

## FACTION DISPLAYD A POEM FROM A CORRECT COPY

Suleiman Shah and his Sons, Story of King, i. 150..THE ELEVENTH OFFICER'S STORY..? ? ? ? ? When in the sitting-chamber we for merry-making sate, With thine eyes' radiance the place thou didst illuminate.Ibrahim and his Son, Story of King, i. 138..Meanwhile, Selim abode with the cook a whole year's space, earning him two dinars every day; and when his affair was prolonged, the cook inclined unto him and took compassion on him, on condition that, if he let him go, he should not discover his fashion to the Sultan, for that it was his wont every little while to entrap a man and carry him to his house and slay him and take his money and cook his flesh and give it to the folk to eat. So he said to him, 'O youth, wilt thou that I release thee from this thy plight, on condition that thou be reasonable and discover not aught of thine affair ever?' And Selim answered, 'I will swear to thee by whatsoever oath thou chooseth that I will keep thy secret and will not speak one syllable against thy due, what while I abide on life.' Quoth the cook, 'I purpose to send thee forth with my brother and cause thee travel with him on the sea, on condition that thou be unto him a boughten slave; and when he cometh to the land of Hind, he shall sell thee and thus wilt thou be delivered from prison and slaughter.' And Selim said, 'It is well: be it as thou sayst, may God the Most High requite thee with good!'.I was aforetime in such a city and hid a thousand dirhems in a monastery there. After awhile, I went thither and taking the money, bound it about my middle. [Then I set out to return] and when I came to the desert, the carrying of the money was burdensome to me. Presently, I espied a horseman pricking after me; so I [waited till he came up and] said to him, "O horseman, carry this money [for me] and earn reward and recompense [from God]." "Nay," answered he; "I will not do it, for I should weary myself and weary my horse." Then he went on, but, before he had gone far, he said in himself, "If I take up the money and spur my horse and forego him, how shall he overtake me?" And I also said in myself, "Verily, I erred [in asking him to carry the money]; for, had he taken it and made off, I could have done nought." Then he turned back to me and said to me, "Hand over the money, that I may carry it for thee." But I answered him, saying, "That which hath occurred to thy mind hath occurred to mine also; so go in peace."'.? ? ? ? ? eb. Story of the Barber's Second Brother xxxi.Voyage of Sindbad the Sailor, The Seventh, iii. 224..Awhile after this, there came two merchants to the king with two pearls of price and each of them avouched that his pearl was worth a thousand dinars, but there was none who availed to value them. Then said the cook, 'God prosper the king! Verily, the old man whom I bought avouched that he knew the quintessence of jewels and that he was skilled in cookery. We have made proof of him in cookery and have found him the skilfullest of men; and now, if we send after him and prove him on jewels, [the truth or falsehood of] his pretension will be made manifest to us.'.Khalif Omar ben Abdulaziz and the Poets, The, i. 45..Presently, the idiot returned, with somewhat to add to his hoard, but found it not; so he bethought him who had followed him and remembered that he had found the sharper aforesaid assiduous in sitting with him and questioning him. So he went in quest of him, assured that he had taken the pot, and gave not over looking for him till he espied him sitting; whereupon he ran to him and the sharper saw him. [Then the idiot stood within earshot] and muttered to himself and said, 'In the pot are threescore dinars and I have with me other score in such a place and to-day I will unite the whole in the pot.' When the sharper heard him say this to himself, muttering and mumbling after his fashion, he repented him of having taken the dinars and said, 'He will presently return to the pot and find it empty; wherefore that (264) for which I am on the look-out will escape me; and meseemeth I were best restore the dinars [to their place], so he may see them and leave all that is with him in the pot, and I can take the whole.'."Leave the mention of him. Who is at the door?" Quoth Adi, "El Akhwes el Ansari." (54) "God the Most High put him away and estrange him from His mercy!" cried Omar. "Is it not he who said, berhyming on a man of Medina his slave-girl, so she might outlive her master ... ?" [And he repeated the following line:].There abode once, of old days and in bygone ages and times, in the city of Baghdad, the Abode of Peace, the Khalif Haroun er Reshid, and he had boon-companions and story-tellers, to entertain him by night Among his boon-companions was a man called Abdallah ben Nan, who was high in favour with him and dear unto him, so that he was not forgetful of him a single hour. Now it befell, by the ordinance of destiny, that it became manifest to Abdallah that he was grown of little account with the Khalif and that he paid no heed unto him; nor, if he absented himself, did he enquire concerning him, as had been his wont. This was grievous to Abdallah and he said in himself, "Verily, the heart of the Commander of the Faithful and his fashions are changed towards me and nevermore shall I get of him that cordiality wherewith he was wont to entreat me." And this was distressful to him and concern waxed upon him, so that he recited the following verses:.The folk took compassion on him and gave him to eat and drink and he abode with them awhile. Then he questioned them of the way that led to the kingdom of his uncle Belehwan, but told them not that he was his uncle. So they taught him the way and he ceased not to go barefoot, till he drew near his uncle's capital, and he naked and hungry, and indeed his body was wasted and his colour changed. He sat down at the gate of the city, and presently up came a company of King Belehwan's chief officers, who were out a-hunting and wished to water their horses. So they lighted down to rest and the youth accosted them, saying, 'I will ask you of somewhat, wherewith do ye acquaint me.' Quoth they, 'Ask what thou wilt.' And he said, 'Is King Belehwan well?' They laughed at him and answered, 'What a fool art thou, O youth! Thou art a stranger and a beggar, and what concern hast thou with the king's health?' Quoth he, 'Indeed, he is my uncle;' whereat they marvelled and said, 'It was one question (135) and now it is become two.' Then said they to him, 'O youth, it is as thou wert mad. Whence pretendest thou to kinship with the king? Indeed, we know not that he hath aught of kinsfolk, except a brother's son, who was prisoned with him, and he despatched him to wage war upon the infidels, so that they slew him.' 'I am he,' answered Melik Shah, 'and they slew me not, but there betided me this and that.'.Numan (En) and the Arab of the Benou Tai, i. 203..She laughed

and cried out to the women of the house, saying, "Ho, Fatimeh! Ho, Khedijeh! Ho, Herifeh! Ho, Senineh!" Whereupon all those who were in the place of women and neighbours flocked to me and fell a-laughing at me and saying, "O blockhead, what ailed thee to meddle with gallantry?" Then one of them came and looked in my face and laughed, and another said, "By Allah, thou mightest have known that she lied, from the time she said she loved thee and was enamoured of thee? What is there in thee to love?" And a third said, "This is an old man without understanding." And they vied with each other in making mock of me, what while I suffered sore chagrin..? ? ? ? Ask mine eyes whether slumber hath lit on their lids since the hour of your loss Or if aye on a lover they've looked. Nay, an ye believe not their tale..? ? ? ? Him with my life I'd ransom whose rigours waste away My frame and cause me languish; yet, if he would but hear,.85. Isaac of Mosul and the Merchant dclxx.Hardly was the night come, when he went in to his wife and found her lying back, [apparently] asleep; so he sat down by her side and laying the hoopoe's heart on her breast, waited awhile, so he might be certified that she slept. Then said he to her, 'Shah Khatoun, Shah Khatoun, is this my recompense from thee?' Quoth she, 'What offence have I committed?' And he, 'What offence can be greater than this? Thou sentest after yonder youth and broughtest him hither, on account of the desire of thy heart, so thou mightest do with him that for which thou lustedst.' 'I know not desire,' answered she. 'Verily, among thy servants are those who are comelier and handsomer than he; yet have I never desired one of them.' 'Why, then,' asked he, 'didst thou lay hold of him and kiss him!' And she said, 'This is my son and a piece of my heart; and of my longing and love for him, I could not contain myself, but sprang upon him and kissed him.' When the king heard this, he was perplexed and amazed and said to her, 'Hast thou a proof that this youth is thy son? Indeed, I have a letter from thine uncle King Suleiman Shah, [wherein he giveth me to know] that his unck Belehwan cut his throat.' 'Yes,' answered she, 'he did indeed cut his throat, but severed not the windpipe; so my uncle sewed up the wound and reared him, [and he lived,] for that his hour was not come.'? ? ? ? I swear by his life, yea, I swear by the life of my love without peer, To please him or save him from hurt, I'd enter the fire without fear! ? ? ? ? u. The Two Sharpers who cheated each his Fellow dccccxi.45. Ali Shir (230) and Zumurrud dlxix.? ? ? ? I'll lay Upon their threshold's dust my cheeks and to my soul,.When the king heard this story, he deemed it pleasant and said, "This story is near unto that which I know and meseemeth I should do well to have patience and hasten not to slay my vizier, so I may get of him the story of the king and his son." Then he gave the vizier leave to go away to his own house; so he thanked him and abode in his house all that day..When the king heard his chamberlain's story, he was confounded and abashed and said to him, 'Abide on thy wonted service and till thy land, for that the lion entered it, but marred it not, and he will never more return thither.' (61) Then he bestowed on him a dress of honour and made him a sumptuous present; and the man returned to his wife and people, rejoicing and glad, for that his heart was set at rest concerning his wife. Nor," added the vizier, "O king of the age, is this rarer or more extraordinary than the story of the fair and lovely woman, endowed with amorous grace, with the foul-favoured man".Then the girl went away, running, after her mistress, whereupon I left the shop and set out after them, so I might see her abiding-place. I followed after them all the way, till she disappeared from mine eyes, when I returned to my place, with a heart on fire. Some days after, she came to me again and bought stuffs of me. I refused to take the price and she said, "We have no need of thy goods." Quoth I, "O my lady, accept them from me as a gift;" but she said, "[Wait] till I try thee and make proof of thee." Then she brought out of her pocket a purse and gave me therefrom a thousand dinars, saying, "Trade with this till I return to thee." So I took the purse and she went away [and returned not to me] till six months had passed by. Meanwhile, I traded with the money and sold and bought and made other thousand dinars profit [on it].TABLE OF CONTENTS OF THE UNFINISHED CALCUTTA (1814-18) EDITION (FIRST TWO HUNDRED NIGHTS ONLY) OF THE ARABIC TEXT OF THE BOOK OF THE THOUSAND NIGHTS AND ONE NIGHT..Presently, the princess turned to her maid and bade her fetch them somewhat of food and sweetmeats and dessert and fruits. So Shefikeh brought what she desired and they ate and drank [and abode on this wise] without lewdness, till the night departed and the day came. Then said El Abbas, "Indeed, the day is come. Shall I go to my father and bid him go to thy father and seek thee of him in marriage for me, in accordance with the Book of God the Most High and the Institutes of His Apostle (whom may He bless and keep!) so we may not enter into transgression?" And Mariyeh answered, saying, "By Allah, it is well counselled of thee!" So he went away to his lodging and nought befell between them; and when the day lightened, she improvised and recited the following verses:.? ? ? ? q. The Lady and her five Suitors dxciii.? ? ? ? Your water I'll leave without drinking, for there Too many already have drunken whilere..Thiefs Story, The, ii. 165..So the highwayman took the saddle-bags and offered to kill the traveller, who said, "What is this? Thou hast no blood-feud against me, that should make my slaughter incumbent [on thee]. Quoth the other, "Needs must I slay thee;" whereupon the traveller dismounted from his horse and grovelled on the earth, beseeching the robber and speaking him fair. The latter hearkened not to his prayers, but cast him to the ground; whereupon the traveller [raised his eyes and seeing a francolin flying over him,] said, in his agony, "O francolin, bear witness that this man slayeth me unjustly and wickedly; for indeed I have given him all that was with me and besought him to let me go, for my children's sake; yet would he not consent unto this. But be thou witness against him, for God is not unmindful of that which is done of the oppressors." The highwayman paid no heed to this speech, but smote him and cut off his head..129. The King of the Island cccclxxix.? ? ? ? d. The Eldest Lady's Story xvii.? ? ? ? And if a creature in his tears could swim, as in a sea, I to do this of all that breathe were surely first and sole..15. Ghanim ben Eyoub the Slave of Love cccxxxii.? ? ? ? b. The Second Voyage of Sindbad the Sailor dxliii.Officer's Story, The Fourth, ii. 142..?OF TRUST IN GOD..? ? ? ? What had it irked them, had they'd ta'en farewell of him they've left Lone, whilst estrangement's fires within his entrails rage amain?.24. Maan ben Zaidah and the three Girls cclxxi.When the king heard their speech, he bade the crier make proclamation in the thoroughfares of the city that the troops

should prepare [for the march] and that the horsemen should mount and the footmen come forth; nor was it but the twinkling of the eye ere the drums beat and the trumpets sounded; and scarce was the forenoon of the day passed when the city was blocked with horse and foot. So the king passed them in review and behold, they were four-and-twenty thousand in number, horsemen and footmen. He bade them go forth to the enemy and gave the commandment over them to Said ibn el Wakidi, a doughty cavalier and a valiant man of war. So the horsemen set out and fared on along the bank of the Tigris..God judge betwixt me and her lord! Away, i. 48..Then came her brother to him and said, "O Firouz, an thou wilt not acquaint me with the reason of thine anger against thy wife, come and plead with us before the king." Quoth he, "If ye will have me plead with you, I will do so." So they went to the king and found the cadì sitting with him; whereupon quoth the damsel's brother, "God assist our lord the cadì! I let this man on hire a high-walled garden, with a well in good case and trees laden with fruit; but he beat down its walls and ruined its well and ate its fruits, and now he desireth to return it to me." The cadì turned to Firouz and said to him, "What sayst thou, O youth?" And he answered, "Indeed, I delivered him the garden in the goodliest of case." So the cadì said to the brother, "Hath he delivered thee the garden, as he saith?" And the other replied, "No; but I desire to question him of the reason of his returning it." Quoth the cadì, "What sayst thou, O youth?" And Firouz answered, "I returned it in my own despite, for that I entered it one day and saw the track of the lion; wherefore I feared lest, if I entered it again, the lion should devour me. So that which I did, I did of reverence to him and for fear of him." ? ? ? ? ? To whom shall I complain of what is in my soul, Now thou art gone and I my pillow must forswear?.So the man returned to his lodging and going in to his slave-girl, said to her, "O Sitt el Milah, I went out on thine occasion and there met me the young man of Damascus, and he saluted me and saluteth thee. Indeed, he seeketh to win thy favour and would fain be a guest in our dwelling, so thou mayst let him hear somewhat of thy singing." When she heard speak of the young Damascene, she gave a sob, that her soul was like to depart her body, and answered, saying, "He knoweth my plight and is ware that these three days past I have eaten not nor drunken, and I beseech thee, O my lord, by the Great God, to accomplish the stranger his due and bring him to my lodging and make excuse to him for me." ? ? ? ? ? I fear to be seen in the air, Without my consent, unaware;? ? ? ? ? And scatter musk on him and ambergris, so long As time endures; for this is all my wish and care..Now the dancing of Iblis pleased Queen Es Shuhba and she said to him, 'By Allah, this is a goodly dancing!' He thanked her for this and said to Tuhfeh, 'O Tuhfeh, there is not on the face of the earth a skilfuller than Ishac en Nedim; but thou art more skilful than he. Indeed, I have been present with him many a time and have shown him passages (234) on the lute, and there have betided me such and such things with him. (235) Indeed, the story of my dealings with him is a long one and this is no time to repeat it; but now I would fain show thee a passage on the lute, whereby thou shall be exalted over all the folk.' Quoth she to him, 'Do what seemeth good to thee.' So he took the lute and played thereon on wondrous wise, with rare divisions and extraordinary modulations, and showed her a passage she knew not; and this was liefer to her than all that she had gotten. Then she took the lute from him and playing thereon, [sang and] presently returned to the passage that he had shown her; and he said, 'By Allah, thou singest better than I!' As for Tuhfeh, it was made manifest to her that her former usance (236) was all of it wrong and that what she had learnt from the Sheikh Aboutawaif Iblis was the origin and foundation [of all perfection] in the art. So she rejoiced in that which she had gotten of [new skill in] touching the lute far more than in all that had fallen to her lot of wealth and raiment and kissed the Sheikh's hand..? ? ? ? ? With ruin I o'erwhelm him and abjectness and woe And cause him quaff the goblet of death and distance drear..Then said Shehrzad, "They avouch, O king, (but God [alone] knowest the secret things,) that..Then he turned to the woman and said to her, "Is it not thus?" "Yes, O Commander of the Faithful," answered she; and he said, "What prompted thee to this?" Quoth she, "Thou slewest my father and my mother and my kinsfolk and tookest their goods." "Whom meanest thou?" asked the Khalif, and she replied, "I am of the house of Bermek." (93) Then said he to her, "As for the dead, they are of those who are past away, and it booteth not to speak of them; but, as for that which I took of wealth, it shall be restored to thee, yea, and more than it." And he was bountiful to her to the utmost of munificence..Quoth I (and mine a body is of passion all forslain), iii. 81..Then will he say to thee, 'Then thou art an ape-leader of the tribe of the mountebanks?' And do thou reply, 'I may in nowise deny my origin, for the sake of thy daughter and in her honour.' The Cadi will say, 'It may not be that thou shalt be given the daughter of a sheikh who sitteth upon the carpet of the Law and whose descent is traceable by genealogy to the loins of the Apostle of God, (267) nor is it seemly that his daughter be in the power of a man who is an ape-dancer, a minstrel.' And do thou rejoin, 'Nay, O Effendi, she is my lawful wife and every hair of her is worth a thousand lives, and I will not let her go, though I be given the kingship of the world.' Then be thou persuaded to speak the word of divorce and so shall the marriage be dissolved and ye be delivered from each other..When the evening evened, the king sat in his privy closet and summoning the vizier, required of him the promised story. So Er Rehwan said, "Know, O king, that..? ? ? ? ? I watch the stars for wake and pray that the belov'd May yet to me relent and bid my tears be dried..? ? ? ? ? His love on him took pity and wept for his dismay: Of those that him did visit she was, as sick he lay..43. Ibn es Semmak and Er Reshid dlxviii.? ? ? ? ? I hope for present (62) good [and bounty at thy hand,] For souls of men are still to present (63) good inclined..Then she folded the letter and giving it to her slave-girl, bade her carry it to El Abbas and bring back his answer thereto. Accordingly, Shefikeh took the letter and carried it to the prince, after the doorkeeper had sought leave of him to admit her. When she came in to him, she found with him five damsels, as they were moons, clad in [rich] apparel and ornaments; and when he saw her, he said to her, "What is thine occasion, O handmaid of good?" So she put out her hand to him with the letter, after she had kissed it, and he bade one of his slave-girls receive it from her. Then he took it from the girl and breaking it open, read it and apprehended its purport; whereupon "We are God's and to Him we return!" exclaimed he and calling for ink- horn and paper, wrote the following verses:..? ? ? ? ? i. The Credulous

Husband dccccviii. When she had made an end of her song, Queen Es Shubba arose and said, 'Never heard I from any the like of this.' And she drew Tuhfeh to her and fell to kissing her. Then she took leave of her and flew away; and all the birds took flight with her, so that they walled the world; whilst the rest of the kings tarried behind. Then she took the lute and smote thereon, after the fashion she had learnt from the Sheikh Iblis, so that Er Reshid's wit was dazed for excess of delight and his understanding was confounded for joy; after which she improvised and sang the following verses:..88. The Mad Lover dclxxiv. ?STORY OF THE JOURNEYMAN AND THE GIRL..69. Musab ben ez Zubeir and Aaisheh his Wife ccllxxxvi. "O Shehrzad," quoth Shehriyar, "finish unto us the story that thy friend told thee, for that it resembleth the story of a king whom I knew; but fain would I hear that which betided the people of this city and what they said of the affair of the king, so I may return from that wherein I was." "With all my heart," answered Shehrzad. "Know, O august king and lord of just judgment and praiseworthy excellence and exceeding prowess, that, when the folk heard that the king had put away from him his custom and returned from that which had been his wont, they rejoiced in this with an exceeding joy and offered up prayers for him. Then they talked with one another of the cause of the slaughter of the girls, and the wise said, "They (162) are not all alike, nor are the fingers of the hand alike." .? ? ? ? ? What strength have I solicitude and long desire to bear? Why art thou purposed to depart and leave me to despair.? ? ? ? ? Wherefore, by Him who letteth waste my frame, have ruth on me And quench my yearning and the fires by passion in me fed..? ? ? ? ? And unto Irak fared, my way to thee to make, And crossed the stony wastes i' the darkness of the night..O friends, the East wind waxeth, the morning draweth near, iii. 123..? ? ? ? ? Though little, with beauty myself I've adorned; So the flowers are my subjects and I am their queen..? ? ? ? ? w. The King's Son and the Afrit's Mistress dcii.? ? ? ? ? y. The Debauchee and the Three-year-old Child dcv.? ? ? ? ? b. The Controller's Story cxix.?A MERRY JEST OF A THIEF..Cashghar, Abdallah ben Nafi and the King's Son of, ii. 195..? ? ? ? ? Sherik ben Amrou, what device avails the hand of death to stay? O brother of the brotherless, brother of all th' afflicted, say..? ? ? ? ? Then was my heart by that which caused my agitation seared, And from mine eyelids still the tears poured down without relent..91. The Loves of Abou Isa and Curret el Ain dclxxviii. Then he bade lodge him near himself and was bountiful to him and took him apart and said to him, 'Expound to me the story of the phial and whence then knewest that the water therein was that of a man, and he a stranger and a Jew, and that his ailment was indigestion?' 'It is well,' answered the weaver. 'Thou must know that we people of Persia are skilled in physiognomy (23) and I saw the woman to be rosy-cheeked, blue-eyed and tall. Now these attributes belong to women who are enamoured of a man and are distraught for love of him; (24) moreover, I saw her consumed [with anxiety]; wherefore I knew that the patient was her husband. As for his strangerhood, I observed that the woman's attire differed from that of the people of the city, wherefore I knew that she was a stranger; and in the mouth of the phial I espied a yellow rag, (25) whereby I knew that the patient was a Jew and she a Jewess. Moreover, she came to me on the first day [of the week]; (26) and it is the Jews' custom to take pottages (27) and meats that have been dressed overnight (28) and eat them on the Sabbath day, (29) hot and cold, and they exceed in eating; wherefore indigestion betideth them. On this wise I was directed and guessed that which thou hast heard.' When three nights had passed over her with their days of the second month, she despaired of him and her tears dried not up. Then she resolved to take up her abode in the city and making choice of a dwelling, removed thither. The folk resorted to her from all parts, to sit with her and hearken to her speech and witness her good breeding; nor was it but a little while ere the king of the city died and the folk fell out concerning whom they should invest with the kingship after him, so that strife was like to betide between them. However, the men of judgment and understanding and the folk of experience counselled them to make the youth king who had lost his brother, for that they doubted not but Selma was a man. They all consented unto this and betaking themselves to Selma, proffered her the kingship. She refused, but they were instant with her, till she consented, saying in herself, 'My sole desire in [accepting] the kingship is [to find] my brother.' Then they seated her on the throne of the kingdom and set the crown on her head, whereupon she addressed herself to the business of administration and to the ordinance of the affairs of the people; and they rejoiced in her with the utmost joy..The Fourteenth Night of the Month..Then he sat down again upon the throne of his kingship, whilst the vizier stood before him, and they returned to their former estate, but they had nought of the [goods of the world]. So the king said to his vizier, 'How shall we avail to abide in this city, and we in this state of poverty?' And he answered, 'Be at thine ease and have no concern.' Then he singled out one of the soldiers (255) and said to him, 'Send us thy service (256) for the year.' Now there were in the city fifty thousand subjects (257) and in the hamlets and villages a like number; and the vizier sent to each of these, saying, 'Let each of you get an egg and lay it under a hen.' So they did this and it was neither burden nor grievance to them..112. Abdallah ben Nafi and the King's Son of Cashghar dccccxi. Kings and the Vizier's Daughters, The Two, iii. 145..? ? ? ? ? I had not left you, had I known that severance would prove My death; but what is past is past, Fate stoops to no control..I marvelled at her words and said to her, "What wouldst thou have me do?" And she answered, "O Captain Muin, I would have thee give me a helping hand." Quoth I, "What have I to do with the daughter of the Cadi Amin el Hukm?" And she said, "Know that I would not have thee intrude upon the Cadi's daughter, but I would fain contrive for the attainment of my wishes.' This is my intent and my desire, and my design will not be accomplished but by thine aid." Then said she, "I mean this night to go with a stout heart and hire me trinkets of price; then will I go and sit in the street wherein is the house of Amin el Hukm; and when it is the season of the round and the folk are asleep, do thou pass, thou and those who are with thee of the police, and thou wilt see me sitting and on me fine raiment and ornaments and wilt smell on me the odour of perfumes; whereupon do thou question me of my case and I will say, 'I come from the Citadel and am of the daughters of the deputies (91) and I came down [into the town,] to do an occasion; but the night overtook me at unawares and the Zuweyleh gate was shut against me and all the gates and I knew not whither I should go

this night Presently I saw this street and noting the goodness of its ordinance and its cleanness, took shelter therein against break of day.' When I say this to thee with all assurance (92) the chief of the watch will have no suspicion of me, but will say, 'Needs must we leave her with one who will take care of her till morning.' And do thou rejoin, 'It were most fitting that she pass the night with Amin el Hukm and lie with his family and children till the morning.' Then do thou straightway knock at the Cadi's door, and thus shall I have gained admission into his house, without inconvenience, and gotten my desire; and peace be on thee!" And I said to her, "By Allah, this is an easy matter." . . . . . Read then my writ and pity thou the blackness of my fate, Sick, love- distraught, without a friend to whom I may complain..Were not the darkness still in gender masculine, iii. 193..Then they drew up the contract of marriage and the merchant said, "I desire to go in to her this night." So they carried her to him in procession that very night, and he prayed the prayer of eventide and entered the privy chamber prepared for him; but, when he lifted the veil from the face of the bride and looked, he saw a foul face and a blameworthy aspect; yea, he beheld somewhat the like whereof may God not show thee! loathly, dispensing from description, inasmuch as there were reckoned in her all legal defects. (259) So he repented, whenas repentance availed him not, and knew that the girl had cheated him. However, he lay with the bride, against his will, and abode that night sore troubled in mind, as he were in the prison of Ed Dilem. (260) Hardly had the day dawned when he arose from her and betaking himself to one of the baths, dozed there awhile, after which he made the ablution of defilement (261) and washed his clothes. Then he went out to the coffee-house and drank a cup of coffee; after which he returned to his shop and opening the door, sat down, with discomfiture and chagrin written on his face..Ill Fortune, Of the Uselessness of Endeavour against Persistent, i 70..Damascus (Noureddin Ali of) and Sitt el Milah, iii. 3.. . . . . Would God thou knewst what I endure for love of thee and how My vitals for thy cruelty are all forspent and dead!. . . . . Know, then, the woes that have befall'n a lover, neither grudge Her secret to conceal, but keep her counsel still, I pray..When the cook heard this, he said in himself, 'It will do me no hurt if I imprison him and shackle him and bring him what he may work at. If he tell truth, I will let him live, and if he prove a liar, I will slay him.' So he took a pair of stout shackles and clapping them on Selim's legs, imprisoned him within his house and set over him one who should guard him. Then he questioned him of what tools he needed to work withal. Selim set forth to him that which he required, and the cook went out from him and presently returning, brought him all he needed. So Selim sat and wrought at his craft; and he used every day to earn two dinars; and this was his wont and usance with the cook, whilst the latter fed him not but half his fill.. "O king," answered the youth, "I hope for succour only from God, not from created beings: if He aid me, none can avail to harm me, and if He be with me and on my side, because of the truth, who is it I shall fear, because of falsehood? Indeed, I have made my intent with God a pure and sincere intent and have severed my expectation from the help of the creature; and whoso seeketh help [of God] findeth of his desire that which Bekhtzeman found." Quoth the king, "Who was Bekhtzeman and what is his story?" "O king," replied the youth, .?OF THE ADVANTAGES OF PATIENCE..Caution was the Cause of his Death, The Man whose, i 291.. "Forget him," quoth my censurers, "forget him; what is he?" iii. 42..96. Ali ben Tahir and the Girl Mounis dclxxxviii.Patience, Of the Advantages of, i. 89..On like wise, O king," continued the youth, "whilst fortune was favourable to me, all that I did came to good; but now that it is grown contrary to me, everything turneth against me." .Algates ye are our prey become; this many a day and night, iii. 6..THE SEVENTH VOYAGE OF SINDBAD THE SAILOR..Would we may live together, and when we come to die, i. 47..Accordingly, the servant carried this message to the lieutenant of police, who was standing at the assessor's door, and he said, "This is reasonable." Then said [the assessor] to the servant, "Harkye, O eunuch! Go and fetch us such an one the notary;" for that he was his friend [and it was he whose name he had forged as the drawer-up of the contract]. So the lieutenant of police sent after him and fetched him to the assessor, who, when he saw him, said to him, "Get thee to such an one, her with whom thou marriedst me, and cry out upon her, and when she cometh to thee, demand of her the contract and take it from her and bring it to us." And he signed to him, as who should say, "Bear me out in the lie and screen me, for that she is a strange woman and I am in fear of the lieutenant of police who standeth at the door; and we beseech God the Most High to screen us and you from the trouble of this world. Amen." Then they left him and dispersed and one of the sons fell to spying upon his father, so that he saw him hide the treasure without the city. When he had made an end of burying it, he returned to his house; and when the morning morrowed, his son repaired to the place where he had seen his father bury the treasure and dug and took it and went his way. When the [hour of the] old man's admission [to the mercy of God] drew nigh, he called his sons to him and acquainted them with the place where he had hidden his riches. As soon as he was dead, they went and dug up the treasure and found wealth galore, for that the money, which the first son had taken by stealth, was on the surface and he knew not that under it was other money. So they took it and divided it and the first son took his share with the rest and laid it to that which he had taken aforetime, behind [the backs of] his father and his brethren. Then he took to wife the daughter of his father's brother and was vouchsafed by her a male child, who was the goodliest of the folk of his time.. . . . . b. The Second Old Man's Story ii. . . . . q. Khelbes and his Wife and the Learned Man dccccvi

[Darn Tootin Yellow Aqua College Ruled Notebook Journal](#)

[A Collection of Ballads](#)

[I Love Lucy Heartfilia Lucy Heartfilia Designer Notebook](#)

[My Food Journal Autumn Themed My Food Journal 200 Pages Measuring 6 X 9](#)

[Journal Blank Lined Journal Diary Book to Write in 6 X 9 200 Pages Colorful Artsy Designed Cover](#)

[General Transcription Business Handbook](#)

[Heart of Glass - A Short Story](#)

[Gratitude Every Day A Year Long Gratitude Journal to Focus on the Blessings in Your Life](#)

[Planner 2018 2019 The Road to Success Is in Front of You!](#)

[Learn Commit Grow With Personal Yoga](#)

[Future Michelle Obama Journal](#)

[The Birth of a Tranny Pornstar Omnibus Edition All Twelve Parts of the Series](#)

[Easy Read Diabetic Log Book Large Print Daily Blood Sugar Monitoring Before and After Breakfast Lunch Dinner Snacks Bedtime with Notes Section 78 Weeks](#)

[Ifriqiya](#)

[Basenji Dot Grid 200 Page Notebook](#)

[Ten Commandments a Guide to Holiness](#)

[Boston Terrier Notebook with Alternate Lined and Blank Pages for Writing Drawing](#)

[Understanding the Mythos of Velran](#)

[My Sister and I A New Shocking Gripping and Twisted Tale from the Author of the Old Man and the Princess](#)

[Pug Notebook with Alternate Lined and Blank Pages for Writing Drawing](#)

[A Changed Man and Other Tales Original Edition 1913 \(Illustrated\)](#)

[Keep Calm and Let the Systems Engineer Handle It The Systems Engineer Designer Note Book](#)

[What the Heart Wants](#)

[Harvey Weinstein Coloring Book Convicted Sex Offender and Famous Director Academy Award Winner and Film Icon Inspired Adult Coloring Book](#)

[Op Art Checker Pattern Dot Grid Journal - Pink and Black and White](#)

[Born Suspect](#)

[Sketchbook for Illustration Drawing](#)

[Keep Calm and Let the Purchasing Officer Handle It The Purchasing Officer Designer Notebook](#)

[Keep Calm and Learn Commercial Law Commercial Law Designer Notebook](#)

[Keep Calm and Learn Textile Engineering Textile Engineering Designer Notebook](#)

[Keep Calm and Learn Economics Economics Designer Notebook](#)

[Keep Calm and Learn Persian Persian Designer Notebook](#)

[Keep Calm and Let the Model Handle It The Model Designer Notebook](#)

[Keep Calm and Learn Lithuanian Lithuanian Designer Notebook](#)

[Bride in Secret](#)

[Keep Calm and Learn PHP PHP Designer Notebook](#)

[Keep Calm and Learn Corrosion Engineering Corrosion Engineering Designer Notebook](#)

[Keep Calm and Learn Political Sciences Political Sciences Designer Notebook](#)

[Keep Calm and Let the Public Administration Officer Handle It The Public Administration Officer Designer Notebook](#)

[Keep Calm and Learn VBScript VBScript Designer Notebook](#)

[Keep Calm and Learn Kurdish Kurdish Designer Notebook](#)

[Keep Calm and Learn Earth Science Earth Science Designer Notebook](#)

[Keep Calm and Learn Hungarian Hungarian Designer Notebook](#)

[Keep Calm and Let the Fashion Model Handle It The Fashion Model Designer Notebook](#)

[Keep Calm and Learn War and Peace War and Peace Designer Notebook](#)

[Keep Calm and Learn Human Geography Human Geography Designer Notebook](#)

[Keep Calm and Learn Urban Geography Urban Geography Designer Notebook](#)

[Keep Calm and Learn Human Resources Human Resources Designer Notebook](#)

[Keep Calm and Let the Radiotherapist Handle It The Radiotherapist Designer Notebook](#)

[Keep Calm and Learn Environmental Engineering Environmental Engineering Designer Notebook](#)

[Keep Calm and Learn Kazakh Kazakh Designer Notebook](#)

[The Cupid Arrow Guide Book Making Your Ex Heart Body and Soul Be Yours Forever](#)

[Keep Calm and Learn Bioinformatics Bioinformatics Designer Notebook](#)

[Keep Calm and Learn Communication Communication Designer Notebook](#)  
[Keep Calm and Learn Sex Therapy Sex Therapy Designer Notebook](#)  
[Keep Calm and Learn Vietnamese Vietnamese Designer Notebook](#)  
[Keep Calm and Learn Hospitality Management Hospitality Management Designer Notebook](#)  
[Keep Calm and Learn Biophysics Biophysics Designer Notebook](#)  
[Una Raz](#)  
[Keep Calm and Learn Java Java Designer Notebook](#)  
[Blame the Goth Girl Vol 10 The Case of the Unwise Wiseguy](#)  
[Michigan Marriage 2018 Edition](#)  
[Keep Calm and Let the Care Assistant Handle It The Care Assistant Designer Notebook](#)  
[Keep Calm and Learn Cantonese Cantonese Designer Notebook](#)  
[Keep Calm and Learn Contemporary Art Contemporary Art Designer Notebook](#)  
[Keep Calm and Learn Physics Physics Designer Notebook](#)  
[Las Aguas de Arriba Nuestro Universo Rodeado Por Aguas](#)  
[Keep Calm and Learn Zoology Zoology Designer Notebook](#)  
[Keep Calm and Learn Civil Engineering Civil Engineering Designer Notebook](#)  
[Keep Calm and Let the Naturalist Handle It The Naturalist Designer Notebook](#)  
[Keep Calm and Learn Linear Algebra Linear Algebra Designer Notebook](#)  
[Gecko Amazing Facts Pictures](#)  
[Keep Calm and Let the Railway Guard Handle It The Railway Guard Designer Notebook](#)  
[Keep Calm and Learn Power Engineering Power Engineering Designer Notebook](#)  
[Keep Calm and Learn Physical Education Physical Education Designer Notebook](#)  
[Keep Calm and Learn Cryptocurrency Cryptocurrency Designer Notebook](#)  
[Lifes Unscripted Manual](#)  
[Monogram Gnosticism Notebook Blank Journal Diary Memoir Log Logue](#)  
[Monogram T Notebook Blank Journal Diary Memoir Log Logue](#)  
[Keep Calm and Let the Governess Handle It The Governess Designer Notebook](#)  
[Santuario Hora Cero](#)  
[The Well Strange Things Happen Near This Well](#)  
[The Canterville Ghost A Dual-Language Book \(English - French\)](#)  
[Monogram G Notebook Blank Journal Diary Memoir Log Logue](#)  
[Blood of Thrones](#)  
[How to Become the Best Camp Counselor in America Tips from the Tops](#)  
[Salt Vs Sugar](#)  
[Paradigm](#)  
[Sorting Through Truth Shifting Power Part 1](#)  
[The Quick and Easy Anti-Inflammatory Cookbook 90+ Quick and Easy Mouthwatering Recipes the Entire Family Will Enjoy](#)  
[Sarrasine A Dual-Language Book \(English - French\)](#)  
[She Can Move Mountains A Pretty Notebook for All Your Writing Needs](#)  
[Monogram O Notebook Blank Journal Diary Memoir Log Logue](#)  
[Lightwarrior](#)  
[The Order of the Golden Feather](#)  
[Miss Mapp](#)  
[Coreys Christmas Bundle](#)  
[Little Monsters Guide To Learning How to Treat Computers Ipads and Phones](#)  
[What the Chuff?](#)  
[Sanction Blue](#)

---