

MEMORIES AND IMPRESSIONS OF HELENA MODJESKA AN AUTOBIOGRAPHY

152. Ardeshir and Heyat en Nufous dccxu. Story of King Bihkerd..He lay the rest of the night in one of the ruins, and when he arose in the morning, he said, 'None is to blame. I sought my own good, and he is no fool who seeketh good for himself; and the druggist's wife also sought good for herself; but destiny overcometh precaution and there remaineth no abiding for me in this town.' So he went forth from the city. Nor (added the vizier) is this story, extraordinary though it be, more extraordinary than that of the king and his son and that which bedded them of wonders and rarities." .? ? ? ? ? ? ? ? ? ? ab. Story of the King's Son and the Ogress xv. Meanwhile, the king and queen abode in the island, over against the old man and woman, and ate of the fruits that were in the island and drank of its waters, till, one day, as they sat, there came a ship and moored to the side of the island, to fill up with water, whereupon they (63) looked at each other and spoke. The master of the ship was a Magian and all that was therein, both men and goods, belonged to him, for that he was a merchant and went round about the world. Now covetise deluded the old man, the owner of the island, and he went up [into the ship] and gave the Magian news of the king's wife, setting out to him her charms, till he made him yearn unto her and his soul prompted him to use treachery and practise upon her and take her from her husband. So he sent to her, saying, 'With us in the ship is a woman with child, and we fear lest she be delivered this night. Hast thou skill in the delivering of women?' And she answered, 'Yes.' Now it was the last of the day; so he sent to her to come up into the ship and deliver the woman, for that the pangs of labour were come upon her; and he promised her clothes and spending-money. Accordingly, she embarked in all assurance, with a heart at ease for herself, and transported her gear to the ship; but no sooner was she come thither than the anchors were weighed and the canvas spread and the ship set sail..? ? ? ? ? An thou'dst vouchsafe to favour me, 'twould lighten my despair, Though but in dreams thine image 'twere that visited my bed..Therewithal Nouredin's life was troubled; so he arose and donned his clothes, and his host said, "Whither away this night, O my lord?" Quoth Nouredin, "I mean to go to my lodging, and to-morrow I will betake myself to the palace of the Commander of the Faithful and demand my slave-girl." "Sleep till the morning," said the other, "and go not forth at the like of this hour." But he answered, "Needs must I go;" and the host said to him, "[Go] in the safeguard of God." So Nouredin went forth, and drunkenness had got the mastery of him, wherefore he threw himself down on [a bench before one of] the shops. Now the watch were at that hour making their round and they smelt the sweet scent [of essences] and wine that exhaled from him; so they made for it and found the youth lying on the bench, without sense or motion. They poured water upon him, and he awoke, whereupon they carried him to the house of the Chief of the Police and he questioned him of his affair. "O my lord," answered Nouredin, "I am a stranger in this town and have been with one of my friends. So I came forth from his house and drunkenness overcame me." When the king heard this story, he smiled and it pleased him and he bade the vizier go away to his own house..Sixth Officer's Story, The, ii. 146..8. Nouredin Ali and the Damsel Enis el Jelii cxcix.36. The Mock Khalif dxliiii. Then El Abbas took leave of the king and went away to his own house. Now it befell that he passed under the palace of Mariyeh the king's daughter, and she was sitting at a window. He chanced to look round and his eyes met those of the princess, whereupon his wit departed and he was like to swoon away, whilst his colour changed and he said, "Verily, we are God's and to Him we return!" But he feared for himself lest estrangement betide him; so he concealed his secret and discovered not his case to any of the creatures of God the Most High. When he reached his house, his servant Aamir said to him, "O my lord, I seek refuge for thee with God from change of colour! Hath there betided thee a pain from God the Most High or hath aught of vexation befallen thee? Verily, sickness hath an end and patience doth away vexation." But the prince returned him no answer. Then he brought out inkhorn [and pen] and paper and wrote the following verses: The old woman received the alms from her and carrying it to Selim, took part thereof herself and with the rest bought him an old shirt, in which she clad him, after she had stripped him of that he had on. Then she threw away the gown she had taken from off him and arising forthright, washed his body of that which was thereon of filth and scented him with somewhat of perfume. Moreover, she bought him chickens and made him broth; so he ate and his life returned to him and he abode with her on the most solaceful of life till the morrow..Then they went on a little, and thieves met them and despoiling them of that which remained with them, stripped them of their raiment and took the children from them; whereupon the woman wept and said to her husband, 'O man, put away from thee this folly and arise, let us follow the thieves, so haply they may have compassion on us and restore the children to us.' 'O woman,' answered he, 'have patience, for he who doth evil shall be requited with evil and his wickedness shall revert upon him. Were I to follow them, most like one of them would take his sword and smite off my head and slay me; but have patience, for the issue of patience is praised.' Then they fared on till they drew near a village in the land of Kirman, and by it a river of water. So he said to his wife, 'Abide thou here, whilst I enter the village and look us out a place wherein we may take up our lodging.' And he left her by the water and entered the village..Then the rest of the women of the palace came all to him and lifted him into a sitting posture, when he found himself upon a couch, stuffed all with floss-silk and raised a cubit's height from the ground. (19) So they seated him upon it and propped him up with a pillow, and he looked at the apartment and its greatness and saw those eunuchs and slave-girls in attendance upon him and at his head, whereat he laughed at himself and said, "By Allah, it is not as I were on wake, and [yet] I am not asleep!" Then he arose and sat up, whilst the damsels laughed at him and hid [their laughter] from him; and he was confounded in his wit and bit upon his finger. The bite hurt him and he cried "Oh!" and was vexed; and the Khalif watched him, whence he saw him not, and laughed..When the vizier came to the King of Samarcand [and acquainted him with his errand], he submitted himself to the commandment [of his brother and made answer] with 'Hearkening and obedience.' Then he equipped himself

and made ready for the journey and brought forth his tents and pavilions. A while after midnight, he went in to his wife, that he might take leave of her, and found with her a strange man, sleeping with her in one bed. So he slew them both and dragging them out by the feet, cast them away and set forth incontinent on his journey. When he came to his brother's court, the latter rejoiced in him with an exceeding joy and lodged him in the pavilion of entertainment, [to wit, the guest-house,] beside his own palace. Now this pavilion overlooked a garden belonging to the elder king and there the younger brother abode with him some days. Then he called to mind that which his wife had done with him and remembered him of her slaughter and bethought him how he was a king, yet was not exempt from the vicissitudes of fortune; and this wrought upon him with an exceeding despite, so that it caused him abstain from meat and drink, or, if he ate anything, it profited him not. Fortune, Of the Uselessness of Endeavour against Persistent Ill, i. 70..103. Julnar of the Sea and her Son King Bedr Basim of Persia dcccxciv. Mariyeh, El Abbas and, iii. 53..? ? ? ? y. The fowl-favoured Man and his Fair Wife dccccxviii. ? ? ? ? How many a king to me hath come, of troops and guards ensued, And Bactrian camels brought with him, in many a laden line. Thou that the dupe of yearning art, how many a melting wight, iii. 86..? ? ? ? g. The Seventh Voyage of Sindbad the Sailor dlxiii. Now the merchant and his wife had taken up their abode in a city in the land whereof their [other] son was king, and when the boy [whom they had found] grew up, his father assigned unto him merchandise, so he might travel therewith. So he set out and entered the city wherein his brother was king. News reached the latter that there was a merchant come thither with merchandise befitting kings. So he sent for him and the young merchant obeyed the summons and going in to him, sat down before him. Neither of them knew the other; but blood stirred between them and the king said to the young merchant, 'I desire of thee that thou abide with me and I will exalt thy station and give thee all that thou desirest and cravest.' So he abode with him awhile, quitting him not; and when he saw that he would not suffer him to depart from him, he sent to his father and mother and bade them remove thither to him. So they addressed them to remove to that island, and their son increased still in honour with the king, albeit he knew not that he was his brother..13. The Wolf and the Fox cxlviii. Therewith King Shah Bekht rejoiced with an exceeding great joy and said, 'Praise be to God who hath delivered me from yonder man and hath preserved me from the loss of the kingship and the cessation of prosperity from me!' So the affair of the vizier returned to order and well-being and the king restored him to his place and advanced him in rank. Moreover, he assembled the folk who had missaid of him and destroyed them all, to the last man. And how like," continued the vizier, "is this story unto that of myself and King Shah Bekht, with regard to that whereinto I am fallen of the changing of the king's heart and his giving credence to others against me; but now is the righteousness of my dealing established in thine eyes, for that God the Most High hath inspired me with wisdom and endowed thee with longanimity and patience [to hearken] from me unto that which He allotted unto those who had foregone us, till He hath shown forth my innocence and made manifest unto thee the truth. For now the days are past, wherein it was avouched to the king that I should endeavour for the destruction of my soul, (81) [to wit,] the month; and behold, the probation time is over and gone, and past is the season of evil and ceased, by the king's good fortune." Then he bowed his head and was silent. (82).? ? ? ? Upon the parting day our loves from us did fare And left us to endure estrangement and despair..When El Abbas heard her verses, they pleased him and he said to her, "Well done, O Sitt el Husn! Indeed, thou hast done away trouble from my heart and [banished] the things that had occurred to my mind." Then he heaved a sigh and signing to the fifth damsel, who was from the land of the Persians and whose name was Merziyeh (now she was the fairest of them all and the sweetest of speech and she was like unto a splendid star, endowed with beauty and loveliness and brightness and perfection and justness of shape and symmetry and had a face like the new moon and eyes as they were gazelle's eyes) and said to her, "O Merziyeh, come forward and tune thy lute and sing to us on the [same] subject, for indeed we are resolved upon departure to the land of Yemen." Now this damsel had met many kings and had consorted with the great; so she tuned her lute and sang the following verses:..?THE TWELFTH OFFICER'S STORY..? ? ? ? All wasted is my body and bowels tortured sore; Love's fire on me still waxeth, mine eyes with tears still rain..? ? ? ? "Be thou not hard of heart," quoth I. Had ye but deigned To visit me in dreams, I had been satisfied..As for Aboulhusn, he gave not over sleeping till God the Most High brought on the morning, when he awoke, crying out and saying, "Ho, Tuffaheh! Ho, Rahet el Culoub! Ho, Miskeh! Ho, Tuhfeh!" And he gave not over calling upon the slave-girls till his mother heard him calling upon strange damsels and rising, came to him and said, "The name of God encompass thee! Arise, O my son, O Aboulhusn! Thou dreamest." So he opened his eyes and finding an old woman at his head, raised his eyes and said to her, "Who art thou?" Quoth she, "I am thy mother;" and he answered, "Thou liest! I am the Commander of the Faithful, the Vicar of God." Whereupon his mother cried out and said to him, "God preserve thy reason! Be silent, O my son, and cause not the loss of our lives and the spoiling of thy wealth, [as will assuredly betide,] if any hear this talk and carry it to the Khalif." Then he carried him to his house and stripping him of his clothes, clad him in rags; after which he called an old woman, who was his stewardess, and said to her. "Take this youth and clap on his neck this iron chain and go round about with him in all the thoroughfares of the city; and when thou hast made an end of this, go up with him to the palace of the king.' And he said to the youth, 'In whatsoever place thou seest the damsel, speak not a syllable, but acquaint me with her place and thou shall owe her deliverance to none but me.' The youth thanked him and went with the old woman on such wise as the chamberlain bade him. She fared on with him till they entered the city [and made the round thereof]; after which she went up to the palace of the king and fell to saying, 'O people of affluence, look on a youth whom the devils take twice in the day and pray for preservation from [a like] affliction!' And she ceased not to go round about with him till she came to the eastern wing (189) of the palace, whereupon the slave-girls came out to look upon him and when they saw him they were amazed at his beauty and grace and wept for him..? ? ? ? A sun [is my love;] but his heat in mine entrails still rageth, concealed; A

moon, in the hearts of the folk he riseth, and not in the sky..? ? ? ? Come, then, companions mine, rejoice with me and say, "All hail to thee, O friend, and welcome fair and fain!"? ? ? ? She shot at me a shaft that reached my heart and I became The bond- man of despair, worn out with effort all in vain..Then the two kings entered the bath, and when they came forth, they sat down on a couch, inlaid with pearls and jewels, whereupon the two sisters came up to them and stood before them, as they were moons, swaying gracefully from side to side in their beauty and grace. Presently they brought forward Shehrzad and displayed her, for the first dress, in a red suit; whereupon King Shehriyar rose to look upon her and the wits of all present, men and women, were confounded, for that she was even as saith of her one of her describers.:?OF TRUST IN GOD..9. Kemerezzeman and Budour ccxviii.? ? ? ? k. The Prisoner and how God gave him Relief . cccclxxxv.146. The Lovers of Bassora dxciii.? ? ? ? q. The Lady and her five Suitors dxciii.? ? ? ? i. The Credulous Husband dcccxcviii.Precipitation, Of the Ill Effects of, i. 98.Say, by the lightnings of thy teeth and thy soul's pure desire, iii. 19..When King Kisra heard this, he redoubled in loveliking for her and affection and said to her, 'Do what thou wilt.' So he let bring a litter and carrying her therein to his dwelling-place, married her and entreated her with the utmost honour. Then he sent a great army to King Dadbin and fetching him and his vizier and the chamberlain, caused bring them before him, unknowing what he purposed with them. Moreover, he caused set up for Arwa a pavilion in the courtyard of his palace and she entered therein and let down the curtain before herself. When the servants had set their seats and they had seated themselves, Arwa raised a corner of the curtain and said, 'O Kardan, rise to thy feet, for it befitteth not that thou sit in the like of this assembly, before this mighty King Kisra.' When the vizier heard these words, his heart quaked and his joints were loosened and of his fear, he rose to his feet. Then said she to him, 'By the virtue of Him who hath made thee stand in this place of standing [up to judgment], and thou abject and humiliated, I conjure thee speak the truth and say what prompted thee to lie against me and cause me go forth from my house and from the hand of my husband and made thee practise thus against a man, (117) a true believer, and slay him. This is no place wherein leasing availeth nor may prevarication be therein.'.Conclusion..When a year had elapsed, there came to the city a ship, wherein were merchants and goods galore. Now it was of their usance, from time immemorial, that, when there came a ship to the city, the king sent unto it such of his servants as he trusted in, who took charge of the goods, so they might be [first of all] shown to the king, who bought such of them as befitted him and gave the merchants leave to sell the rest. So he sent, as of wont, one who should go up to the ship and seal up the goods and set over them who should keep watch over them..? ? ? ? And hope thou not for aught from me, who reckon not with a folk To mix, who may with abjectness infect my royal line..? ? ? ? ? ? ? ? Before I rent my clothes, reproach me not, I pray..Thief, A Merry Jest of a, ii. 186..He found it every way complete and saw therein ten great trays, full of all fruits and cakes and all manner sweetmeats. So he sat down and ate thereof after the measure of his sufficiency, and finding there three troops of singing-girls, was amazed and made the girls eat. Then he sat and the singers also seated themselves, whilst the black slaves and the white slaves and the eunuchs and pages and boys stood, and the slave-girls, some of them, sat and some stood. The damsels sang and warbled all manner melodies and the place answered them for the sweetness of the songs, whilst the pipes cried out and the lutes made accord with them, till it seemed to Aboulhusn that he was in Paradise and his heart was cheered and his breast dilated. So he sported and joyance waxed on him and he bestowed dresses of honour on the damsels and gave and bestowed, challenging this one and kissing that and toying with a third, plying one with wine and another with meat, till the night fell down..Lewdness, The Pious Woman accused of, ii. 5..Then she turned to her father and said to him, 'Give ear unto that which I shall say to thee.' Quoth he, 'Say on;' and she said, 'Take thy troops and go to him, for that, when he heareth this, he in his turn will levy his troops and come forth to thee; whereupon do thou give him battle and prolong the fighting with him and make a show to him of weakness and giving way. Meantime, I will practise a device for winning to Tuhfeh and delivering her, what while he is occupied with you in battle; and when my messenger cometh to thee and giveth thee to know that I have gotten possession of Tuhfeh and that she is with me, do thou return upon Meimoun forthright and destroy him, him and his hosts, and take him prisoner. But, if my device succeed not with him and we avail not to deliver Tuhfeh, he will assuredly go about to slay her, without recourse, and regret for her will abide in our hearts.' Quoth Iblis, 'This is the right counsel,' and let call among the troops to departure, whereupon an hundred thousand cavaliers, doughty men of war, joined themselves to him and set out for Meimoun's country..Ibn es Semmak and Er Reshid, i. 195..? ? ? ? ? 1. The Wife's Device to Cheat her Husband dcccclxxxix.? ? ? ? Rail not at the vicissitudes of Fate, For Fortune still spites those who her berate..When the king heard this, he bowed [his head] in perplexity and confusion and said, "Carry him back to the prison till the morrow, so we may look into his affair.".When it was the seventh day, the seventh vizier, whose name was Bihkema, came in to the king and prostrating himself to him, said, "O king, what doth thy long-suffering with this youth advantage thee? Indeed the folk talk of thee and of him. Why, then, dost thou postpone the putting him to death?" The vizier's words aroused the king's anger and he bade bring the youth. So they brought him before him, shackled, and Azadbekht said to him, "Out on thee! By Allah, after this day there abideth no deliverance for thee from my hand, for that thou hast outraged mine honour, and there can be no forgiveness for thee.".Old Woman and the Draper's Wife, The, ii. 55..Learned Man, Khelbes and his Wife and the, i. 301..? ? ? ? ? ? ? ? ? ? ec. Story of the Barber's Third Brother cli..Whenas mine eyes behold thee not, that day, iii. 47..? ? ? ? ? Tis gazed at for its slender swaying shape And cherished for its symmetry and sheen..The Twenty-Second Night of the Month..12. Asleep and Awake cclxxi.? ? ? ? ? A good it is to have one's loved ones ever near,.63. Haroun er Reshid and the Two Girls dcli.? ? ? ? ? Quoth I (and mine a body is of passion all forslain, Ay, and a heart that's all athirst for love and longing pain..When God caused the morning morrow, the two armies drew out in battle array and the troops stood looking at one another. Then came forth El Harith ibn Saad between the two lines and played with his lance and cried out and

recited the following verses: Thiefs Story, The, ii. 165..? ? ? ? b. The Enchanted Youth xxi. "There was once a man, a merchant, who was fortunate in trade, and at one time his [every] dirhem profited [him] fifty. Presently, his luck turned against him and he knew it not; so he said in himself, 'I have wealth galore, yet do I weary myself and go round about from country to country; I were better abide in my own country and rest myself in my house from this travail and affliction and sell and buy at home.' Then he made two parts of his money, with one whereof he bought wheat in summer, saying, 'When the winter cometh, I will sell it at a great profit.' But, when the winter came, wheat became at half the price for which he had bought it, whereat he was sore concerned and left it till the next year. However, next year, the price fell yet lower and one of his friends said to him, 'Thou hast no luck in this wheat; so do thou sell it at whatsoever price.' Quoth the merchant, 'This long while have I profited and it is allowable that I lose this time. God is all-knowing! If it abide [with me] half a score years, I will not sell it save at a profit.' Presently, the vizier heard of the merchant's coming; so he sent to him and let bring him to his house and talked with him awhile of his travels and of that which he had abidden therein, and the merchant answered him thereof. Then said the vizier, 'I will put certain questions to thee, which if thou answer me, it will be well [for thee].' And the merchant rose and made him no answer. Quoth the vizier, 'What is the weight of the elephant?' The merchant was perplexed and returned him no answer and gave himself up for lost. Then said he, 'Grant me three days' time.' So the vizier granted him the delay he sought and he returned to his lodging and related what had passed to the old woman, who said, 'When the morrow cometh, go to the vizier and say to him, "Make a ship and launch it on the sea and put in it an elephant, and when it sinketh in the water, [under the beast's weight], mark the place to which the water riseth. Then take out the elephant and cast in stones in its place, till the ship sink to the mark aforesaid; whereupon do thou take out the stones and weigh them and thou wilt know the weight of the elephant'". Then he bade fetch the youth; so they brought him before him and the viziers said, "O base of origin, out on thee! Thy term is at hand and the earth hungereth for thy body, so it may devour it." But he answered them, saying, "Death is not in your word nor in your envy; nay, it is an ordinance written upon the forehead; wherefore, if aught be written upon my forehead, needs must it come to pass, and neither endeavour nor thought-taking nor precaution will deliver me therefrom; [but it will surely happen] even as happened to King Ibrahim and his son." Quoth the king, "Who was King Ibrahim and who was his son?" And the youth said, "O king, .? ? ? ? v. The Sharpers with the Money-Changer and the Ass dccccxiv. With this the king's wrath subsided and he said, "Restore him to the prison till the morrow, so we may look into his affair." .? ? ? ? c. The Third Old Man's Story viii. To return to the king's daughter of whom the prince went in quest and on whose account he was slain. She had been used to look out from the top of her palace and gaze on the youth and on his beauty and grace; so she said to her slave-girl one day, 'Harkye! What is come of the troops that were encamped beside my palace?' Quoth the maid, 'They were the troops of the youth, the king's son of the Persians, who came to demand thee in marriage, and wearied himself on thine account, but thou hadst no compassion on him.' 'Out on thee!' cried the princess. 'Why didst thou not tell me?' And the damsel answered, 'I feared thy wrath.' Then she sought an audience of the king her father and said to him, 'By Allah, I will go in quest of him, even as he came in quest of me; else should I not do him justice.' .? ? ? ? My watering lips, that cull the rose of thy soft cheek, declare My basil, (131) lily mine, to be the myrtles of thy hair. Accordingly the nurse returned to El Abbas, without letter or answer; and when she came in to him, he saw that she was troubled and noted the marks of chagrin on her face; so he said to her, "What is this plight?" Quoth she, "I cannot set out to thee that which Mariyeh said; for indeed she charged me return to thee without letter or answer." "O nurse of kings," rejoined El Abbas, "I would have thee carry her this letter and return not to her without it." Then he took inkhorn and paper and wrote the following verses: So the notary went up to the lieutenant, who was among the witnesses, and said "It is well. Is she not such an one whose marriage contract we drew up in such a place?" Then he betook himself to the woman's house and cried out upon her; whereupon she brought him the [forged] contract and he took it and returned with it to the lieutenant of police. When the latter had taken cognizance [of the document and professed himself satisfied, the assessor] said [to the notary,] "Go to our lord and master, the Cadi of the Cadis, and acquaint him with that which befalleth his assessors." The notary rose to go, but the lieutenant of police feared [for himself] and was profuse in beseeching the assessor and kissing his hands, till he forgave him; whereupon the lieutenant went away in the uttermost of concern and affright. On this wise the assessor ordered the case and carried out the forgery and feigned marriage with the woman; [and thus was calamity warded off from him] by the excellence of his contrivance." (121). Now this was at the beginning of the month, and when it was the end thereof, Aboulhusn longed to drink wine and returning to his former usance, furnished his saloon and made ready food and let bring wine; then, going forth to the bridge, he sat there, expecting one whom he should carouse withal, as of his wont. As he sat thus, behold, up came the Khalif [and Mesroul] to him; but Aboulhusn saluted them not and said to them, "No welcome and no greeting to the perverters! (31) Ye are no other than devils." However, the Khalif accosted him and said to him, "O my brother, did I not say to thee that I would return to thee?" Quoth Aboulhusn, "I have no need of thee; and as the byword says in verse: The Fourth Day..? ? ? ? Hath spent thereon his substance, withouten stint; indeed, In his own cloak he wrapped it, he tendered it so dear. (116).? ? ? ? Raiment of silk and sendal, too, he brought to us for gift, And me in marriage sought therewith; yet, all his pains despite, "There was once, of old time, a king and he had a son [named Bihzad], there was not in his day a goodlier than he and he loved to consort with the folk and to sit with the merchants and converse with them. One day, as he sat in an assembly, amongst a number of folk, he heard them talking of his own goodliness and grace and saying, 'There is not in his time a goodlier than he.' But one of the company said, 'Indeed, the daughter of King Such-an-one is handsomer than he.' When Bihzad heard this saying, his reason fled and his heart fluttered and he called the last speaker and said to him, 'Repeat to me that which thou saidst and tell me the truth concerning her whom thou

avoucest to be handsomer than I and whose daughter she is.' Quoth the man, 'She is the daughter of King Such-an-one;' whereupon Bihzad's heart clave to her and his colour changed..? ? ? ? ? p. The Sixteenth Officer's Story dccccxl.? ? ? ? ? Nor troops have I nor henchmen nor one to lend me aid Save God, to whom, my Maker, my voice in praise I rear..93. The Ignorant Man who set up for a Schoolmaster cccci. Then, when it was night, she brought her to me, after she had adorned her and perfumed her, and said to her, "Gainsay not this thy lord in aught that he shall seek of thee." When she came to bed with me, I said in myself, "Verily, this damsel (216) is more generous than I!" Then I sent away the slave-girl and drew not nigh unto her, but arose forthright and betaking myself to my wife, lay with her and did away her maidenhead. She straightway conceived by me and accomplishing the time of her pregnancy, gave birth to this dear little daughter; in whom I rejoiced, for that she was lovely to the utterest, and she hath inherited her mother's wit and her father's comeliness..So saying, he took leave of the woman and her husband and set out, intending for Akil, his father's brother's son. Now there was between Baghdad and Akil's abiding-place forty days' journey; so El Abbas settled himself on the back of his courser and his servant Aamir mounted also and they fared forth on their way. Presently, El Abbas turned right and left and recited the following verses: Wife, The Old Woman and the Draper's, ii. 55..65. The Simpleton and the Sharper dclii.? ? ? ? ? d. The Fourth Officer's Story dccccxxiv. Like a sun at the end of a cane in a hill of sand, iii. 190..? ? ? ? ? r. The Pious Woman accused of Lewdness dcccvi. So Kemeriyeh cried out to an Afrit of the Afrits and a calamity of the calamities, (240) by name El Ased et Teyyar, (241) and said to him, 'Go with my message to the Crescent Mountain, the abiding-place of Meimoun the Sworder, and enter in to him and salute him in my name and say to him, "How canst thou be assured for thyself, O Meimoun? (242) Couldst thou find none on whom to vent thy drunken humour and whom to maltreat save Tuhfeh, more by token that she is a queen? But thou art excused, for that thou didst this not but of thine intoxication, and the Shekh Aboutawaif pardoneth thee, for that thou wast drunken. Indeed, thou hast outraged his honour; but now restore her to her palace, for that she hath done well and favoured us and done us service, and thou knowest that she is presently our queen. Belike she may bespeak Queen Es Shuhba, whereupon the matter will be aggravated and that wherein there is no good will betide. Indeed, thou wilt get no tittle of profit [from this thine enterprise]; verily, I give thee good counsel, and so peace be on thee!"'.? ? ? ? ? s. The Stolen Necklace dxcvi. Now there accosted him once, on his day of ill-omen, an Arab of the Benou Tai, (170) and En Numan would have put him to death; but the Arab said, "God quicken the king! I have two little girls and have made none guardian over them; so, if the king see fit to grant me leave to go to them, I will give him the covenant of God (171) that I will return to him, whenas I have appointed them a guardian." En Numan had compassion on him and said to him, "If a man will be surety for thee of those who are with us, [I will let thee go], and if thou return not, I will put him to death." Now there was with En Numan his vizier Sherik ben Amrou; so the Tai (172) looked at him and said, 106. The Man of Upper Egypt and his Frank Wife dclxii. Merchant of Cairo and the Favourite of the Khalif El Maraoun El Hakim bi Amrillah, The, iii. 171..? ? ? ? ? i. The Spider and the Wind dcccvi. Story of King Dadbin and His Viziers. When the cook heard this, he said in himself, 'It will do me no hurt if I imprison him and shackle him and bring him what he may work at. If he tell truth, I will let him live, and if he prove a liar, I will slay him.' So he took a pair of stout shackles and clapping them on Selim's legs, imprisoned him within his house and set over him one who should guard him. Then he questioned him of what tools he needed to work withal. Selim set forth to him that which he required, and the cook went out from him and presently returning, brought him all he needed. So Selim sat and wrought at his craft; and he used every day to earn two dinars; and this was his wont and usance with the cook, whilst the latter fed him not but half his fill.. "There was once a man of Khorassan and he had a son, whose improvement he ardently desired; but the young man sought to be alone and to remove himself from his father's eye, so he might give himself up to plesance and delight. So he sought of his father [leave to make] the pilgrimage to the Holy House of God and to visit the tomb of the Prophet (whom God bless and keep!). Now between them and Mecca was a journey of five hundred parasangs; but his father could not gainsay him, for that the law of God made this (178) incumbent on him and because of that which he hoped for him of improvement [therefrom]. So he joined unto him a governor, in whom he trusted, and gave him much money and took leave of him. The son set out on the holy pilgrimage (179) with the governor and abode on that wise, spending freely and using not thrift.

[Fabeln Des Erasmus Alberus Die Abdruck Der Ausgabe Von 1550 Mit Den Abweichungen Der Ursprunglichen Fassung](#)

[M D S Buttners Rudera Diluvii Testes i e Zeichen Und Zeugen Der Sundfluth In Ansehung Des Itzigen Zustandes Unserer Erd-Und Wasser-Kugel](#)

[Catalogue Des Tableaux Et Statues Du Musee de Nantes](#)

[Prinz Wilhelm Von Preussen in Den Kriegen Seiner Zeit Auch Ein Lebensbild Aus Den Befreiungskriegen](#)

[Five Years Experience in Australia Felix Comprising a Short Account](#)

[Antiquitates Vergilianae Ad Vitam Populi Romani Descriptae](#)

[Concile de Nicee Le D'Après Les Textes Coptes Et Les Diverses Collections Canoniques](#)

[Paris En Amrica](#)

[Oeuvres de Monsieur de la Grange-Chancel Vol 1](#)

[Annuaire 1904 Vol 15](#)

[Senda del Martirio o El Misterio de Una Tumba La Novela Historica](#)

[Whitworth Bros Street Directory and Electric Railway Guide of Cleveland and Suburbs Consisting of East Cleveland Collinwood Glenville](#)

[Lakewood Linndale Newburgh Rockport South Brooklyn](#)
[Ungarn Im Vormarx Nach Grundkrafte Verwaltung Und Kultur](#)
[Theorie Der Schusswunden Und Ihre Behandlung](#)
[Problems in Curved and Indirect Fire](#)
[Elasticity and Strength of Materials Used in Engineering Construction](#)
[Fallings from a Ladys Pen](#)
[The Well-Tempered Clavichord Forty-Eight Preludes and Fugues for the Piano Volume 2](#)
[Mining Engineers Examination and Report Book](#)
[Vivisection in America I How It Is Taught II How It Is Practiced](#)
[Electro-Magnetism History of Davenports Invention of the Application of Electro-Magnetism to Machinery Also Extracts from Other Public Journals](#)
[Cymbeline](#)
[Full Revelations of a Professional Rat-Catcher After 25 Years Experience](#)
[Longmans Illustrated First French Reading-Book and Grammar](#)
[Women in the Engineering Trades A Problem a Solution and Some Criticisms Being a Report Based on an Enquiry by a Joint Committee of the Fabian Research Department and the Fabian Womens Group by Barbara Drake](#)
[Murder Will Out The First Step in Crime Leads to the Gallows the Horrors of the Queen City](#)
[The Ober-Ammergau Passion Play \(reprinted by Permission from the Times with Some Introductory Remarks on the Origin and Development of Miracle Plays and Some Practical Hints for the Use of Intending Visitors](#)
[Three Speeds Forward An Automobile Love Story with One Reverse](#)
[Beyond the Marne Quincy--Huiri--Voisins Before and During the Battle](#)
[Life of Lieut-General the Hon Sir Andrew Clarke G C M G C B C I E Colonel-Commandant of Royal Engineers Agent-General of Victoria Australia](#)
[Elements of Vegetable Histology For the Use of Students of Pharmacy Preparatory to the Study of Pharmacognosy with 62 Illustrations](#)
[Memory Training Its Laws and Their Application to Practical Life](#)
[A B C of the Swedish System of Educational Gymnastics A Practical Hand-Book for School Teachers and the Home](#)
[The Old Rockingham Meeting House Erected 1787 and the First Church in Rockingham Vermont 1773-1840](#)
[Two Lectures Read Before the Essay Society of Exeter College Oxford](#)
[The Pearl of Great Price Being a Choice Selection from the Revelations Translations and Narrations of Joseph Smith](#)
[Letters Addressed to the People of Pennsylvania Respecting the Internal Improvement of the Commonwealth By Means of Roads and Canals](#)
[Campaigns of King William and Queen Anne from 1689 to 1712 Also a New System of Military Discipline for a Battalion of Foot](#)
[Papers Read Before the Black Hills Mining Mens Association at Their Regular Monthly Meetings on the Mining and Metallurgy of Black Hills Ores Together with a Brief Outline of the Mining Industry of the Black Hills and Some Statistics Relating to the O](#)
[Vocabulary of the Tigri Language Publ with a Grammatical Sketch by A Merx](#)
[The Merman and the Figure-Head A Christmas Story](#)
[Old Greek Folk Stories Told Anew](#)
[Long-Span Railway Bridges](#)
[The Babys Food Recipes for the Preparation of Food for Infants and Children](#)
[Food Preservation A Statement of Facts in the Case Together with References to the Authorities](#)
[Civil War Experiences of Sarah JYeater Written in 1906 and 1910 for My Three Granddaughters Frances and Christine Yeater and Jeanette Brokmeyer](#)
[A Select List of Books on Railroads in Foreign Countries Government Regulation](#)
[A Description of the Collection of Ancient Terracottas in the British Museum With Engravings](#)
[Popery the Enemy and the Falsifier of Scripture Or Facts and Evidences Illustrative of the Conduct of the Modern Church of Rome in Prohibiting the Reading of the Holy Scriptures in the Vulgar Tongue \[by TH Horne\]](#)
[Essays on the Female Economy](#)
[Principles of English Grammar for the Use of the Natives of India with a Translation Into Sanscrit by Madhusudama Tarkalankira](#)
[A Handbook of Library Appliances The Technical Equipment of Libraries Fittings Furniture Charging Systems Forms Recipes c](#)
[Angel Unawares A Story of Christmas Eve](#)
[Abridged Therapeutics Founded Upon Histology Cellular Pathology Tr by MD Walker](#)

[Cost of Producing Sugar in the United States Germany Austria-Hungary Russia and Cuba Quality of Raw Material Price of Sugar Beets Cost of Farm Labor European War and the Price of Sugar Russia the Great Sugar Producing Nation of the Future Statis](#)

[Prayers from the Bible The Lords Prayer Enlarged in the Words of Scripture with a Few Other Prayers](#)

[On Self-Government Together with General Plans of a State Constitution and a Constitution for a Confederation of States Founded on the Principle of Self-Government](#)

[Collezione Completa Delle Commedie del Signor Carlo Goldoni Avvocato Veneziano Vol 22](#)

[A Great Missionary Pioneer The Story of Samuel Marsdens Work in New Zealand \(Written for the Marsden Centenary Christmas Day 1814-1914\)](#)

[Was Ich Erlebte Vol 2 Aus Der Erinnerung Niedergeschrieben](#)

[Emblemata Anniversaria Academii Altorfini Studiorum Juventutis Exercitandorum Causa Proposita Et Variorum Orationibus Exposita Il Museo Pio Clementino Illustrato E Descritto Vol 4](#)

[Raccolta Completa Delle Commedie Di Carlo Goldoni Vol 24](#)

[The Idler A Play in Four Acts](#)

[Ludwig Anzengrubers Gesammelte Werke Vol 9 of 10 Inhalt Der Fleck Auf Der Ebr Die Umkehrte Freit Elfriede Bertha Von Frankreich Hand Und Herz](#)

[Circular No 1-36 1895-1901](#)

[Australian Mining Companies Accounts](#)

[Statistik Und Gesellschaftslehre Vol 1 Theoretische Statistik](#)

[Dienst-Reglement Fr Das Kaiserlich-Knigliche Heer Vol 2 Zweite Auflage Des Reglements Vom Jahre 1874](#)

[Scotlands Mark on America](#)

[Theater Vol 8](#)

[Bibliographie Der Deutschen Zeitschriften-Litteratur Mit Einschluss Von Sammelwerken Und Zeitungen Vol 4 Alphabetisches Nach Schlagworten Sachlich Geordnetes Verzeichnis Von Aufsätzen Die Wahrend Der Monate Januar Bis Juni 1899](#)

[Asthma and Chronic Bronchitis](#)

[Principes DHydraulique Et de Pyrodynamique Vol 2 VRifis Par Un Grand Nombre DExperiences Faites Par Ordre Du Gouvernement](#)

[Diritto Pubblico Universale O Sia Diritto Di Natura E Delle Genti Vol 2](#)

[Historical Sketch of the County of Wentworth and the Head of the Lake](#)

[Outlines of Economic Entomology Designed as a Textbook for School and Colleges](#)

[Dramatische Handwerkslehre](#)

[Catalogue of Exhibits at the Louisiana Purchase Exposition 1904](#)

[Goethes Sammtliche Werke Vol 25 of 30](#)

[The New Trend in Relegion Modernist Ethical Progressive](#)

[A Statistical Inquiry Into the Nature and Treatment of Epilepsy](#)

[The Flower of Grass](#)

[Individuality](#)

[Joys of the Road](#)

[An Inquiry Into the Moral Character of Lord Byron](#)

[A Bibliographical Guide to the Gaskell Collection in the Moss Side Library](#)

[Die Aufgaben Oesterreichs](#)

[Biografia Con Alquante Poesie Inedite Di Giannina MILLI Improvisatrice](#)

[Songs of the Old South Verses and Drawings](#)

[The Christology in the Apostolic Fathers](#)

[A Good Old Age A Sermon Occasioned by the Death of Hon John Davis LLD and Preached in the Fede](#)

[Real Bi-Metallism Or True Coin Versus False Coin](#)

[Selected Articles on Restriction of Immigration](#)

[The Ministry Demanded by the Present Crisis](#)

[Theory of Aviation Instruction Paper](#)

[The Verb and the Sentence in Chronicles Ezra and Nehemiah](#)

[Annals of the Town of Dorchester](#)

[The Inspiration of the Bible What It Includes and What Authority It Confers](#)

[With Trumpet and Drum](#)