

## MOLECULAR CYTOPATHOLOGY

When those who were present heard this, they kissed the earth before him and offered up prayers for him and for the damsel Shehrazad, and the vizier thanked her. Then Shehriyar made an end of the session in all weal, whereupon the folk dispersed to their dwelling-places and the news was bruited abroad that the king purposed to marry the vizier's daughter Shehrazad. Then he proceeded to make ready the wedding gear, and [when he had made an end of his preparations], he sent after his brother King Shahzeman, who came, and King Shehriyar went forth to meet him with the troops. Moreover, they decorated the city after the goodliest fashion and diffused perfumes [from the censuring-vessels] and [burnt] aloes-wood and other perfumes in all the markets and thoroughfares and rubbed themselves with saffron, what while the drums beat and the flutes and hautboys sounded and it was a notable day..? ? ? ? ? And troubles, too, forsook us, who tears like dragons' blood, O lordings, for your absence had wept at every pore..Conclusion..? ? ? ? ? Him I beseech our loves who hath dissevered, Us of his grace once more to reunite..Then said the sharper, 'O folk, this is my friend and I deposited with him a deposit, but he denieth it; so in whom shall the folk put trust after this?' And they said, 'This (49) is a man of worth and we have found in him nought but trustiness and loyalty and good breeding, and he is endowed with understanding and generosity. Indeed, he avoucheth no falsehood, for that we have consorted with him and mixed with him and he with us and we know the sincerity of his religion.' Then quoth one of them to the merchant, 'Harkye, such an one! Bethink thee and consult thy memory. It may not be but that thou hast forgotten.' But he said, 'O folk, I know nothing of that which he saith, for indeed he deposited nought with me.' And the affair was prolonged between them. Then said the sharper to the merchant, 'I am about to make a journey and have, praised be God the Most High, wealth galore, and this money shall not escape me; but do thou swear to me.' And the folk said, 'Indeed, this man doth justice upon himself.' (50) Whereupon the merchant fell into that which he disliked (51) and came near upon [suffering] loss and ill repute..? ? ? ? ? My tears flow still, nor aye of bitterness I'm quit, Bewildered as I am betwixten hope and fear..Er Reshid considered her beauty and the goodliness of her singing and her eloquence and what not else she comprised of qualities and rejoiced with an exceeding joyance; and for the stress of that which overcame him of delight, he descended from the couch and sitting down with her upon the ground, said to her, 'Thou hast done well, O Tuhfeh. By Allah, thou art indeed a gift' (187) Then he turned to Ishac and said to him, 'Thou dealtest not equitably, O Ishac, in the description of this damsel, (188) neither settest out all that she compriseth of goodliness and skill; for that, by Allah, she is incomparably more skilful than thou; and I know of this craft that which none knoweth other than I!' 'By Allah,' exclaimed Jaafer, 'thou sayst sooth, O my lord, O Commander of the Faithful. Indeed, this damsel hath done away my wit' Quoth Ishac, 'By Allah, O Commander of the Faithful, I had said that there was not on the face of the earth one who knew the craft of the lute like myself; but, when I heard her, my skill became nothing worth in mine eyes.'Chamberlain's Wife, The King and his, ii. 53..? ? ? ? ? Quoth thou, "The goodliest of things is patience and its use: Its practice still mankind doth guide to all that's fair and fine."His love he'd have hid, but his tears denounced him to the spy, iii. 42.There abode once, of old days and in bygone ages and times, in the city of Baghdad, the Abode of Peace, the Khalif Haroun er Reshid, and he had boon-companions and story-tellers, to entertain him by night Among his boon-companions was a man called Abdallah ben Nan, who was high in favour with him and dear unto him, so that he was not forgetful of him a single hour. Now it befell, by the ordinance of destiny, that it became manifest to Abdallah that he was grown of little account with the Khalif and that he paid no heed unto him; nor, if he absented himself, did he enquire concerning him, as had been his wont. This was grievous to Abdallah and he said in himself, "Verily, the heart of the Commander of the Faithful and his fashions are changed towards me and nevermore shall I get of him that cordiality wherewith he was wont to entreat me." And this was distressful to him and concern waxed upon him, so that he recited the following verses:When her master heard this, his reason fled for joy and he went to his friend the draper and said to him, "Thou wast right in the matter of the damsel, for that she is enamoured of the young Damascene; so how shall I do?" Quoth the other, "Go to the bazaar and when thou seest him, salute him and say to him, 'Indeed, thy departure the other day, without accomplishing thine occasion, was grievous to me; so, if thou be still minded to buy the girl, I will abate thee an hundred dinars of that which thou badest for her, by way of hospitable entreatment of thee and making myself agreeable to thee; for that thou art a stranger in our land.' If he say to thee, 'I have no desire for her' and hold off from thee, know that he will not buy; in which case, let me know, so I may contrive thee another device; and if he say to thee other than this, conceal not from me aught..Conclusion.113. The Angel of Death with the Proud King and the Devout Man cccclxii.? ? ? ? ? And aloes-wood, to boot, he brought and caskets full of pearls And priceless rubies and the like of costly gems and bright;Like a sun at the end of a cane in a hill of sand, iii. 190..When he had made an end of his speech, his wife came forward forthright and told her story, from first to last, how her mother bought him from the cook's partner and the people of the kingdom came under his rule; nor did she leave telling till she came, in her story, to that city [and acquainted the queen with the manner of her falling in with her lost husband]. When she had made an end of her story, the cook exclaimed, 'Alack, what impudent liars there be! By Allah, O king, this woman lieth against me, for this youth is my rearling (75) and he was born of one of my slave-girls. He fled from me and I found him again..Now it chanced that a camel-driver, belonging to Kisra the king, lost certain camels and the king threatened him, if he found them not, that he would slay him. So he set out and plunged into the deserts till he came to the place where the damsel was and seeing her standing praying, waited till she had made an end of her prayer, when he went up to her and saluted her, saying, 'Who art thou?' Quoth she, 'I am a handmaid of God.' 'What dost thou in this desolate place?' asked he, and she said, 'I serve God the Most High.' When he saw her beauty and grace, he said to her,

'Harkye! Do thou take me to husband and I will be tenderly solicitous over thee and use thee with exceeding compassion and I will further thee in obedience to God the Most High.' But she answered, saying, 'I have no need of marriage and I desire to abide here [alone] with my Lord and His service; but, if thou wouldst deal compassionately with me and further me in the obedience of God the Most High, carry me to a place where there is water and thou wilt have done me a kindness.'?Story of King Ibrahim and His Son..When the king had departed on his journey, the vizier said in himself, 'Needs must I look upon this damsel whom the king loveth with all this love.' So he hid himself in a place, that he might look upon her, and saw her overpassing description; wherefore he was confounded at her and his wit was dazed and love got the mastery of him, so that he said to her, saying, 'Have pity on me, for indeed I perish for the love of thee.' She sent back to him, saying, 'O vizier, thou art in the place of trust and confidence, so do not thou betray thy trust, but make thine inward like unto thine outward (113) and occupy thyself with thy wife and that which is lawful to thee. As for this, it is lust and [women are all of] one taste. (114) And if thou wilt not be forbidden from this talk, I will make thee a byword and a reproach among the folk.' When the vizier heard her answer, he knew that she was chaste of soul and body; wherefore he repented with the utmost of repentance and feared for himself from the king and said, 'Needs must I contrive a device wherewithal I may destroy her; else shall I be disgraced with the king.'Mariyeh, El Abbas and, iii. 53..? ? ? ? ? a. Story of the Physician Douban xi.Meanwhile, the governor returned to the youth, who questioned him of his absence, and he told him that he had been in the city of the king who had taken the damsel. When the youth heard this, he misdoubted of the governor and never again trusted him in aught, but was still on his guard against him. Then the governor made great store of sweetmeats and put in them deadly poison and presented them to the youth. When the latter saw the sweetmeats, he said in himself, 'This is an extraordinary thing of the governor! Needs must there be mischief in this sweetmeat, and I will make proof of it upon himself.' So he made ready victual and set on the sweetmeat amongst it and bade the governor to his house and set food before him. He ate and amongst the rest, they brought him the poisoned sweetmeat; so he ate thereof and died forthright; whereby the youth knew that this was a plot against himself and said, 'He who seeketh his fortune of his own [unaided] might (190) attaineth it not.' Nor (continued the vizier) is this, O king of the age, more extraordinary than the story of the druggist and his wife and the singer.".Aboulhusn abode with his wife in eating and drinking and all delight of life, till all that was with them was spent, when he said to her, "Harkye, O Nuzhet el Fuad!" "At thy service," answered she, and he said, "I have it in mind to play a trick on the Khalif and thou shalt do the like with the Lady Zubeideh, and we will take of them, in a twinkling, two hundred dinars and two pieces of silk." "As thou wilt," answered she; "but what thinkest thou to do?" And he said, "We will feign ourselves dead and this is the trick. I will die before thee and lay myself out, and do thou spread over me a kerchief of silk and loose [the muslin of] my turban over me and tie my toes and lay on my heart a knife, and a little salt. (35) Then let down thy hair and betake thyself to thy mistress Zubeideh, tearing thy dress and buffeting thy face and crying out. She will say to thee, 'What aileth thee?' and do thou answer her, saying, 'May thy head outlive Aboulhusn el Khelia! For he is dead." She will mourn for me and weep and bid her treasurers give thee a hundred dinars and a piece of silk and will say to thee, 'Go lay him out and carry him forth [to burial].' So do thou take of her the hundred dinars and the piece of silk and come back, and when thou returnest to me, I will rise up and thou shalt lie down in my place, and I will go to the Khalif and say to him, 'May thy head outlive Nuzhet el Fuad!' and tear my dress and pluck at my beard. He will mourn for thee and say to his treasurer, 'Give Aboulhusn a hundred dinars and a piece of silk.' Then he will say to me, 'Go; lay her out and carry her forth;' and I will come back to thee.".Bunducdari (El) and the Sixteen Officers of Police, El Melik ez Zahir Rukneddin Bibers, ii. 117..As we stood, behold, up came the lady, and with her a slave-girl. When she saw the young man, she said to him, "Art thou here?" And he answered, "Yes, O my lady." Quoth she, "To-day I am bidden by this man. Wilt thou go with us?" And he replied, "Yes." Then said she, "Thou hast brought me [hither] against my will and perforce. Wilt thou go with us in any event?" (184) "Yes, yes," answered he and we fared on, [all three,] till we came to Er Rauzeh and entered the pavilion. The lady diverted herself awhile with viewing its ordinance and furniture, after which she put off her [walking-]clothes and sat down [with the young man] in the goodliest and chiefest place. Then I went forth and brought them what they should eat at the first of the day; moreover, I went out also and fetched them what they should eat at the last of the day and brought them wine and dessert and fruits and flowers. On this wise I abode in their service, standing on my feet, and she said not unto me, "Sit," nor "Take, eat" nor "Take, drink," what while she and the young man sat toying and laughing, and he fell to kissing her and pinching her and hopping about upon the ground and laughing..Quoth I (and mine a body is of passion all forslain), iii. 81..Disciple's Story, The, i. 283..As soon as his father-in-law had departed for Samarcand, King Shehriyar summoned the grandees of his realm and made them a magnificent banquet of all manner rich meats and exquisite sweetmeats. Moreover, he bestowed on them dresses of honour and guerdoned them and divided the kingdoms between himself and his brother in their presence, whereat the folk rejoiced. Then the two kings abode, ruling each a day in turn and they accorded with each other, what while their wives continued in the love of God the Most High and in thanksgiving to Him; and the subjects and the provinces were at peace and the preachers prayed for them from the pulpits, and their report was bruited abroad and the travellers bore tidings of them [to all countries]..Assemble, ye people of passion, I pray, iii. 31..? ? ? ? ? And horses eke wouldst have led to thee day by day And girls, high-breasted maids, and damsels black and white..? ? ? ? ? The folk witness bear of my worth and none can my virtues deny..? ? ? ? ? For those whom we cherish are parted and gone; They have left us in torment to pine for dismay..There was once, of old time, in one of the tribes of the Arabs, a woman great with child by her husband, and they had a hired servant, a man of excellent understanding. When the woman came to [the time of her] delivery, she gave birth to a maid-child in the night and they sought fire of the neighbours. So the journeyman went in quest of fire..For the uses of

food I was fashioned and made, ii. 223...They abode thus awhile and presently she said, "Up to now we have not become drunken; let me pour out." So she took the cup and gave him to drink and plied him with liquor, till he became drunken, when she took him and carried him into a closet. Then she came out, with his head in her hand, what while I stood silent, fixing not mine eyes on hers neither questioning her of this; and she said to me, "What is this?" "I know not," answered I; and she said, "Take it and cast it into the river." I obeyed her commandment and she arose and stripping herself of her clothes, took a knife and cut the dead man's body in pieces, which she laid in three baskets, and said to me, "Throw them into the river." . . . . . Yea, he thou lov'st shall be hard-hearted, recking not Of fortune's turns or fate's caprices, in his pride. . . . . Our loves are joined and cruelty at last is done away; Ay, and the cup of love-delight 'twixt us doth circulate..?STORY OF THE JOURNEYMAN AND THE GIRL..So saying, he spat in her face and went out from her; whilst Shah Khatoun made him no answer, knowing that, if she spoke at that time, he would not credit her speech. Then she humbled herself in supplication to God the Most High and said, 'O God the Great, Thou knowest the hidden things and the outward parts and the inward' If an advanced term (137) be [appointed] to me, let it not be deferred, and if a deferred one, let it not be advanced!' On this wise she passed some days, whilst the king fell into perplexity and forswore meat and drink and sleep and abode knowing not what he should do and saying [in himself], 'If I kill the eunuch and the youth, my soul will not be solaced, for they are not to blame, seeing that she sent to fetch him, and my heart will not suffer me to slay them all three. But I will not be hasty in putting them to death, for that I fear repentance.' Then he left them, so he might look into the affair..87. The Lovers of the Benou Tai dclxxiii. . . . . o. The King's Son and the Merchant's Wife dxc. . . . . o. The Merchant and the Thieves dcccxx. . . . . Up, to our comrade's convent, that we may visit him And drink of wine more subtle than dust; (115) our trusty fere.Noureddin Ali of Damascus and Sitt el Milan, iii, 3..? . . . . His love on him took pity and wept for his dismay: Of those that him did visit she was, as sick he lay..Benou Tai, En Numan and the Arab of the, i. 203..? . . . . So hath the Merciful towards Hudheifeh driven you, A champion ruling over all, a lion of great might..The first to take the cup was Iblis the Accursed, who said, 'O Tuhfet es Sudour, sing over my cup.' So she took the lute and touching it, sang the following verses:.So Kemeriyeh cried out to an Afrit of the Afrits and a calamity of the calamities, (240) by name El Ased et Teyyar, (241) and said to him, 'Go with my message to the Crescent Mountain, the abiding-place of Meimoun the Sworder, and enter in to him and salute him in my name and say to him, "How canst thou be assured for thyself, O Meimoun? (242) Couldst thou find none on whom to vent thy drunken humour and whom to maltreat save Tuhfeh, more by token that she is a queen? But thou art excused, for that thou didst this not but of thine intoxication, and the Shekh Aboutawaif pardoneth thee, for that thou wast drunken. Indeed, thou hast outraged his honour; but now restore her to her palace, for that she hath done well and favoured us and done us service, and thou knowest that she is presently our queen. Belike she may bespeak Queen Es Shuhba, whereupon the matter will be aggravated and that wherein there is no good will betide. Indeed, thou wilt get no tittle of profit [from this thine enterprise]; verily, I give thee good counsel, and so peace be on thee!'"As for Zubeideh, she went in to the Khalif and talked with him awhile; then she fell to kissing him between the eyes and on his hand and asked him that which she had promised Sitt el Milah, saying, "O Commander of the Faithful, I doubt me her lord is not found in this world; but, if she go about in quest of him and find him not, her hopes will be cut off and her mind will be set at rest and she will sport and laugh; for that, what while she abideth in hope, she will never cease from her frowardness." And she gave not over cajoling him till he gave Sitt el Milah leave to go forth and make search for her lord a month's space and ordered her an eunuch to attend her and bade the paymaster [of the household] give her all she needed, were it a thousand dirhems a day or more. So the Lady Zubeideh arose and returning to her palace, sent for Sitt el Milah and acquainted her with that which had passed [between herself and the Khalif]; whereupon she kissed her hand and thanked her and called down blessings on her..? . . . . e. The Barber's Story xxxi. There was once of old time a foolish, ignorant man, who had wealth galore, and his wife was a fair woman, who loved a handsome youth. The latter used to watch for her husband's absence and come to her, and on this wise he abode a long while. One day, as the woman was private with her lover, he said to her, 'O my lady and my beloved, if thou desire me and love me, give me possession of thyself and accomplish my need in thy husband's presence; else will I never again come to thee nor draw near thee, what while I abide on life.' Now she loved him with an exceeding love and could not brook his separation an hour nor could endure to vex him; so, when she heard his words, she said to him, ['So be it,] in God's name, O my beloved and solace of mine eyes, may he not live who would vex thee!' Quoth he, 'To-day?' And she said, 'Yes, by thy life,' and appointed him of this..It is told of a certain doughty thief, that he used to rob and stop the way by himself upon caravans, and whenever the prefect of police and the magistrates sought him, he would flee from them and fortify himself in the mountains. Now it befell that a certain man journeyed along the road wherein was the robber in question, and this man was alone and knew not the perils that beset his way. So the highwayman came out upon him and said to him, "Bring out that which is with thee, for I mean to slay thee without fail." Quoth the traveller, "Slay me not, but take these saddle-bags and divide [that which is in] them and take the fourth part [thereof]." And the thief answered, "I will not take aught but the whole." "Take half," rejoined the traveller, "and let me go." But the robber replied, "I will take nought but the whole, and I will slay thee [to boot]." And the traveller said, "Take it." Had we thy coming known, we would for sacrifice, i. 13..Meanwhile, news was brought that Khorassan had been conquered; (23) whereupon Er Reshid rejoiced and bade decorate Baghdad and release all who were in the prisons, giving each of them a dinar and a dress. So Jaafer addressed himself to the decoration of the city and bade his brother El Fezl ride to the prison and clothe and release the prisoners. El Fezl did his brother's bidding and released all but the young Damascene, who abode still in the Prison of Blood, saying, "There is no power and no virtue save in God the Most High, the Sublime! Verily, we are God's and to

Him we return." Then said El Fezl to the gaoler, "Is there any prisoner left in the prison?" "No," answered he, and El Fezl was about to depart, when Nouredin called out to him from within the prison, saying, "O my lord, tarry, for there remaineth none in the prison other than I and indeed I am oppressed. This is a day of clemency and there is no disputing concerning it." El Fezl bade release him; so they set him free and he gave him a dress and a dinar. So the young man went out, bewildered and knowing not whither he should go, for that he had abidden in the prison nigh a year and indeed his condition was changed and his favour faded, and he abode walking and turning round, lest El Muradi should come upon him and cast him into another calamity..? ? ? ? t. The two Pigeons dxcvii.? ? ? ? "Be thou not hard of heart," quoth I. Had ye but deigned To visit me in dreams, I had been satisfied..? ? ? ? The camel-leader singing came with the belov'd; our wish Accomplished was and we were quit of all the railers' prate..When the merchants saw him, they accosted him and said, "O youth, wilt thou not open thy shop?" As they were bespeaking him, up came a woman, having with her a boy, bareheaded, and [stood] looking at El Abbas, till he turned to her, when she said to him, "O youth, I conjure thee by Allah, look at this boy and have pity on him, for that his father hath forgotten his cap in the shop [he lost to thee]; so if thou wilt well to give it to him, thy reward be with God! For indeed the child maketh our hearts ache with his much weeping, and God be witness for us that, were there left us aught wherewithal to buy him a cap in its stead, we had not sought it of thee." "O adornment of womankind," replied El Abbas, "indeed, thou bespeakest me with thy fair speech and supplicatest me with thy goodly words ...But bring me thy husband." So she went and fetched the merchant, whilst the folk assembled to see what El Abbas would do. When the man came, he returned him the gold he had won of him, all and part, and delivered him the keys of the shop, saying, "Requite us with thy pious prayers." Therewithal the woman came up to him and kissed his feet, and on like wise did the merchant her husband; and all who were present blessed him, and there was no talk but of El Abbas..The Cadi was perplexed and knew that constraint was not permitted of the law; (269) so he spoke the young merchant fair and said to him, "Protect me, (270) so may God protect thee. If thou divorce her not, this disgrace will cleave to me till the end of time." Then his rage got the better of him and he said to him, "An thou divorce her not with a good grace, I will bid strike off thy head forthright and slay myself; rather flame (271) than shame." The merchant bethought himself awhile, then divorced her with a manifest divorcement (272) and on this wise he delivered himself from that vexation. Then he returned to his shop and sought in marriage of her father her who had played him the trick aforesaid and who was the daughter of the chief of the guild of the blacksmiths. So he took her to wife and they abode with each other and lived the most solaceful of lives, in all prosperity and contentment and joyance, till the day of death; and God [alone] is All-Knowing.. 'This is idle talk,' answered the cook. 'Thou canst not deliver thyself with this, O youth, for that in thy deliverance is my destruction.' Quoth Selim, 'I swear to thee and give thee the covenant of God (to whom belong might and majesty) and His bond, that He took of His prophets, that I will not discover thy secret ever.' But the cook answered, saying, 'Away! Away! This may no wise be.' However, Selim ceased not to conjure him and make supplication to him and weep, while the cook persisted in his intent to slaughter him. Then he wept and recited the following verses:.57. Werdan the Butcher's Adventure with the Lady and the Bear cccliii.? ? ? ? O ye who have withered my heart and marred my hearing and my sight, Desire and transport for your sake wax on me night and day..King of Ind and his Vizier, The, ii. 105..Second Officer's Story, The, ii. 134..Then they attired Dinarzad in a dress of blue brocade and she became as she were the full moon, whenas it shineth forth. So they displayed her in this, for the first dress, before King Shahzeman, who rejoiced in her and well-nigh took leave of his wits for longing and amorous desire; yea, he was distraught with love for her, whenas he saw her, for, indeed, she was as saith of her one of her describers in the following verses:.? ? ? ? 1. The Wife's Device to Cheat her Husband dcccclxxxix.? ? ? ? If near and far thy toiling feet have trod the ways and thou Devils and Marids hast ensued nor wouldst be led aright,.The king took his wife, the mother of his sons, and what he might [of good] and saved himself and fled in the darkness of the night, unknowing whither he should go. When travel grew sore upon them, there met them robbers by the way, who took all that was with them, [even to their clothes], so that there was left unto each of them but a shirt and trousers; yea, they left them without victual or camels or [other] riding-cattle, and they ceased not to fare on afoot, till they came to a coppice, to wit, a garden of trees, on the shore of the sea. Now the road which they would have followed was crossed by an arm of the sea, but it was scant of water. So, when they came to that place, the king took up one of his children and fording the water with him, set him down on the other bank and returned for his other son. Him also he set by his brother and returning for their mother, took her up and passing the water with her, came to the place [where he had left his children], but found them not. Then he looked at the midst of the island and saw there an old man and an old woman, engaged in making themselves a hut of reeds. So he put down his wife over against them and set off in quest of his children, but none gave him news of them and he went round about right and left, but found not the place where they were..159. The Man of Upper Egypt and his Frank Wife dcccxciv..When she had made an end of her song, she wept till she made the bystanders weep and the Lady Zubeideh condoled with her and said to her, "God on thee, O Sitt el Milah, sing us somewhat, so we may hearken to thee." "Harkening and obedience," answered the damsel and sang the following verses:.If I must die, then welcome death to heal, iii. 23..Officer's Story, The Eleventh, ii. 175..Meanwhile, the youth her master abode expecting her; but she returned not and his heart forbode him of the draught [of separation]; so he went forth at hazard, distraught and knowing not what he should do, and fell to strewing dust upon his head and crying out, 'The old woman hath taken her and gone away!' The boys followed him with stones and pelted him, saying, 'A madman! A madman!' Presently, the king's chamberlain, who was a man of age and worth, met him, and when he saw his youth, he forbade the boys and drove there away from him, after which he accosted him and questioned him of his case. So he told him how it was with him and the chamberlain said to him, 'Fear not: all shall yet be well

with thee. I will deliver thy slave-girl for thee: so calm thy trouble.' And he went on to speak him fair and comfort him, till he put faith in his speech..The Khalif and the Lady Zubeideh laughed and returned to the palace; and he gave Aboulhusn the thousand dinars, saying, "Take them as a thank-offering for thy preservation from death," whilst the princess did the like with Nuzhet el Fuad. Moreover, the Khalif increased Aboulhusn in his stipends and allowances, and he [and his wife] ceased not [to live] in joy and contentment, till there came to them the Destroyer of Delights and Sunderer of Companies, he who layeth waste the palaces and peopleth the tombs..Meimoun was silent and Iblis turned to Tuhfeh and said to her, 'Sing to the kings of the Jinn this day and to-night until the morrow, when the boy will be circumcised and each shall return to his own place.' So she took the lute and Kemeriyeh said to her, (now she had in her hand a cedrat), 'O my sister, sing to me on this cedrat.' 'Harkening and obedience,' replied Tuhfeh, and improvising, sang the following verses:.So he was concerned with an exceeding concern for his lack of travel and discovered this to his father, who said to him, "O my son, why do I see thee chagrined?" And he answered, "I would fain travel." Quoth Aboulhusn, "O my son, none travelleth save those whose occasion is urgent and those who are compelled thereunto [by need]. As for thee, O my son, thou enjoyest ample fortune; so do thou content thyself with that which God hath given thee and be bounteous [unto others], even as He hath been bounteous unto thee; and afflict not thyself with the toil and hardship of travel, for indeed it is said that travel is a piece of torment." (5) But the youth said, "Needs must I travel to Baghdad, the abode of peace."Officer's Story, The Fifteenth, ii. 190..To return to his sister Selma. She awaited him till the last of the day, but he came not; and she awaited him a second day and a third and a fourth, yet there came no news of him, wherefore she wept and beat with her hands on her breast and bethought her of her affair and her strangerhood and her brother's absence; and she recited the following verses:Rich Man who gave his Fair Daughter in Marriage to the Poor Old Man, The, i. 247..When she had made an end of her verses, Er Reshid said to her, 'O Tuhfeh, thine absence was extraordinary, but thy presence (251) is yet more extraordinary.' 'By Allah, O my lord,' answered she, 'thou sayst sooth.' And she took his hand and said to him, 'See what I have brought with me.' So he looked and saw riches such as neither words could describe nor registers avail to set out, pearls and jewels and jacinths and precious stones and great pearls and magnificent dresses of honour, adorned with pearls and jewels and embroidered with red gold. Moreover, she showed him that which Queen Es Shuhba had bestowed on her of those carpets, which she had brought with her, and that her throne, the like whereof neither Chosroes nor Cassar possessed, and those tables inlaid with pearls and jewels and those vessels, that amazed all who looked on them, and the crown, that was on the head of the circumcised boy, and those dresses of honour, which Queen Es Shuhba and the Sheikh Aboutawaif had put off upon her, and the trays wherein were those riches; brief, she showed him treasures the like whereof he had never in his life set eyes on and which the tongue availeth not to describe and whereat all who looked thereon were amazed..When the morning morrowed, he assembled the cadis and judges and assessors and sending for the Magian and the two youths and their mother, questioned them of their case, whereupon the two young men began and said, 'We are the sons of the king Such-an-one and enemies and wicked men got the mastery of our realm; so our father fled forth with us and wandered at a venture, for fear of the enemies.' [And they recounted to him all that had betided them, from beginning to end.] Quoth he, 'Ye tell a marvellous story; but what hath [Fate] done with your father?' 'We know not how fortune dealt with him after our loss,' answered they; and he was silent..? ? ? ? I am become, for severance from my loved one, Like a left hand, forsaken of the right..Now the king had a brother, whom he had imprisoned in that pit of old time, and he had died [there]; but the folk of the realm thought that he was alive, and when his [supposed] imprisonment grew long, the king's officers used to talk of this and of the tyranny of the king, and the report spread abroad that the king was a tyrant, wherefore they fell upon him one day and slew him. Then they sought the well and brought out Abou Sabir therefrom, deeming him the king's brother, for that he was the nearest of folk to him [in favour] and the likeliest, and he had been long in the prison. So they doubted not but that he was the prince in question and said to him, 'Reign thou in thy brother's room, for we have slain him and thou art king in his stead.' But Abou Sabir was silent and spoke not a word; and he knew that this was the issue of his patience. Then he arose and sitting down on the king's throne, donned the royal raiment and discovered justice and equity and the affairs [of the realm] prospered [in his hand]; wherefore the folk obeyed him and the people inclined to him and many were his troops..? ? ? ? ? c. The Third Voyage of Sindbad the Sailor dxlvi.? ? ? ? ? For indeed I am mated with longing love in public and privily, Nor ever my heart, alas I will cease from mourning, will I or nill..I marvel for that to my love I see thee now incline, iii. 112..Woman of the Barmecides, Haroun er Reshid and the, i. 57..? ? ? ? ? With ruin I o'erwhelm him and abjectness and woe And cause him quaff the goblet of death and distance drear..Pease on thee! Would our gaze might light on thee once more! ii. 89..? ? ? ? ? ? ? ? ? ? How many an one, with loss of wealth, hath turned mine enemy!.Then he sprang up [and going] to the place wherein was the other half of his good, [took it] and lived with it well; and he swore that he would never again consort with those whom he knew, but would company only with the stranger nor entertain him but one night and that, whenas it morrowed, he would never know him more. So he fell to sitting every night on the bridge (7) and looking on every one who passed by him; and if he saw him to be a stranger, he made friends with him and carried him to his house, where he caroused with him till the morning. Then he dismissed him and would never more salute him nor ever again drew near unto him neither invited him..90. The Devout Prince cccci.? ? ? ? ? a. Nimeh ben er Rebya and Num his Slave-girl ccxxxvii.? ? ? ? ? The pains of long desire have wasted me away; Estrangement and disdain my body sore have tried..? ? ? ? ? ? The huntress of th' eyes (60) by night came to me. "Turn in peace," [Quoth I to her;] "This is no time for visiting, I ween."? ? ? ? ? I'm the crown of every sweet and fragrant weed; When the loved one calls, I keep the tryst agreed..? ? ? ? ? A damsel made for love and decked with subtle grace; Thou'dst deem the very sun had borrowed from her face..Sons, The Merchant and his, i. 81..110. The Haunted House in Baghdad ccccxiv.When it

was the fifth day, the fifth Vizier, whose name was Jehrbaur, came in to the king and prostrating himself before him, said, "O king, it behoveth thee, if thou see or hear that one look on thy house, (111) that thou put out his eyes. How then should it be with him whom thou sawest midmost thy house and on thy very bed, and he suspected with thy harem, and not of thy lineage nor of thy kindred? Wherefore do thou away this reproach by putting him to death. Indeed, we do but urge thee unto this for the assurance of thine empire and of our zeal for thy loyal counselling and of our love to thee. How can it be lawful that this youth should live for a single hour?". Sharpers, The Money-Changer and the Ass, The, ii. 41..It is said that the most extraordinary of that which happened to Er Reshid was as follows: His brother El Hadi, (153) when he succeeded to the Khalifate, enquired of a seal-ring of great price, that had belonged to his father El Mehdi, (154) and it came to his knowledge that Er Reshid had taken it. So he required it of the latter, who refused to give it up, and El Hadi insisted upon him, but he still denied the seal-ring of the Khalifate. Now this was on the bridge [over the Tigris], and he threw the ring into the river. When El Hadi died and Er Reshid succeeded to the Khalifate, he came in person to that bridge, with a seal-ring of lead, which he threw into the river at the same place, and bade the divers seek it. So they did [his bidding] and brought up the first ring, and this was reckoned [an omen] of Er Reshid's good fortune and [a presage of] the continuance of his reign. (155).? ? ? ? ? b. Story of the Enchanted Youth vii 3. The Porter and the Three Ladies of Baghdad ix. ? ? ? ? ? An if my substance fail, no one there is will succour me.,47. The Man of Yemen and his six Slave-girls dxcv.The old woman returned to the man and told him what the damsel said; and he lusted after her, by reason of her beauty and her repentance; so he took her to wife, and when he went in to her, he loved her and she also loved him. On this wise they abode a great while, till one day he questioned her of the cause of a mark (13) he espied on her body, and she said, 'I know nought thereof save that my mother told me a marvellous thing concerning it.' 'What was that?' asked he, and she answered, 'She avouched that she gave birth to me one night of the nights of the winter and despatched a hired man, who was with us, in quest of fire for her. He was absent a little while and presently returning, took me and slit my belly and fled. When my mother saw this, affliction overcame her and compassion possessed her; so she sewed up my belly and tended me till, by the ordinance of God (to whom belong might and majesty), the wound healed up.'"When the evening evened, the king let fetch the vizier and required of him the [promised] story. So he said, "Know, O king, that. ? ? ? ? ? t. The Sandalwood Merchant and the Sharpers dccccxcviii. ? OF THE ISSUES OF GOOD AND EVIL ACTIONS..The folk marvelled at this story and as for the prefect and El Melik ez Zahir, they said, 'Wrought ever any the like of this device?' And they marvelled with the utterest of wonderment Then arose a third officer and said, 'Hear what betided me, for it is yet stranger and more extraordinary..When Hafizeh had made an end of her song, El Abbas said to her, "Well done! Indeed, thou quickenest hearts from sorrows." Then he called another damsel of the daughters of the Medes, by name Merjaneh, and said to her, "O Merjaneh, sing to me upon the days of separation." "Hearkening and obedience," answered she and improvising, sang the following verses:..And for another story of the same kind,' continued the officer., ? ? ? ? ? How presents in great store thou didst refuse and eke The givers, great and small, with flouting didst requite..They gave not over drinking and carousing till the middle of the night, when the Khalif said to his host, "O my brother, hast thou in thy heart a wish thou wouldst have accomplished or a regret thou wouldst fain do away?" "By Allah," answered he, "there is no regret in my heart save that I am not gifted with dominion and the power of commandment and prohibition, so I might do what is in my mind!" Quoth the Khalif, "For God's sake, O my brother, tell me what is in thy mind!" And Aboulhusn said, "I would to God I might avenge myself on my neighbours, for that in my neighbourhood is a mosque and therein four sheikhs, who take it ill, whenas there cometh a guest to me, and vex me with talk and molest me in words and threaten me that they will complain of me to the Commander of the Faithful, and indeed they oppress me sore, and I crave of God the Most High one day's dominion, that I may beat each of them with four hundred lashes, as well as the Imam of the mosque, and parade them about the city of Baghdad and let call before them, 'This is the reward and the least of the reward of whoso exceedeth [in talk] and spiteth the folk and troubleth on them their joys.' This is what I wish and no more."..Presently, one of the slave-girls brought him a pair of sandals wrought with raw silk and green silk and embroidered with red gold, and he took them and put them in his sleeve, whereat the slave cried out and said, "Allah! Allah! O my lord, these are sandals for the treading of thy feet, so thou mayst enter the draught-house." Aboulhusn was confounded and shaking the sandals from his sleeve, put them on his feet, whilst the Khalif [well-nigh] died of laughter at him. The slave forewent him to the house of easance, where he entered and doing his occasion, came out into the chamber, whereupon the slave- girls brought him a basin of gold and an ewer of silver and poured water on his hands and he made the ablution..When it was night, the king summoned the vizier and sought of him the hearing of the [promised] story. "Hearkening and obedience," replied Er Rehwan, "Know, O august king, that. ? ? ? ? ? God keep the days of love-delight! How passing sweet they were! How joyous and how solaceful was life in them whilere!.Then said Er Razi to El Merouzi, 'Come with me to my city, for that it is nearer [than thine].' So he went with him, and when he came to his lodging, he said to his wife and household and neighbours, 'This is my brother, who hath been absent in the land of Khorassan and is come back.' And he abode with him in all honour and worship three days' space. On the fourth day, Er Razi said to him, 'Know, O my brother, that I purpose to do somewhat' 'What is it?' asked El Merouzi. Quoth the other, 'I mean to feign myself dead and do thou go to the market and hire two porters and a bier. [Then come back and take me up and go round about the streets and markets with me and collect alms on my account.] (34).29. The City of Irem cclxxvi.169. Marouf the Cobbler and his Wife Fatimeh dccccclxxxix-Mi. ? ? ? ? ? r. Prince Behram of Persia and the Princess Ed Detma dccccxciv.Sixth Voyage of Sindbad the Sailor, The, iii. 203.. ? ? ? ? ? My maker reserved me for generous men And the niggard and sland'rer to use me forebade..155. Hassan of Bassora and the King's Daughter of the Jinn dclxxviii. ? ? ? ? ? Lo, in my heart the heat of every heart burns high And in mine eyes unite the tears

of every eye..When the evening evened, the king sat in his privy chamber and bade fetch the vizier, who presented himself before him, and the king required of him the promised story. So the vizier answered, "With all my heart. Know, O king, that.?? ?? Peace on thee! Would our gaze might light on thee once more! So should our hearts be eased and eyes no longer sore..? ? ? ? And I to you swore that a lover I was; God forbid that with treason mine oath I ensue!.Trust in God, Of, 114..Son, The History of King Azadbekht and his, i. 61..52. Ibrahim ben el Mehdi and the Merchant's Sister devi.Sharpers who cheated each his Fellow, The Two, ii. 28..? ? ? ? Read thou my writ and apprehend its purport, for my case This is and fate hath stricken me with sorrows past allay..Whenas the soul desireth one other than its peer, ii 207..? ? ? ? Thou layst on me a load too great to bear, and thus thou dost But that my burdens I may bind and so towards thee fare..So she opened the door to him and brought him in. Then she seated him at the upper end of the room and set food before him. So he ate and drank and lay with her and swived her. Then she sat down in his lap and they toyed and laughed and kissed till the day was half spent, when her husband came home and she could find nothing for it but to hide the singer in a rug, in which she rolled him up. The husband entered and seeing the place disordered (194) and smelling the odour of wine, questioned her of this. Quoth she, 'I had with me a friend of mine and I conjured her [to drink with me]; so we drank a jar [of wine], she and I, and she went away but now, before thy coming in.' Her husband, (who was none other than the singer's friend the druggist, that had invited him and fed him), deemed her words true and went away to his shop, whereupon the singer came forth and he and the lady returned to their sport and abode on this wise till eventide, when she gave him money and said to him, 'Come hither to-morrow in the forenoon.' 'It is well,' answered he and departed; and at nightfall he went to the bath.

- [Precedents Legal and Commercial A Book of Reference Devoted to the Wide Field of Commercial Law and Its Many Branches with Numerous Forms](#)
- [A Digest Alphabetically Arranged of the Law or Principles and Practice of and in Administrations Executorships and Trusteeships Respectively Embodying Therein the Following Special Subjects Not Contained in Any Other Kindred Work](#)
- [The Agriculturists Calculator A Series of Tables for the Use of All Engaged in Agriculture or the Management of Landed Property](#)
- [The End of the Trail The Far West from New Mexico to British Columbia](#)
- [A Dictionary of Classified Quotations From Authors of All Nations and Periods Grouped Under Subject Headings with Full Index of Cross References and Annotated List of Authors](#)
- [The Works of Virgil With the Latin Interpretation of Ruaeus and the English Notes of the Davidson with a Clavis](#)
- [A Compendious and Complete System of Modern Geography or a View of the Present State of the World Being a Faithful Abridgement of the American Universal Geography \(Edition of 1812\) with Corrections and Additions Made from Information Since Received](#)
- [Courts and Lawyers of Indiana Vol 2](#)
- [Essays Relating to Agriculture and Rural Affairs Vol 1](#)
- [History of the United States Vol 3 of 3 From the Earliest Period to the Administration of James Buchanan](#)
- [Reports of Cases Argued and Determined in the Supreme Court of Alabama During the December Term 1880 Vol 66](#)
- [The Entomologist Vol 6](#)
- [The Naval Chronicle 1799 Vol 1 Containing a General and Biographical History of the Royal Navy of the United Kingdom with a Variety of Original Papers on Nautical Subjects](#)
- [Catalogue of the Library of the Boston Athenaeum 1807-1871 Vol 3](#)
- [Pictorial Records of the English in Egypt With a Full and Descriptive Life of General Gordon the Hero of Khartoum](#)
- [Delaware County New York History of the Century 1797-1897 Centennial Celebration June 9 and 10 1897](#)
- [The Works of the REV P Doddridge D D Vol 9 The Family Expositor Containing a Paraphrase on the Remaining Part of the First Epistle of St Paul to the Corinthians](#)
- [The Journal of the Linnean Society of London 1900-1903 Vol 28 Zoology](#)
- [An Exposition of the Thirty-Nine Articles of the Church of England](#)
- [The Rushford Centennial August 16 21 1908 With Other Data and Reminiscences](#)
- [Graydons Forms of Conveyancing and of Practice in Various Courts and Public Offices Vol 1 of 2 Improved by Addition of an Appendix](#)
- [The Kings Customs Vol 2 An Account of Maritime Revenue Contraband Traffic the Introduction of Free Trade and the Abolition of the Navigation and Corn Laws from 1801 to 1855](#)
- [Reports of Cases Decided in the High Court of Griqualand Vol 2 Part 1 September to December 1883](#)
- [The Law of New Jersey Corporations Their Organization and Management Vol 1 of 2 With the Text of the Statutes Relating to All Stock Companies Except Banks Building and Loan Associations Canal Insurance Plank Road Provident Loan Safe Deposit Su](#)
- [Proceedings of the Society of Biblical Archaeology Vol 15 November 1892 to June 1893 Twenty-Third Session](#)
- [Lives of the British Admiral Vol 3 of 4 Containing a New and Accurate Naval History from the Earliest Periods](#)

[Helps to Composition or Six Hundred Skeletons of Sermons Vol 5 Several Being the Substance of Sermons Preached Before the University](#)  
[The California Teacher Vol 8 July 1870](#)  
[Norway and Its Scenery Comprising the Journal of a Tour by Edward Price Esq with Considerable Additions And a Road-Book for Tourists with Hints to Anglers and Sportsmen](#)  
[Men of Newark A Collection of Portraits of the Men Who Are Making the City of Newark One of the Greatest Metropolitan Centres in the United States](#)  
[McElroys Philadelphia Directory for 1853 Containing the Names of the Inhabitants Their Occupations Places of Business and Dwelling Houses](#)  
[The Prophet of Palmyra Mormonism Reviewed and Examined in the Life Character and Career of Its Founder from Cumorah Hill to Carthage Jail and the Desert Together with a Complete History of the Mormon Era in Illinois](#)  
[History of North Carolina From the Earliest Discoveries to the Present Time](#)  
[Technical Mycology Vol 2 The Utilization of Micro-Organisms in the Arts and Manufactures Eumycetic Fermentation Part II](#)  
[The History of the Puritans or Protestant Nonconformists Vol 2 of 2 From the Reformation in 1517 to the Revolution in 1688 Comprising an Account of Their Principles Their Attempts for a Farther Reformation in the Church Their Sufferings and the L](#)  
[The Illustrated Dictionary of Gardening Vol 2 A Practical and Scientific Encyclopedia of Horticulture for Gardeners and Botanists F to O](#)  
[Ninth Annual Report on Home Missions of the Presbyterian Church](#)  
[A New System of Mythology Vol 3 of 3 Giving a Full Account of the Idolatry of the Pagan World Illustrated by Analytical Tables and 50 Elegant Copperplate Engravings Representing More Than 200 Subjects](#)  
[Stray Feathers Vol 1 A Journal of Ornithology for India and Its Dependencies November 1872](#)  
[11th International Navigation Congress St Petersburg 1908 Report of Proceedings](#)  
[Notable St Louisans in 1900 A Portrait Gallery of Men Whose Energy and Ability Have Contributed Largely Towards Making St Louis the Commercial and Financial Metropolis of the West Southwest and South](#)  
[Strypes Memorials of Archbishop Cranmer Vol 3 of 3 Appendix and Addenda](#)  
[Census of the State of New York for 1875 Compiled from the Original Returns Under the Direction of the Secretary of State](#)  
[Practical Banking New and Enlarged](#)  
[Universiti dAix-Marseille Faculti de Droit Les Congrigations Religieuses Et Impit](#)  
[Recueil Des Documents Le Poitou Contenus Dans Les Registres de la Chancellerie de France Tome 21](#)  
[Physique Et La Chimie Du Brevet ilimentaire de Capaciti de lEnseignement Primaire La](#)  
[Vie de Mgr Mioland Archevique de Toulouse ivique dAmiens Et Premier Supirieur](#)  
[Notes dUn Voyage Autour Du Monde Les Indes Ceylan lAustralie La Nouvelle-Zilande](#)  
[Portefeuille de Mil Huit Cent Treize Ou Tableau Politique Et Militaire Tome 1](#)  
[de la Justice Criminelle En Cour dAssises Et de Ses Garanties Dans Les Lois](#)  
[Les Arts Et Mitiers Chez Les Animaux 2e idition](#)  
[Histoire de lAcad mie de Marseille Depuis Sa Fondation En 1726 Jusquen 1826 -1836 Partie 3](#)  
[R cr ations Philologiques Ou Recueil de Notes Pour Servir lHistoire Des Mots Tome 1](#)  
[Histoire Et R gne de Henri II Roi de France Par M lAbb Lambert Tome 2](#)  
[Des Spinola de Gines Et de la Complainte Depuis Les Temps Les Plus Reculis Suivis de](#)  
[La Monnaie Dans lAntiquiti Leions Professies En 1875-1877 Tome 2](#)  
[La Palinginisie Philosophique Idies Sur litat Passi Et Sur litat Futur Des itres VivansTome 2](#)  
[Poisies de Coeur Et dEnfance](#)  
[Histoire Du Collige de Louis-Le-Grand Ancien Collige Des Jisuites i Paris Depuis Sa Fondation](#)  
[Formulaire Et Manuel de la Procidure Des Justices de Paix En Matiire Civile Et Criminelle Tome 2](#)  
[Waterloo itude de la Campagne de 1815](#)  
[itude Sur Le Langage Populaire Ou Patois de Paris Et de Sa Banlieue Pricidie dUn Coup dOeil](#)  
[Petit Dictionnaire de la Langue Franiaise Suivant lOrthographe de lAcadimie Contenant](#)  
[Recherches Sur Les Ossements Fossiles de Quadrup des Par M Cuvier Tome 3](#)  
[The Republic or a History of the United States of America in the Administrations Vol 5 of 18 From the Monarchic Colonial Days to the Present Times](#)  
[The Collected Works of Edward Sapir Vol 1 General Linguistic](#)  
[The Handy Natural History](#)  
[Portrait and Biographical Record of Tazewell and Mason Counties Illinois Containing Biographical Sketches of Prominent and Representative](#)

[Citizens of the Counties](#)  
[Elements of Natural History Vol 1 of 2 Embracing Zoology Botany and Geology for Schools Colleges and Families Vertebrate Animals](#)  
[Reports of Practice Cases Determined in the Courts of the State of New-York Vol 12 With a Digest of All Points of Practice Embraced in the Standard New-York Reports Issued During the Period Covered by This Volume](#)  
[The Housewives Library \(Many Volumes in One\) Furnishing the Very Best Help in All the Necessities Intricacies Emergencies and Vexations That Puzzle a Housekeeper in Every Department of Her Duties in the Home](#)  
[Laboratory Notes of Technical Methods for the Nervous System](#)  
[The South Devon and Dorset Coast](#)  
[History of Natrona County Wyoming 1888-1922 True Portrayal of the Yesterdays of a New County and a Typical Frontier Town of the Middle West](#)  
[Selections from the Speeches and Writings of Hon Thomas L Clingman of North Carolina With Additions and Explanatory Notes](#)  
[The Beauties of Scotland Vol 4 Containing a Clear and Full Account of the Agriculture Commerce Mines and Manufactures Of the Population Cities Towns Villages and of Each County](#)  
[Register and Manual of the State of Connecticut 1895 Prepared Pursuant to Section 320 of the General Statutes](#)  
[Fevers Including General Considerations Typhoid Fever Typhus Fever Influenza Malarial Fever Yellow Fever Variola Relapsing Fever Weils Disease Thermic Fever Dengue Miliary Fever Mountain Fever Etc](#)  
[Rhopalocera Exotica Vol 3 Being Illustrations of New Rare and Unfigured Species of Butterflies With Sixty Hand-Coloured Plates](#)  
[The History and Antiquities of the Town and Minster of Beverley in the County of York from the Most Early Period With Historical and Descriptive Sketches of the Abbeys of Watton and Meaux the Convent of Haltemprise the Villages of Cottingham Leckonf](#)  
[The Elphinstone Family Book of the Lords Elphinstone Balmerino and Coupar Vol 1 of 2 Memoirs](#)  
[Memoirs of the Late War in Asia Vol 1 With a Narrative of the Imprisonment and Sufferings of Our Officers and Soldiers](#)  
[The Keepers Book A Guide to the Duties of a Gamekeeper](#)  
[A Review of the Doctrine of the Eucharist With Four Charges to the Clergy of Middlesex Connected with the Same Subject](#)  
[The Works of Robert Burns Vol 4 of 4 With His Life](#)  
[The Wonders of the World Vol 2 A Popular and Authentic Account of the Marvels of Nature and of Man as They Exist To-Day](#)  
[Lord Granville Leveson Gower \(First Earl Granville\) Vol 2 of 2 Private Correspondence 1781 to 1821](#)  
[Annual Register 1936-1937](#)  
[The Plays and Poems of William Shakspeare Vol 1 With the Corrections and Illustrations of Various Commentators Comprehending a Life of the Poet and Enlarged History of the Stage](#)  
[The Pocket Guide to the West Indies British Guiana British Honduras the Bermudas the Spanish Main and the Panama Canal](#)  
[Rural Sports Vol 2](#)  
[Arcana Coelestia Vol 7 The Heavenly Arcana Contained in the Holy Scripture or Word of the Lord Unfolded Beginning with the Book of Genesis Together with Wonderful Things Seen in the World of Spirits and in the Heaven of Angels](#)  
[The Archaeological Journal 1872 Vol 29](#)  
[The West Coast of North America Between Panama and Queen Charlotte Islands Including Port Simpson and Sitka Sound](#)  
[A Compendious History of the Reformation in France and of the Reformed Churches in That Kingdom Vol 3 From the First Beginnings of the Reformation to the Repealing of the Edict of Nantz Part II-Containing the History of Fifteen Years Two Months and](#)  
[Louisiana Vol 1 of 3 Comprising Sketches of Parishes Towns Events Institutions and Persons Arranged in Cyclopedic Form](#)  
[A Text-Book of Naked-Eye Anatomy Being an Accompanying Text to Masses Plates](#)  
[John Wesley Evangelist](#)  
[The Chinch Bug A General Summary of Its History Habits Enemies and of the Remedies and Preventives to Be Used Against It](#)

---