dancing of Iblis pleased Queen Es Shuhba and she said to him, 'By Allah, this is a goodly dancing!' He thanked her for this and said to Tuhfeh, 'O Tuhfeh, there is not on the face of the earth a skilfuller than Ishac en Nedim; but thou art more skilful than he. Indeed, I have been present with him many a time and have shown him passages (234) on the lute, and there have betided me such and such things with him. (235) Indeed, the story of my dealings with him is a long one and this is no time to repeat it; but now I would fain show thee a passage on the lute, whereby thou shall be exalted over all the folk.' Quoth she to him, 'Do what seemeth good to thee.' So he took the lute and played thereon on wondrous wise, with rare divisions and extraordinary modulations, and showed her a passage she knew not; and this was liefer to her than all that she had gotten. Then she took the lute from him and playing thereon, [sang and] presently returned to the passage that he had shown her; and he said, 'By Allah, thou singest better than I!' As for Tuhfeh, it was made manifest to her that her former usance (236) was all of it wrong and that what she had learnt from the Sheikh Aboutawaif Iblis was the origin and foundation [of all perfection] in the art. So she rejoiced in that which she had gotten of [new skill in] touching the lute far more than in all that had fallen to her lot of wealth and raiment and kissed the Sheikh's hand..What strength have I solicitude and long desire to bear, iii. 20..Then she changed the measure and improvised the following: .? .? .? .? .? How many a mirth-exciting joy amid The raiment of ill chances lies in wait!. There was once, of old days and in bygone ages and times, a king of the kings of the Persians, who was passionately addicted to the love of women. His courtiers bespoke him of the wife of a chamberlain of his chamberlains, for that she was endowed with beauty and loveliness and perfection, and this prompted him to go in to her. When she saw him, she knew him and said to him, 'What prompteth the king unto this that he doth?' And he answered, saying, 'Verily, I yearn after thee with an exceeding yearning and needs must I enjoy thy favours.' And he gave her of wealth that after the like whereof women hanker; but she said, 'I cannot do that whereof the king speaketh, for fear of my husband.' And she refused herself to him with the most rigorous of refusals and would not do his desire. So the king went out, full of wrath, and forgot his girdle in the place..Now King Azadbekht's wife was big with child and the pains of labour took her in the mountain; so they alighted at the mountain-foot, by a spring of water, and she gave birth to a boy as he were the moon. Behrjaur his mother pulled off a gown of gold-inwoven brocade and wrapped the child therein, and they passed the night [in that place], what while she gave him suck till the morning. Then said the king to her, "We are hampered by this child and cannot abide here nor can we carry him with us; so methinks we were better leave him here and go, for Allah is able to send him one who shall take him and rear him." So they wept over him exceeding sore and left him beside the spring, wrapped in the gown of brocade: then they laid at his head a thousand dinars in a bag and mounting their horses, departed, fleeing..Now this was at the beginning of the month, and when it was the end thereof, Aboulhusn longed to drink wine and returning to his former usance, furnished his saloon and made ready food and let bring wine; then, going forth to the bridge, he sat there, expecting one whom he should carouse withal, as of his wont. As he sat thus, behold, up came the Khalif [and Mesroul] to him; but Aboulhusn saluted them not and said to them, "No welcome and no greeting to the perverters! (31) Ye are no other than devils." However, the Khalif accosted him and said to him, "O my brother, did I not say to thee that I would return to thee?" Quoth Aboulhusn, "I have no need of thee; and as the byword says in verse: .? .? .? .? .? I rede thee vaunt thee not of praise from us, for lo! Even as a docktailed cur thou art esteemed of me..? .? .? .? .? O hills of the sands and the rugged piebald plain, Shall the bondman of love win ever free from pain!. When the damsel (215) saw me in this plight, she said to me, "O man, tell me thy story, for, by Allah, an I may avail to thy deliverance, I will assuredly further thee thereto." I gave ear to her speech and put faith in her loyalty and told her the story of the damsel whom I had seen [at the

lattice] and how I had fallen in love with her; whereupon quoth she, "If the girl belong to me, that which I possess is thine, and if she belong to my father, I will demand her of him and deliver her to thee." Then she fell to calling slave-girl after slave-girl and showing them to me, till I saw the damsel whom I loved and said, "This is she." Quoth my wife, "Let not thy heart be troubled, for this is my slave-girl. My father gave her to me and I give her to thee. So comfort thyself and be of good heart and cheerful eye." Presently, he caught sight of an earthen pan turned over upon its mouth; so he raised it from the ground and found under it a horse's tail, freshly cut off, and the blood oozing from it; whereby he knew that the cook adulterated his meat with horses' flesh. When he discovered this default, he rejoiced therein and washing his hands, bowed his head and went out; and when the cook saw that he went and gave him nought, he cried out, saying, 'Stay, O sneak, O slink-thief!' So the lackpenny stopped and said to him, 'Dost thou cry out upon me and becall [me] with these words, O cuckold?' Whereat the cook was angry and coming down from the shop, said, 'What meanest thou by thy speech, O thou that devourest meat and kouskoussou and bread and seasoning and goest forth with "Peace (13)[be on thee!]," as it were the thing had not been, and payest down nought for it?' Quoth the lackpenny, 'Thou liest, O son of a cuckold!' Wherewith the cook cried out and laying hold of the lackpenny's collar, said, 'O Muslims, this fellow is my first customer (14) this day and he hath eaten my food and given me nought.' Advantages of Patience, Of the, i. 89..A white one, from her sheath of tresses now laid bare, ii. 291..Now the king was a very old man and destiny decreed the ending of his term of life; so he died and when he was buried, the folk assembled and many were the sayings of the people and of the king's kinsfolk and officers, and they took counsel together to slay the princess and the young pilgrim, saying, 'This fellow dishonoureth us with yonder strumpet and none accepteth dishonour but the base.' So they fell upon them and slew the princess, without questioning her of aught; whereupon the pious woman (whom they deemed a boy) said to them, 'Out on ye, O misbelievers I Ye have slain the pious lady.' Quoth they, 'Lewd fellow that thou art, dost thou bespeak us thus? Thou lovedst her and she loved thee, and we will slay thee without mercy.' 'God forbid!' answered she, 'Indeed, the affair is the contrary of this.' 'What proof hast thou of that?' asked they, and she said, 'Bring me women.' So they brought her women, and when they looked on her, they found her a woman..On this wise he continued to do for the space of a whole year, till, one day, as he sat on the bridge, according to his custom, expecting who should come to him, so he might take him and pass the night with him, behold, [up came] the Khalif and Mesrou, the swordsman of his vengeance, disguised [in merchants' habits] as of their wont. So he looked at them and rising up, for that he knew them not, said to them, "What say ye? Will you go with me to my dwelling-place, so ye may eat what is ready and drink what is at hand, to wit, bread baked in the platter (8) and meat cooked and wine clarified?" The Khalif refused this, but he conjured him and said to him, "God on thee, O my lord, go with me, for thou art my guest this night, and disappoint not my expectation concerning thee!" And he ceased not to press him till he consented to him; whereat Aboulhusn rejoiced and going on before him, gave not over talking with him till they came to his [house and he carried the Khalif into the] saloon. Er Reshid entered and made his servant abide at the door; and as soon as he was seated, Aboulhusn brought him somewhat to eat; so he ate, and Aboulhusn ate with him, so eating might be pleasant to him. Then he removed the tray and they washed their hands and the Khalif sat down again; whereupon Aboulhusn set on the drinking vessels and seating himself by his side, fell to filling and giving him to drink and entertaining him with discourse..Peace on you, people of my troth! With peace I do you greet, ii. 224..?STORY OF THE SHARPER AND THE MERCHANTS..Jesus, The Three Men and our Lord, i. 282..? ? ? ? ? "How many a cup with bitterness o'erflowing have I quaffed! I make my moan of woes, whereat it boots not to repine."

[The European Badger Journal - Meles Meles 150 Page Lined Notebook Diary](#)

[Missionary Work Among the Ojebway Indians](#)

[M or N Similia Similibus Curantur](#)

[The Machine That Saved the World](#)

[Puissance de La Parole \(Low Cost\) Edition Limitee](#)

[Twenty Years in States Prison Through a Judicial Blunder The Case of Alfred Schwitofsky the Story of an Injustice and a Plea for Justice](#)

[Le Diable Dans Le Beffroi \(Low Cost\) Edition Limitee](#)

[Popular Standards for Clarinet with Piano Accompaniment Sheet Music Book 1 Sheet Music for Clarinet Piano](#)

[The Apocalypse Unsealed Being an Esoteric Interpretation](#)

[Jogger Drives Big Red](#)

[Shunned House](#)

[Le Escarabee DOr \(Low Cost\) Edition Limitee](#)

[Livre de Coloriage Vacances 1](#)

[Le Fantome de Canterville \(Low Cost\) Edition Limitee](#)

[Poil de Carotte](#)

[Socialism Positive and Negative](#)

[Modern Heliographic Processes A Manual of Instruction in the Art of Reproducing Drawings Engravings Manuscripts Etc by the Action of Light For the Use of Engineers Architects Draughtsmen Artists and Scientists](#)

[Cryptograms AFI 100 Years 100 Movie Quotes](#)

[A Short Guide to Research \(for Designers\)](#)

[Les Soeurs Rondoli](#)

[Tweet This Zen That Coloring Book for Adults Inspiration from James Allen](#)

[When You See Me You Know Me A Chronicle-History](#)

[Social Justice Without Socialism](#)

[Electre](#)

[Memorias de Un Cortesano 1815](#)

[Les Pensees DUne Reine](#)

[Bound by Magic](#)

[Rod of Moses](#)

[Livre de Coloriage Pour Adultes Chats 1](#)

[Livre de Coloriage Pour Adultes Desserts Et Cupcakes 1](#)

[The Death of Money Currency Wars in the Coming Economic Collapse and How to Live Off the Grid \(Dollar Collapse Debt Free Prepper Supplies\)](#)

[Livre de Coloriage Pour Enfants Animaux 2](#)

[Snapping Turtles Amazing Photos Fun Facts Book about Snapping Turtles for Kids](#)

[Laymans Guide to Irish Law Criminal Law](#)

[Livre de Coloriage Pour Enfants Animaux Griffonnes 1](#)

[Livre de Coloriage Pour Adultes Animaux Griffonnes 2](#)

[Livre de Coloriage Pour Enfants Animaux Griffonnes 2](#)

[Livre de Coloriage Pour Enfants Cranes Du Jour Des Morts 1](#)

[Aventuras de Tom Sawyer Las](#)

[Tasty Recipes A Recipe Journal That Records Your Ideal Taste](#)

[The Importance of Being Ernest - Classics in Large Print](#)

[The Hillside Stranglers](#)

[Livre de Coloriage Pour Adultes Cranes Du Jour Des Morts 1](#)

[Livre de Coloriage Pour Enfants Animaux 1](#)

[A Short History of Scotland](#)

[Le Modele Millionnaire](#)

[The Jungle Book \( 1894\) by Rudyard Kipling \(Childrens Classics\)](#)

[Le Diable Dans Le Beffroi](#)

[In the Year 2889](#)

[30 Days of Gods Amazing Grace Gods Grace Revealed Through Relationships](#)

[Kim \(1901\) by Rudyard Kipling](#)

[LInhumation Prematuree](#)

[Kidnapped \(Novel\) Historical Fiction Adventure by Robert Louis Stevenson](#)

[Le Tour Du Monde En 80 Jours \(French Edition\)](#)

[Le Cottage Landor](#)

[Livre de Coloriage Pour Adultes Elephants 1](#)

[The Yellow Wallpaper Classics in Large Print](#)

[Le Demon de La Perversite](#)

[The Bastard Child](#)

[Forgotten Incense](#)

[Funny Funky Fish Finned Folk Made from Polymer Clay](#)

[Bringer of Chaos The Origin of Pietas \(Military Genetic Engineering in a Dystopian World\)](#)

[A Supplication for the Beggars](#)

[Loving Your Friend Through Cancer Words and Actions That Communicate Compassion](#)

[Horrors! as Told by the Masters Illustrated](#)

[A Guide to Ethical Codes of Conduct in Society](#)

[Remembering Doctor Who The Peter Davison Era](#)

[Gemini My Astrobook](#)

[Paleo Secrets Ultimate Beginners Guide with Recipes and 30-Day Meal Plan](#)

[Venture Forward](#)

[Silence Please](#)

[The Assassination of Truth](#)

[Adult Coloring Book Art from Rembrandt](#)

[The Chronicles of Aunt Minervy Ann \(1899\) \(Worlds Classics\)](#)

[Adventures of a Royal Family The Fall Festival](#)

[Aries My Astrobook](#)

[Embrace Your Process for Your Destiny](#)

[Ashkas Attic](#)

[Currency of the Kingdom](#)

[A Sabbath Rest](#)

[Fat Rabbit](#)

[Restoring the Brokenness](#)

[North Bridge Concord A Travelers Journal](#)

[Godfreys Clever Inventions](#)

[Graduation Day](#)

[Thirteen Fingers](#)

[Keep Kids Safe How to Clean and Disinfect Child-Care Facilities](#)

[The Before and After](#)

[Attracting Gods Attention](#)

[Beastly Limericks](#)

[Some Recent Researches in the Theory of Statistics and Actuarial Science](#)

[Uitspraken Van Paramahansa Yogananda \(Sayings of Paramahansa Yogananda\) Dutch](#)

[Twelve Steps to a Never Union Company](#)

[Reader Meet Author](#)

[The Ghostly Stringybark Twenty-Nine Award-Winning Ghost and Horror Tales from the Stringybark Short Story Awards](#)

[The End of the Age and Beyond](#)

[Join Up](#)

[The Kingdom Moment](#)

[People Get Ready](#)

[My Fathers Daughter](#)

---