

## LOVE MOVE EAT

When the evening evened, the king bade fetch the vizier and required of him the story of the journeyman and the girl. So he said, "Harkening and obedience. Know, O august king, that. Then he bade take her away; so she was carried to her chamber and he sent her a black slave-girl, with a casket, wherein were three thousand dinars and a carcanet of gold, set with pearls, great and small, and jewels, worth other three thousand, saying to her, "The slave-girl and that which is with her are a gift from me to thee." When she heard this, she said, "God forbid that I should be consoled for the love of my lord and my master, though with the earth full of gold!" And she improvised and recited the following verses: The old man betook himself to the city, as she bade him, and enquired for the money-changer, to whom they directed him. So he gave him the ring and the letter, which when he saw, he kissed the letter and breaking it open, read it and apprehended its purport. Then he repaired to the market and buying all that she bade him, laid it in a porter's basket and bade him go with the old man. So the latter took him and went with him to the mosque, where he relieved him of his burden and carried the meats in to Sitt el Milah. She seated him by her side and they ate, he and she, of those rich meats, till they were satisfied, when the old man rose and removed the food from before her. The Eleventh Night of the Month. . . . . d. The Rich Man who gave his Fair Daughter in Marriage to the Poor Old Man dccccxii. O friends, the tears flow ever, in mockery of my pain, iii. 116..111 El Melik es Zahir Rukneddin Bibers el Bunducdari and the Sixteen Officers of Police dccccxxx. Now there was in the camp a wise woman, (11) and she questioned him of the new-born child, if it was male or female. Quoth he, 'It is a girl;' and she said, 'She shall do whoredom with a hundred men and a journeyman shall marry her and a spider shall slay her.' When the journeyman heard this, he returned upon his steps and going in to the woman, took the child from her by wile and slit its paunch. Then he fled forth into the desert at a venture and abode in strangerhood what [while] God willed. . . . . Thy presence honoureth us and we Confess thy magnanimity;: They ate and drank and sported and made merry awhile of the day; and as they were thus engaged, up came the master of the house, with his friends, whom he had brought with him, that they might carouse together, as of wont. He saw the door opened and knocked lightly, saying to his friends, 'Have patience with me, for some of my family are come to visit me; wherefore excuse belongeth [first] to God the Most High, and then to you.' (263) So they took leave of him and went their ways, whilst he gave another light knock at the door. When the young man heard this, he changed colour and the woman said to him, 'Methinks thy servant hath returned.' 'Yes,' answered he; and she arose and opening the door to the master of the house, said to him, 'Where hast thou been? Indeed, thy master is wroth with thee.' 'O my lady,' answered he, 'I have but been about his occasions.' The queen drank off her cup and bestowed on Tuhfeh a dress of cloth-of-pearl, fringed with red rubies, worth twenty thousand dinars, and a tray wherein were ten thousand dinars. So he rose from his sleep and finding himself in his own saloon and his mother by him, misdoubted of his wit and said to her, "By Allah, O my mother, I saw myself in a dream in a palace, with slave-girls and servants about me and in attendance upon me, and I sat upon the throne of the Khalifate and ruled. By Allah, O my mother, this is what I saw, and verily it was not a dream!" Then he bethought himself awhile and said, "Assuredly, I am Aboulhusn el Khelia, and this that I saw was only a dream, and [it was in a dream that] I was made Khalif and commanded and forbade." Then he bethought himself again and said, "Nay, but it was no dream and I am no other than the Khalif, and indeed I gave gifts and bestowed dresses of honour." Quoth his mother to him, "O my son, thou sportest with thy reason: thou wilt go to the hospital and become a gazing-stock. Indeed, that which thou hast seen is only from the Devil and it was a delusion of dreams, for whiles Satan sporteth with men's wits in all manner ways." When her husband heard this, he said to her, 'What is thy name and what are the names of thy father and mother?' She told him their names and her own, whereby he knew that it was she whose belly he had slit and said to her, 'And where are thy father and mother?' 'They are both dead,' answered she, and he said, 'I am that journeyman who slit thy belly.' Quoth she, 'Why didst thou that?' And he replied, 'Because of a saying I heard from the wise woman.' 'What was it?' asked his wife, and he said, 'She avouched that thou wouldst play the harlot with a hundred men and that I should after take thee to wife.' Quoth she, 'Ay, I have whored it with a hundred men, no more and no less, and behold, thou hast married me.' 'Moreover,' continued her husband, 'the wise woman foresaid, also, that thou shouldst die, at the last of thy life, of the bite of a spider. Indeed, her saying hath been verified of the harlotry and the marriage, and I fear lest her word come true no less in the matter of thy death.' Now the king had a brother, who envied him and would fain have been in his place; and when he was weary of looking for his death and the term of his life seemed distant unto him, he took counsel with certain of his partisans and they said, 'The vizier is the king's counsellor and but for him, there would be left the king no kingdom.' So the king's brother cast about for the ruin of the vizier, but could find no means of accomplishing his design; and when the affair grew long upon him, he said to his wife, 'What deemest thou will advantage us in this?' Quoth she, 'What is it?' And he replied, 'I mean in the matter of yonder vizier, who inciteth my brother to devoutness with all his might and biddeth him thereto, and indeed the king is infatuated with his counsel and committeth to him the governance of all things and matters.' Quoth she, 'Thou sayst truly; but how shall we do with him?' And he answered, 'I have a device, so thou wilt help me in that which I shall say to thee.' Quoth she, 'Thou shall have my help in whatsoever thou desirest.' And he said, 'I mean to dig him a pit in the vestibule and dissemble it artfully.' Then said I, "A man cannot well accomplish all whereof he hath need in the market-places." "Hast thou a house?" asked she. "No, by Allah," answered I; "nor is this town my dwelling-place." "By Allah," rejoined she, "nor have I a place; but I will contrive for thee." Then she went on before me and I followed her till she came to a lodging-house and said to the housekeeper, "Hast thou an empty chamber?" "Yes," answered she; and my mistress said, "Give us the key." So we took the key and going up to see the room, entered

it; after which she went out to the housekeeper and [giving her a dirhem], said to her, "Take the key-money, (110) for the room pleaseth us, and here is another dirhem for thy trouble. Go, fetch us a pitcher of water, so we may [refresh ourselves] and rest till the time of the noonday siesta pass and the heat decline, when the man will go and fetch the [household] stuff." Therewith the housekeeper rejoiced and brought us a mat and two pitchers of water on a tray and a leather rug..As time went on, the boy, the son of the king, grew up and fell to stopping the way (99) with the thieves, and they used to carry him with them, whenas they went a-thieving. They sallied forth one day upon a caravan in the land of Seistan, and there were in that caravan strong and valiant men and with them merchandise galore. Now they had heard that in that land were thieves; so they gathered themselves together and made ready their arms and sent out spies, who returned and gave them news of the thieves. Accordingly, they prepared for battle, and when the robbers drew near the caravan, they fell in upon them and they fought a sore battle. At last the folk of the caravan overmastered the thieves, by dint of numbers, and slew some of them, whilst the others fled. Moreover they took the boy, the son of King Azadbekht, and seeing him as he were the moon, possessed of beauty and grace, brightfaced and comely of fashion, questioned him, saying, "Who is thy father, and how camest thou with these thieves?" And he answered, saying, "I am the son of the captain of the thieves." So they took him and carried him to the capital of his father King Azadbekht. Abdulmelik ben Salih the Abbaside, Jaafer ben Yehya, and, i. 183..? ? ? ? f. The Sixth Voyage of Sindbad the Sailor dlix. When the king heard this, he said, 'This proof sufficeth me,' and rising forthright in the night, let bring the youth and the eunuch. Then he examined the former's throat with a candle and saw [the scar where] it [had been] cut from ear to ear, and indeed the place had healed up and it was like unto a stretched-out thread. Therewithal the king fell down prostrate to God, [in thanksgiving to Him] for that He had delivered the prince from all these perils and from the stresses that he had undergone, and rejoiced with an exceeding joy for that he had wrought deliberately and had not made haste to slay him, in which case sore repentance had betided him. As for the youth," continued the young treasurer, "he was not saved but because his term was deferred, and on like wise, O king, is it with me; I too have a deferred term, which I shall attain, and a period which I shall accomplish, and I trust in God the Most High that He will give me the victory over these wicked viziers." ? ? ? ? A talking-stock among the folk for ever I abide; Life and the days pass by, yet ne'er my wishes I attain),.27. Alaeddin Abou es Shamat dxx.56. The Ruined Man who became Rich again through a Dream dcxlv. THE KHALIF OMAR BEN ABDULAZIZ AND THE POETS. (41).? ? ? ? n. The Man and his Wilful Wife dcxxviii.? ? ? ? And troubles, too, forsook us, who tears like dragons' blood, O lordings, for your absence had wept at every pore..Then there reigned after them an understanding king, who was just, keen-witted and accomplished and loved stories, especially those which chronicle the doings of kings and sultans, and he found [in the treasuries of the kings who had foregone him] these marvellous and rare and delightful stories, [written] in the thirty volumes aforesaid. So he read in them a first book and a second and a third and [so on] to the last of them, and each book pleased him more than that which forewent it, till he came to the end of them. Then he marvelled at that which he had read [therein] of stories and discourse and witty traits and anecdotes and moral instances and reminiscences and bade the folk copy them and publish them in all lands and climes; wherefore their report was bruited abroad and the people named them "The marvels and rarities of the Thousand Nights and One Night." This is all that hath come down to us of [the history of] this book, and God is All-Knowing. (196).When the damsel had made an end of her song, El Abbas swooned away and they sprinkled on him rose-water, mingled with musk, till he came to himself, when he called another damsel (now there was on her of linen and clothes and ornaments that which beggareth description, and she was endowed with brightness and loveliness and symmetry and perfection, such as shamed the crescent moon, and she was a Turkish girl from the land of the Greeks and her name was Hafizeh) and said to her, "O Hafizeh, close thine eyes and tune thy lute and sing to us upon the days of separation." She answered him with "Harkening and obedience" and taking the lute, tuned its strings and cried out from her head, (107) in a plaintive voice, and sang the following verses:..Still by your ruined camp a dweller I abide, ii. 209..? ? ? ? ? Sore, sore doth rigour me beset, its onslaughts bring me near Unto the straitness of the grave, ere in the shroud I'm dight.

[La Minerve Francaise Vol 9 Fevrier 1820](#)

[The University Monthly 1912-1913 Vol 13](#)

[Correspondance Secrete Politique Et Litteraire Vol 5 Ou Memoires Pour Servir A L'Histoire Des Cours Des Societes Et de la Litterature En France Depuis La Mort de Louis XV](#)

[La Cabale Des Devots 1627-1666](#)

[La Philosophie Positive Vol 15 Revue Juillet a Decembre 1875](#)

[Lectures Pour La Veillee](#)

[Transactions and Proceedings of the National Association of State Universities in the United States of America 1912 Vol 10 Seventeenth Annual Meeting Held at the New Willard Hotel Washington District of Columbia November the Eighteenth and Nineteen](#)

[The Rockefeller Foundation Annual Report 1919](#)

[L'Oeuvre Sociale de la Revolution Francaise](#)

[Saint-Jean Le Matelot Vol 1](#)

[The Japan Christian Year Book 1936 Continuing the Japan Mission Year Book Being the Thirty-Fourth Issue of the Christian Movement in Japan and Formosa](#)

[Plain Scripture Proof of Infants Church-Membership and Baptism Being the Arguments Prepared for \(and Partly Managed In\) the Publick Dispute with Mr Tombes at Bewdley on the First Day of Jan 1649](#)

[American Medical Monthly Vol 12 July-December 1859](#)

[Souvenirs de la Marquise de Crequy de 1710 a 1803 Vol 1](#)

[Thirty-First Annual Report of the Provincial Board of Health of Ontario Canada for the Year 1912](#)

[Medical Century Vol 5](#)

[Up the Country Letters Written to Her Sister from the Upper Provinces of India](#)

[Revue de Bretagne Et de Vendee Vol 2 Annee 1877](#)

[Good Roads Vol 15 Devoted to the Construction and Maintenance of Roads and Streets January-June 1914](#)

[Memoires Des Contemporains Vol 1 Pour Servir A L'Histoire de France Et Principalement a Celle de la Republique Et de L'Empire Troisieme Livraison](#)

[The Methodist Magazine Vol 9 Designed as a Compend of Useful Knowledge and of Religious and Missionary Intelligence for the Year of Our Lord 1826](#)

[The Argonaut Vol 62 January 1 to June 30 1908](#)

[Fifteen Thousand Useful Phrases A Practical Handbook of Pertinent Expressions Striking Similes Literary Commercial Conversational and Oratorical Terms for the Embellishment of Speech and Literature](#)

[Coelebs in Search of a Wife Vol 2 of 2 Comprehending Observations on Domestic Habits and Manners Religion and Morals](#)

[The Pacific Expositor 1861 Vol 2](#)

[A Years Good Wishes in Prose and Poetry](#)

[The Bibelot 1905](#)

[A Collection of Tracts Vol 2](#)

[Le Neveu de Ma Tante Histoire Personnelle de David Copperfield](#)

[Hours with the Evangelists Vol 1 of 2](#)

[The Unite States Review 1854 Vol 2](#)

[Theatre a Paris Au Xviiiie Sicle Le Pretre Vol 3 Le Conferences Ecclesiastiques](#)

[The Time Lock](#)

[The New-York Journal of Medicine and the Collateral Sciences 1855 Vol 14](#)

[The North-American Review and Miscellaneous Journal 1815 Vol 1](#)

[The Philadelphia Journal of the Medical and Physical Sciences 1820 Vol 1](#)

[Le Pacte Des Nations Et Sa Liaison Avec Le Traite de Paix](#)

[Recherches Historiques 1917 Vol 23 Bulletin D'Archeologie D'Histoire de Biographie de Bibliographie de Numismatique Etc Etc](#)

[The Inferno of Dante Translated](#)

[The Maine Journal of Education 1869 Vol 3](#)

[Jambalaya 1919](#)

[The Advocate of Peace 1898 Vol 60](#)

[The Political Register and Impartial Review of New Books for 1768 Vol 2](#)

[The Primitive Baptist 1839 Vol 4](#)

[On National Government Vol 1 of 2 First Part](#)

[Mes Souvenirs 1846-1870 Le College de Poitiers \(1846-1847\) L'Ecole de Droit \(1847-1848\) La Republique de 1848 Le Document Taschereau Le 15 Mai Et Les Journees de Juin Les Cours de la Sorbonne Et Du College de France Le Chaire Et Les Theatre](#)

[The Womans Medical Journal Vol 6 A Monthly Journal of Medicine and Surgery January to December 1897](#)

[The Retrospect of Medicine Vol 52 Being a Half-Yearly Journal Containing a Retrospective View of Every Discovery and Practical Improvement in the Medical Sciences July-December 1865](#)

[Le Fort Et Le Chateau Saint-Louis Quebec Etude Archeologique Et Historique](#)

[The Works of Lord Bolingbroke Vol 1 of 4 With a Life Prepared Expressly for This Edition Containing Additional Information Relative to His Personal and Public Character](#)

[Les Conditions de la Victoire La France Se Sauve Elle-Meme de Juillet a Mi-Novembre 1914](#)

[Annual Report Fiscal Year 1990](#)

[Musee Des Familles Vol 3 Lectures Du Soir 1845-1846](#)

[The Medical Advance Vol 33 A Monthly Homoeopathic Medicine and Allied Sciences January to June 1895](#)  
[Journal of Therapeutics and Dietetics Vol 6 Monthly One Dollar the Year 1911 October September 1912](#)  
[Contract Compliance and Equal Employment Opportunity in the Construction Industry Transcript of Open Meeting Before the Massachusetts State Advisory Committee to the United States Commission on Civil Rights Open Meeting Held in Boston Massachusetts Ju](#)  
[Report of the Superintendent of Public Instruction of the Commonwealth of Pennsylvania for the Year Ending June 2 1890](#)  
[The Glasgow Medical Journal Vol 58 July to December 1902](#)  
[Abrege Des Principaux Traités Conclues Depuis Le Commencement Du Quatorzieme Siecle Jusqua Present Entre Les Differentes Puissances de L'Europe Vol 2 Disposes Par Ordre Chronologique](#)  
[Theatre A L'Usage Des Jeunes Personnes Vol 4](#)  
[Histoire de L'Eloquence Vol 1 Avec Des Jugements Critiques Sur Les Plus Celebres Orateurs Et Des Extraits Nombreux Et Etendus de Leurs Chefs-D'oeuvre](#)  
[Lectures on Theology Vol 4 of 4](#)  
[The Brooklyn Medical Journal Vol 19 Published Monthly by the Medical Society of the Country of Kings](#)  
[The University of Toronto Monthly 1906-7 Vol 7](#)  
[Downtown Zoning Community Comments](#)  
[Correspondance de Roger de Rabutin Comte de Bussy Avec Sa Famille Et Ses Amis 1666-1695 Vol 4 1678-1679](#)  
[Revue de Paris 1831 Vol 10 Troisieme Annee](#)  
[Future Directions in Social Security Vol 6 Hearings Before the Special Committee on Aging United States Senate Ninety-Third Congress Second Session Twin Falls Idaho May 16 1974](#)  
[Madame Mere Du Regent](#)  
[Patriotisme Colonisation Avec Une Preface DElisee Reclus](#)  
[Relaciones del Estado Con La Iglesia](#)  
[Les Romans de la Table Ronde Vol 3 MIS En Nouveau Langage Et Accompagnes de Recherches Sur L'Origine Et Le Caractere de Ces Grandes Compositions](#)  
[L'Alambic Litteraire Ou Analyses Raisonnees D'Un Grand Nombre D'Ouvrages Publies Recemment Vol 1](#)  
[L'Incomparable Florimond Moeurs Du Temps de Louis XIII](#)  
[An Account of Corsica the Journal of a Tour to That Island and Memoirs of Pascal Paoli](#)  
[La Teigne Roman Parisien](#)  
[Trente-Six Contes de Toutes Les Couleurs](#)  
[L'Ariane Ou Font Contenus Les Avantures de Melinte Palamede Epicharis C Vol 1 Avec Plusieurs Particularites Concernant Le Regne de Neron Fraicheur](#)  
[Les RProuvs Et Les Lus](#)  
[Histoire Des Deux Restaurations Vol 7 Jusqua L'Avenement de Louis-Philippe \(de Janvier 1813 a Octobre 1830\)](#)  
[Lettres Vol 3](#)  
[La Marquise de Candeuil Vol 2](#)  
[Socialisme Agraire Ou Le Collectivisme Et L'Evolution Agricole Le](#)  
[Histoire de la Vie Et de la Mort de Monseigneur Denis-Auguste Affre Archevque de Paris](#)  
[Lecture Par Jour Une Mosaque Littreire Historique Morale Et Religieuse Compose de 365 Pices Extraites Des Prosateurs Franais Anciens Et Modernes Et Destines](#)  
[Tableau Des Trois EPOques Ou Les Philosophes Avant Pendant Et Apres La Revolution](#)  
[Pierre Giroux Le Parisien Vol 1](#)  
[Ville Et Le District de Mamers Durant La Revolution \(1789-1804\) Vol 2 La](#)  
[Theatre Choisi de F-A Duvert Vol 5](#)  
[Division of Cancer Control and Rehabilitation Annual Report October 1 1977-September 30 1978](#)  
[Revue Retrospective Vol 18 Recueil de Pieces Interessantes Et de Citations Curieuses Septieme Semestre \(Janvier-Juin 1893\)](#)  
[Memoirs of the Private and Public Life of William Penn Vol 1 of 2](#)  
[Journal Des Journaux de la Commune Vol 1 Tableau Resume de la Presse Quotidienne Du 19 Mars Au 24 Mai 1871](#)  
[The Wisconsin Journal of Education 1856 Vol 1 The Organ of the State Teachers Association and of the Department of Public Instruction](#)  
[The Philistine Vol 13 A Periodical of Protest June 1901](#)  
[The Altruistic Review Vol 2 January-June 1894](#)

[Official New York from Cleveland to Hughes Vol 2 of 4](#)

[Histoire de la Reformation Francaise Vol 6](#)

---