

FEDERAL REGULATIONS TITLE 07 AGRICULTURE 2000 END REVISED AS OF JANU

????? b. The Second Calender's Story xl.????? All for a wild deer's love, whose looks have snared me And on whose brows the morning glitters bright. The absent ones' harbinger came us unto, iii. 153.????? The railers for your loss pretend that I should patient be: 'Away!' I answer them: ' 'tis I, not you, that feel the pain.' There was once, of old days and in bygone ages and times, in the city of Baghdad, the Abode of Peace, a king mighty of estate, lord of understanding and beneficence and liberality and generosity, and he was strong of sultanate and endowed with might and majesty and magnificence. His name was Ins ben Cais ben Rebiya es Sheibani, (47) and when he took horse, there rode unto him [warriors] from the farthest parts of the two Iraks. (48) God the Most High decreed that he should take to wife a woman hight Afifeh, daughter of Ased es Sundusi, who was endowed with beauty and grace and brightness and perfection and justness of shape and symmetry; her face was like unto the new moon and she had eyes as they were gazelle's eyes and an aquiline nose like the crescent moon. She had learned horsemanship and the use of arms and had thoroughly studied the sciences of the Arabs; moreover, she had gotten by heart all the dragomanish (49) tongues and indeed she was a ravishment to mankind.????? a. The First Old Man's Story ii.????? The fires in my vitals that rage if I did but discover to view, Their ardour the world to consume, from the East to the West, might avail. The Second Night of the Month.????? When love-longing for her sweet sake I took upon myself, The railers flocked to me anon, on blame and chiding bent; Merchant of Cairo and the Favourite of the Khalif El Maraoun El Hakim bi Amrillah, The, iii. 171. I was once an officer in the household of the Amir Jemaleddin El Atwesh El Mujhidi, who was invested with the governance of the Eastern and Western districts, (107) and I was dear to his heart and he concealed from me nought of that which he purposed to do; and withal he was master of his reason. (108) It chanced one day that it was reported to him that the daughter of such an one had wealth galore and raiment and jewels and she loved a Jew, whom every day she invited to be private with her, and they passed the day eating and drinking in company and he lay the night with her. The prefect feigned to give no credence to this story, but one night he summoned the watchmen of the quarter and questioned them of this. Quoth one of them, "O my lord, I saw a Jew enter the street in question one night; but know not for certain to whom he went in." And the prefect said, "Keep thine eye on him henceforth and note what place he entereth." So the watchman went out and kept his eye on the Jew.????? j. The Enchanted Springs dcccclxxxvi. 116. Iskender Dhoulkernein and a certain Tribe of Poor Folk cccclxiv.????? c. The Sparrow and the Eagle clii. Sabir (Abou), Story of, i. 90.????? Accuse me falsely, cruelly entreat me; still ye are My heart's beloved, at whose hands no rigour I resent. There was once aforetime a chief officer [of police] and there passed by him one day a Jew, with a basket in his hand, wherein were five thousand dinars; whereupon quoth the officer to one of his slaves, "Canst thou make shift to take that money from yonder Jew's basket?" "Yes," answered he, nor did he tarry beyond the next day before he came to his master, with the basket in his hand. So (quoth the officer) I said to him, "Go, bury it in such a place." So he went and buried it and returned and told me. Hardly had he done this when there arose a clamour and up came the Jew, with one of the king's officers, avouching that the money belonged to the Sultan and that he looked to none but us for it. We demanded of him three days' delay, as of wont, and I said to him who had taken the money, "Go and lay somewhat in the Jew's house, that shall occupy him with himself." So he went and played a fine trick, to wit, he laid in a basket a dead woman's hand, painted [with henna] and having a gold seal- ring on one of the fingers, and buried the basket under a flagstone in the Jew's house. Then came we and searched and found the basket, whereupon we straightway clapped the Jew in irons for the murder of a woman. When it was the ninth day, the viziers [foregathered and] said, one to another, "Verily, this youth baffleth us, for as often as the king is minded to put him to death, he beguileth him and ensorcelleth him with a story; so what deem ye we should do, that we may slay him and be at rest from him?" Then they took counsel together and were of accord that they should go to the king's wife [and prompt her to urge the king to slaughter the youth. So they betook themselves to her] and said to her, "Thou art heedless of this affair wherein thou art and this heedlessness will not profit thee; whilst the king is occupied with eating and drinking and diversion and forgetteth that the folk beat upon tabrets and sing of thee and say, 'The king's wife loveth the youth;' and what while he abideth on life, the talk will increase and not diminish." Quoth she, "By Allah, it was ye set me on against him, and what shall I do [now]?" And they answered, "Do thou go in to the king and weep and say to him, 'Verily, the women come to me and tell me that I am become a byword in the city, and what is thine advantage in the sparing of this youth? If thou wilt not slay him, slay me, so this talk may be estopped from us.'".????? ee. Story of the Barber's Fifth Brother xxxii. Hejjaj (El) and the Three Young Men, i. 53.????? Those who our parting plotted our sev'rance still delights; The spies, for fearful prudence, their wish of us attain.????? As at the casement high she sat, her charms I might espy, For from her cheeks the envious veil that hid them she had ta'en. Meanwhile, news came to his wife that her husband had taken service with King Such-an-one; so she arose and taking her two sons, (for she had given birth to twin boys in his absence,) set out for those parts. As fate would have it, they happened upon an island and her husband came thither that very night in the ship. [When the woman heard of the coming of the ship], she said to her children, 'This ship cometh from the country where your father is; so go ye to the sea-shore, that ye may enquire of him.' So they repaired to the sea-shore and [going up into the ship], fell to playing about it and occupied themselves with their play till the evening. STORY OF THE THIEF AND THE WOMAN. Two months after this occurrence, there came to me one of the Cadi's officers, with a scroll, wherein was the magistrate's writ, summoning me to him. So I accompanied the officer and went in to the Cadi, whereupon the plaintiff, to wit, he who had taken out the summons, sued me for two thousand dirhems, avouching that I had borrowed them of him as the woman's agent. (117) I denied the debt, but he

produced against me a bond for the amount, attested by four of those who were in company [on the occasion]; and they were present and bore witness to the loan. So I reminded them of my kindness and paid the amount, swearing that I would never again follow a woman's counsel. Is not this marvellous?'. At this Queen Kemeriyeh was moved to exceeding delight and drank off her cup, saying, 'Well done, O queen of hearts!' Moreover, she took off a surcoat of blue brocade, fringed with red rubies, and a necklace of white jewels, worth an hundred thousand dinars, and gave them to Tuhfeh. Then she passed the cup to her sister Zelzeleh, who had in her hand sweet basil, and she said to Tuhfeh, 'Sing to me on this sweet basil.' 'Hearkening and obedience,' answered she and improvised and sang the following verses: ab. Story of the King's Son and the Ogress xv. a. The First Calender's Story xxxvii.67. Haroun er Reshid and Zubeideh in the Bath cclxxxv.66. The Imam About Yousuf with Er Reshid and Zubeideh dclii. Now the singer had entered and the druggist's wife said to him, 'Arise, enter this chest.' So he entered it and she shut the lid on him and opened to her husband, who came in, in a state of bewilderment, and searched the house, but found none and overlooked the chest. So he said in himself, 'The house [of which the singer spoke] is one which resembleth my house and the woman is one who resembles my wife,' and returned to his shop; whereupon the singer came forth of the chest and falling upon the druggist's wife, did his occasion and paid her her due and weighed down the scale for her. (196) Then they ate and drank and kissed and clipped, and on this wise they abode till the evening, when she gave him money, for that she found his weaving good, (197) and made him promise to come to her on the morrow.. When the evening came and the king sat in his privy chamber, he summoned the vizier and required of him the story of the thief and the woman. Quoth the vizier, "Know, O king, that. ba. Story of the Envier and the Envied (225) xiii.86. The Three Unfortunate Lovers dclxxii. My heart will never credit that I am far from thee; In it thou art, nor ever the soul can absent be.. When the Baghdadis saw this succour that had betided them against their enemies [and the victory that El Abbas had gotten them], they turned back and gathering together the spoils [of the defeated host], arms and treasures and horses, returned to Baghdad, victorious, and all by the valour of El Abbas. As for Saad, he foregathered with the prince, and they fared on in company till they came to the place where El Abbas had taken horse, whereupon the latter dismounted from his charger and Saad said to him, "O youth, wherefore alightest thou in other than thy place? Indeed, thy due is incumbent upon us and upon our Sultan; so go thou with us to the dwellings, that we may ransom thee with our souls." "O Amir Saad," replied El Abbas, "from this place I took horse with thee and herein is my lodging. So, God on thee, name me not to the king, but make as if thou hadst never seen me, for that I am a stranger in the land." For if "Her grave above her is levelled" it be said, Of life and its continuance no jot indeed reck I..55. The Poor Man and his Generous Friend dclxliii. Then the old queen and her daughter and son-in-law embarked in the ship and setting sail, fared on till they came to the land of Mekran. Their arrival there befell at the last of the day; so they passed the night in the ship, and when the day was near to break, the young king went down from the ship, that he might go to the bath, and made for the market. As he drew near the bath, the cook met him by the way and knew him; so he laid hands on him and binding his arms fast behind him, carried him to his house, where he clapped the old shackles on his feet and straightway cast him back into his whilom place of duress.. . . . Then, after them came I to thee and union did entreat And unto thee set forth at length my case and my design;. Meanwhile, she prayed to God the Most High that He would establish her innocence in the eyes of her husband and the folk. So He sent down upon her husband's brother a sore disease and none knew a remedy for him; wherefore he said to his brother, ' In such a city is a pious woman, a recluse, and her prayers are answered; so do thou carry me to her, that she may pray for me and God (to whom belong might and majesty) may make me whole of this sickness.' Accordingly, he took him up and fared on with him, till they came to the village where dwelt the old man, who had rescued the woman from the pit and carried her to his dwelling and tended her there, [till she recovered].. . . . a. The Christian Broker's Story xxv. When she had made an end of her song, she cast the lute from her hand and wept till she swooned away, whereupon the Khalif bade carry her to her chamber. Now he was ravished with her and loved her with an exceeding love; so, after awhile, he again commanded to bring her to his presence, and when she came, he bade her sing. Accordingly, she took the lute and spoke forth that which was in her heart and sang the following verses: The season of my presence is never at an end 'Mongst all their time in gladness and solacement who spend.. When King El Aziz heard the damsel's song, her speech and her verses pleased him and he said to El Abbas, "O my son, verily, these damsels are weary with long versifying, and indeed they make us yearn after the dwellings and the homesteads with the goodliness of their songs. Indeed, these five have adorned our assembly with the excellence of their melodies and have done well in that which they have said before those who are present; wherefore we counsel thee to enfranchise them for the love of God the Most High." Quoth El Abbas, "There is no commandment but thy commandment," and he enfranchised the ten damsels in the assembly; whereupon they kissed the hands of the king and his son and prostrated themselves in thanksgiving to God the Most High. Then they put off that which was upon them of ornaments and laying aside the lutes [and other] instruments of music, clave to their houses, veiled, and went not forth. (144). Then she was silent, and when the king heard her speech and profited by that which she said, he summoned up his reasoning faculties and cleansed his heart and caused his understanding revert [to the right way] and turned [with repentance] to God the Most High and said in himself, "Since there befell the kings of the Chosroes more than that which hath befallen me, never, whilst I abide [on life], shall I cease to blame myself [for that which I did in the slaughter of the daughters of the folk]. As for this Shehrzad, her like is not found in the lands; so extolled be the perfection of Him who appointed her a means for the deliverance of His creatures from slaughter and oppression!" Then he arose from his session and kissed her head, whereat she rejoiced with an exceeding joy, she and her sister Dinarzad.. The old man took the casting-bottle from the Jew and going up to Nouredin and the damsel, sprinkled their faces,

whereupon they came to themselves and fell to relating to each other that which they had suffered, since their separation, for the anguish of severance. Moreover, Nouredin acquainted Sitt el Milah with that which he had endured from the folk who would have slain him and made away with him; and she said to him, "O my lord, let us presently give over this talk and praise God for reunion of loves, and all this shall cease from us." Then she gave him the cup and he said, "By Allah, I will nowise drink it, whilst I am in this plight!" So she drank it off before him and taking the lute, swept the strings and sang the following verses: 38. The Lover who feigned himself a Thief to save his Mistress's Honour dlvi. When the company heard the seventh officer's story, they were moved to exceeding mirth, and El Melik ez Zahir Bibers rejoiced in that which he heard and said, 'By Allah, there betide things in this world, from which kings are shut out, by reason of their exalted station!' Then came forward another man from amongst the company and said, 'There hath reached me from one of my friends another story bearing on the malice of women and their craft, and it is rarer and more extraordinary and more diverting than all that hath been told to you.' Ibrahim and his Son, Story of King, i. 138. Meanwhile, the king and queen abode in the island, over against the old man and woman, and ate of the fruits that were in the island and drank of its waters, till, one day, as they sat, there came a ship and moored to the side of the island, to fill up with water, whereupon they (63) looked at each other and spoke. The master of the ship was a Magian and all that was therein, both men and goods, belonged to him, for that he was a merchant and went round about the world. Now covetise deluded the old man, the owner of the island, and he went up [into the ship] and gave the Magian news of the king's wife, setting out to him her charms, till he made him yearn unto her and his soul prompted him to use treachery and practise upon her and take her from her husband. So he sent to her, saying, 'With us in the ship is a woman with child, and we fear lest she be delivered this night. Hast thou skill in the delivering of women?' And she answered, 'Yes.' Now it was the last of the day; so he sent to her to come up into the ship and deliver the woman, for that the pangs of labour were come upon her; and he promised her clothes and spending-money. Accordingly, she embarked in all assurance, with a heart at ease for herself, and transported her gear to the ship; but no sooner was she come thither than the anchors were weighed and the canvas spread and the ship set sail..? ? ? ? ? Indeed, thou'st told the tale of kings and men of might, Each one a lion fierce, impetuous in the fight,? ? ? ? ? And troubles, too, forsook us, who tears like dragons' blood, O lordings, for your absence had wept at every pore..?STORY OF THE OLD WOMAN, THE MERCHANT AND THE KING..Thiefs Story, The, ii. 165..Presently, up came the old woman, whereupon the young man sprang to his feet and laying hold of her, demanded of her the turban-cloth. Quoth she, "Know that I entered one of the houses and made the ablution and prayed in the place of prayer; and I forgot the turban-cloth there and went out. Now I know not the house in which I prayed, nor have I been directed (59) thereto, and I go round about every day till the night, so haply I may light on it, for I know not its owner." When the draper heard this, he said to the old woman, "Verily, Allah restoreth unto thee what which thou hast lost. Rejoice, for the turban-cloth is with me and in my house." And he arose forthright and gave her the turban-cloth, as it was. She gave it to the young man, and the draper made his peace with his wife and gave her raiment and jewellery, [by way of peace-offering], till she was content and her heart was appeased. (60).? ? ? ? ? Abasement, misery and heart-break after those I suffer who endured before me many a year..112. Aboulhusn and his Slave-girl Taweddud cccxxxvi. Then said he to Arwa, "What wilt thou that I do with them?" And she answered, saying, "Accomplish on them the ordinance of God the Most High; (119) the slayer shall be slain and the transgressor transgressed against, even as he transgressed against us; yea, and the well-doer, good shall be done unto him, even as he did unto us." So she gave [her officers] commandment concerning Dadbin and they smote him on the head with a mace and slew him, and she said, "This is for the slaughter of my father." Then she bade set the vizier on a beast [and carry him] to the desert whither he had caused carry her [and leave him there without victual or water]; and she said to him, "An thou be guilty, thou shalt abide [the punishment of] thy guilt and perish of hunger and thirst in the desert; but, if there be no guilt in thee, thou shalt be delivered, even as I was delivered." "Out on thee!" exclaimed the king. "How great is thy craft and thy talk! Tell me, what was their story." And the youth said, "O king..When the king heard this, he bowed [his head] in perplexity and confusion and said, "Carry him back to the prison till the morrow, so we may look into his affair." ? ? ? ? ? a. The First Calender's Story xxxix. ? ? ? ? ? How many a victim of love-liking hath died! Tired is my patience, but of blame my censors never tire..44. El Mamoun and Zubeideh dlxviii.83. Adi ben Zeid and the Princess Hind dclxviii. JAAFER BEN YEHYA AND ABDULMEILIK BEN SALIH THE ABBASIDE. (144). On this wise they did three times, and every time [he climbed the tree] the lover came up out of the underground place and bestrode her, whilst her husband looked on and she still said, 'O liar, seest thou aught?' 'Yes,' would he answer and came down in haste, but saw no one and she said to him, 'By my life, look and say nought but the truth!' Then said he to her, 'Arise, let us depart this place, (234) for it is full of Jinn and Marids.' [So they returned to their house] and passed the night [there] and the man arose in the morning, assured that this was all but imagination and illusion. And so the lover accomplished his desire. (235) Nor, O king of the age," added the vizier, "is this more extraordinary than the story of the king and the tither." .N.B.-The Roman numerals denote the volume, the Arabic the page. Thereupon the folk all prostrated themselves and gave one another joy of this and the drums of good tidings beat before him, and he entered the city [and went on] till he came to the House of Justice and the audience-hall of the palace and sat down on the throne of the kingdom, with the crown on his head; whereupon the folk came in to him to give him joy and offer up prayers for him. Then he addressed himself, after his wont in the kingship, to ordering the affairs of the folk and ranging the troops according to their ranks and looking into their affairs and those of all the people. Moreover, he released those who were in the prisons and abolished the customs dues and gave dresses of honour and bestowed gifts and largesse and conferred favours on the amirs and viziers and dignitaries, and the chamberlains and deputies presented themselves

before him and did him homage. So the people of the city rejoiced in him and said, 'Indeed this is none other than a king of the greatest of the kings.' After your loss, nor trace of me nor vestige would remain, Did not the hope of union some whit my strength sustain? O ye who have withered my heart and marred my hearing and my sight, Desire and transport for your sake wax on me night and day. Whenas the couriers came with news of thee, how fair Thou wast and sweet and how thy visage shone with light, 100. The Rogueries of Delileh the Crafty and her Daughter Zeyneb the Trickstress dclvi. Then said she to him, 'When the king saw him and questioned thee of him, what saidst thou to him?' And he answered, 'I said to him, "This is the son of a nurse who belonged to us. We left him little and he grew up; so I brought him, that he might be servant to the king," Quoth she, 'Thou didst well.' And she charged him to be instant in the service of the prince. As for the king, he redoubled in kindness to the eunuch and appointed the youth a liberal allowance and he abode going in to the king's house and coming out therefrom and standing in his service, and every day he grew in favour with him; whilst, as for Shah Khatoun, she used to stand a-watch for him at the windows and balconies and gaze upon him, and she on coals of fire on his account, yet could she not speak. e. The Fifth Voyage of Sindbad the Sailor dlvi. Ye chide at one who weepeth for troubles ever new, iii. 30. When it was the fifth day, the fifth Vizier, whose name was Jehrbaur, came in to the king and prostrating himself before him, said, "O king, it behoveth thee, if thou see or hear that one look on thy house, (111) that thou put out his eyes. How then should it be with him whom thou sawest midmost thy house and on thy very bed, and he suspected with thy harem, and not of thy lineage nor of thy kindred? Wherefore do thou away this reproach by putting him to death. Indeed, we do but urge thee unto this for the assurance of thine empire and of our zeal for thy loyal counselling and of our love to thee. How can it be lawful that this youth should live for a single hour?" ab. Story of the King's Son and the Ogress v. The sweet of slumber after thee I have forsworn; indeed The loss of thee hath smitten me with trouble and affright. 13. The Wolf and the Fox cxlviii. Would God upon that bitterest day, when my death calls for me, i. 47. Semmak (Ibn es) and Er Reshid, i. 195. Yea, in the night the thought of you still slays me; Hidden are my traces from the wise men's sight. ef. Story of the Barber's Sixth Brother clxiv. When the king heard these tidings of Aamir, he sent for him and let bring him before him; and when he entered his presence, he kissed the earth and saluted and showed forth his breeding and greeted him with the goodliest of compliments. The king bade him raise his head and questioned him of his lord El Abbas; whereupon he acquainted him with his tidings and told him that which had betided him with King Zuheir and of the army that was become at his commandment and of the spoil that he had gotten. Moreover, he gave him to know that El Abbas was coming on the morrow, and with him more than fifty thousand cavaliers, obedient to his commandment. When the king heard his speech, he bade decorate Baghdad and commanded [the inhabitants] to equip themselves with the richest of their apparel, in honour of the coming of El Abbas. Moreover, he sent to give King El Aziz the glad tidings of his son's return and acquainted him with that which he had heard from the prince's servant. The vizier obeyed the king's commandment and going out from before him, [returned to his own house. When it was night, he took his elder daughter and carried her up to the king; and when she came into his presence,] she wept; whereupon quoth he to her, 'What causeth thee weep? Indeed, it was thou who willedst this.' And she answered, saying, 'I weep not but for longing after my little sister; for that, since we grew up, I and she, I have never been parted from her till this day; so, if it please the king to send for her, that I may look on her and take my fill of her till the morning, this were bounty and kindness of the king.' The Lord's alternatives are these, wherewith He's wont The needy wretch to ply and those in sore duress. Under me's a slender camel, a devourer of the waste; Those who pass a cloudlet deem it, as it flitteth o'er the way. ja. Story of David and Solomon dcccxcix. The Ninth Night of the Month. As for Belehwan, when he fled and fortified himself, his power waxed amain and there remained for him but to make war upon his father, who had cast his affection upon the child and used to rear him on his knees and supplicate God the Most High that he might live, so he might commit the commandment to him. When he came to five years of age, the king mounted him on horseback and the people of the city rejoiced in him and invoked on him length of life, so he might take his father's leavings (130) and [heal] the heart of his grandfather. So he opened to me and I went out and had not gone far from the house when I met a woman, who said to me, "Methinks a long life was fore-ordained to thee; else hadst thou not come forth of yonder house." "How so?" asked I, and she answered, "Ask thy friend [such an one, naming thee,] and he will acquaint thee with strange things." So, God on thee, O my friend, tell me what befell thee of wonders and rarities, for I have told thee what befell me.' 'O my brother,' answered I, 'I am bound by a solemn oath.' And he said, 'O my friend, break thine oath and tell me.' Quoth I, 'Indeed, I fear the issue of this.' [But he importuned me] till I told him all, whereat he marvelled. Then I went away from him and abode a long while, [without farther news]. d. The Fourth Voyage of Sindbad the Sailor dl. The king marvelled at this and at his dealing and contrivance and invested him with [the control of] all his affairs and of his kingdom and the land abode [under his governance] and he said to him, 'Take and people.' (244) One day, the tither went out and saw an old man, a woodcutter, and with him wood; so he said to him, 'Pay a dirhem tithe for thy load.' Quoth the old man, 'Behold, thou killest me and killest my family.' 'What [meanest thou]?' said the tither. 'Who killeth the folk?' And the other answered, 'If thou suffer me enter the city, I shall sell the wood there for three dirhems, whereof I will give thee one and buy with the other two what will support my family; but, if thou press me for the tithe without the city, the load will sell but for one dirhem and thou wilt take it and I shall abide without food, I and my family. Indeed, thou and I in this circumstance are like unto David and Solomon, on whom be peace!' ['How so?' asked the tither, and the woodcutter said], 'Know that. The folk of the quarter heard him and assembled under the window; and when he was ware of them, he opened the window and said to them, "Are ye not ashamed, O pimps? Every one in his own house doth what he will and none hindereth

him; but we drink one poor day and ye assemble and come, cuckoldy varlets that ye are! To-day, wine, and to-morrow [another] matter; and from hour to hour [cometh] relief." So they laughed and dispersed. Then the girl drank till she was intoxicated, when she called to mind her lord and wept, and the old man said to her, "What maketh thee weep, O my lady?" "O elder," replied she, "I am a lover and separated [from him I love]." Quoth he, "O my lady, what is this love?" "And thou," asked she, "hast thou never been in love?" "By Allah, O my lady," answered he, "never in all my life heard I of this thing, nor have I ever known it! Is it of the sons of Adam or of the Jinn?" She laughed and said, "Verily, thou art even as those of whom the poet speaketh, when as he saith ..." And she repeated the following verses: Then she turned and saw within the chamber an old man, comely of hoariness, venerable of aspect, who was dancing on apt and goodly wise, a dance the like whereof none might avail unto. So she sought refuge with God the Most High from Satan the Stoned (193) and said, 'I will not give over what I am about, for that which God decreeth, He carrieth into execution.' Accordingly, she went on singing till the old man came up to her and kissed the earth before her, saying, 'Well done, O Queen of the East and the West! May the world be not bereaved of thee! By Allah, indeed thou art perfect of qualities and ingredients, O Tuhfet es Sudour! (194) Dost thou know me?' 'Nay, by Allah,' answered she; 'but methinks thou art of the Jinn.' Quoth he, 'Thou sayst sooth; I am the Sheikh Aboutawaif (195) Iblis, and I come to thee every night, and with me thy sister Kemeriye, for that she loveth thee and sweareth not but by thy life; and her life is not pleasant to her, except she come to thee and see thee, what while thou seest her not. As for me, I come to thee upon an affair, wherein thou shall find thine advantage and whereby thou shalt rise to high rank with the kings of the Jinn and rule them, even as thou rulest mankind; [and to that end I would have thee come with me and be present at the festival of my son's circumcision; (196)] for that the Jinn are agreed upon the manifestation of thine affair.' And she answered, 'In the name of God.' So they wrapped him in the shroud and set him on the bier. Then they took up his bier and bearing him to the burial-place, laid him in the grave (41) and threw the earth over him; after which the folk dispersed, but El Merouzi and the widow abode by the tomb, weeping, and gave not over sitting till sundown, when the woman said to him, 'Come, let us go to the house, for this weeping will not profit us, nor will it restore the dead.' 'By Allah,' answered the sharper, 'I will not budge hence till I have slept and waked by this tomb ten days, with their nights!' When she heard this his speech, she feared lest he should keep his word and his oath, and so her husband perish; but she said in herself, 'This fellow dissembleth: if I go away and return to my house, he will abide by him a little while and go away.' And El Merouzi said to her, 'Arise, thou, and go away.' When the king had read this letter, he rejoiced with an exceeding joy and bestowed on me great store of presents and entreated me with the utmost honour. Some days after this, I sought of him leave to depart, but he granted it not to me save after much pressing. So I took leave of him and shipped with divers merchants and others, intending for my own country and having no desire for travel or traffic. We sailed on, without ceasing, till we had passed many islands; but, one day, as we fared on over a certain tract of the sea, there came forth upon us a multitude of boats full of men like devils, clad in chain-mail and armed with swords and daggers and bows and arrows, and surrounded us on every side. They entreated us after the cruellest fashion, smiting and wounding and slaying those who made head against them, and taking the ship, with the crew and all that were therein, carried us to an island, where they sold us all for a low price. A rich man bought me and taking me into his house, gave me to eat and drink and clothed me and entreated me kindly, till my heart was comforted and I was somewhat restored..? ? ? ? So, by Allah, O richest of all men in charms, Vouchsafe to a lover, who's bankrupt well-nigh..? ? ? ? To Baghdad upon a matter of all moment do I fare, For the love of one whose beauties have my reason led astray..? ? ? ? O Amir of justice, be kind to thy subjects; For justice, indeed, of thy nature's a trait..? ? ? ? I fear me for my body from sickness and unrest, Lest of the fear of sev'rance it be betrayed and slain.

[Minutes of the Second Annual Session of the Stanly Baptist Association Held with Barbees Grove Church October 22-24 1886](#)

[Grundriss Der Germanischen Philologie Vol 2 1 Abteilung Heldensage Literaturgeschichte Metrik](#)

[Chamberss English Dictionary Pronouncing Explanatory and Etymological With Vocabularies of Scottish Words and Phrases Americanisms C](#)

[The War of the Rebellion Vol 38 A Compilation of the Official Records of the Union and Confederate Armies In Five Parts Part I-Reports](#)

[Giurisprudenza Italiana Vol 24 Raccolta Generale Progressiva Delle Decisioni Delle Varie Corti del Regno Sentenze del 1872](#)

[Byzantinische Geschichten Vol 3](#)

[Trade Mark Laws of the World](#)

[Gleanings in Bee Culture 1903 Vol 31](#)

[The History of London and Its Environs Vol 1 of 2 Containing an Account of the Origin of the City Its State Under the Romans Saxons Danes and Normans Its Rise and Progress to Its Present State of Commercial Greatness](#)

[Dictionnaire Universel Des Drogues Simples Contenant Leurs Noms Origine Choix Principes Vertus Etimologie Et Ce Qu'il y a de Particulier Dans Les Animaux Dans Les Vigitaux Et Dans Les Miniraux Ouvrage Dipendant de la Pharmacopie Universelle](#)

[Harpers New Monthly Magazine Vol 75 June to November 1887](#)

[Allgemeine Forst-Und Jagd-Zeitung 1890 Vol 66](#)

[Papers Read Before the Lancaster County Historical Society on Dec 4 1896 When Was Strasburgh Erected Into a Township Reminiscences of Paradise Township An Old Petition from Citizens of Martic Township Some Early County Mills Etc Etc Officers O](#)

[Neueste Staats-Akten Und Urkunden in Monatlichen Heften 1832 Vol 26 Erstes Heft](#)
[Heimgarten 1878 Vol 2 Eine Monatsschrift](#)
[A Treatise on the Law and Practice of Foreclosing Mortgages on Real Property and of Remedies Collateral Thereto with Forms Vol 2 of 2](#)
[Polybii Historiarum Quae Supersunt Cum Notis Variorum Vol 2 Loevi Continet Eclogas Lib VI-XVII Et Legationum](#)
[The Cyclopedic Review of Current History 1902 Vol 12](#)
[Annalen Der Physik Und Chemie 1880 Vol 247](#)
[Beschreibung Der Stadt Rom Vol 2 Das Vaticanische Gebiet Und Die Vaticanischen Sammlungen Erste Abtheilung Oder Der Beschreibung Erstes Buch](#)
[Verhandlungen Der Zweiten Generalversammlung Des Vereins Fir Socialpolitik Am 11 Und 12 October 1874 Auf Grund Der Stenographischen Niederschrift Von H Roller in Berlin Herausgegeben Vom Stindigen Ausschui](#)
[Neues Jahrbuch Fir Mineralogie Geologie Und Paliontologie Jahrgang 1877](#)
[Beiblitter Zu Den Annalen Physik Und Chemie 1883 Vol 7 Herausgegeben Unter Mitwirkung Befreundeter Physiker](#)
[Conversations-Lexikon Vol 8 of 15 Allgemeine Deutsche Real-Encyklopidie Hartig Bis Karlsten](#)
[Novellen Vol 3 Glick Giebt Verstand Der Finfzehnte November Tod Des Dichters](#)
[Building and Engineering News Vol 27 July-December 1927](#)
[Brockhaus Conversations-Lexikon Vol 5 Allgemeine Deutsche Real-Encyklopidie Dreizehnte Vollstindig Umgearbeitete Auflage Deidesheim Elektra](#)
[Annalen Des Vereins Fir Nassauische Altertumskunde Und Geschichtsforschung 1904 Vol 34](#)
[Foedera Conventiones Literae Et Cujuscunqve Generis ACTA Publica Inter Reges Angliae Et Alios Quosvis Imperatores Reges Pontifices Principes Vel Communitates AB Ineunte Saeculo Duodecimo Viz AB Anno 1101 Vol 8 Ad Nostra Usque Tempora Habita](#)
[Der Neuen Preussischen Provinzial-Blitter Andere Folge 1857 Vol 57 Zum Besten Der Anftalt Zur Rettung Vermahrloseter Rinder](#)
[Annual Report of the Town Officers of the Town of West Bridgewater for the Year 1930](#)
[Mathematisches Wirterbuch Oder Erklarung Der Begriffe Lehrsitze Aufgaben Und Methoden Der Mathematik Vol 3 Mit Den Nithigen Beweisen Und Litterarischen Nachrichten Begleitet in Alphabetischer Ordnung Erste Abtheilung Die Reine Mathematik Von](#)
[Documents of the Assembly of the State of New-York Eighty-Sixth Session 1863 Vol 1 Nos 1 to 8 Inclusive](#)
[Science Vol 40 July-December 1914](#)
[Missions de la Congrigation Des Missionnaires Oblats de Marie Immaculie Vol 19 Mars 1881](#)
[Geschichte Des Franzisichen Kriegs Von 1870-71 Vol 1 of 2](#)
[Gastroenterology Abstracts and Citations 1967 Vol 2 A Monthly Publication of the National Institute of Arthritis and Metabolic Diseases](#)
[Dictionnaire Universel Franois Et Latin Vulgairement Appeli Dictionnaire de Trivoux Vol 7 Contenant La Signification Et La Difinition Des Mots de LUne Et de LAutre Langue Avec Leurs Diffirens Usages Les Termes Propres de Chaque itat Et de C](#)
[LItalia Descritta E Illustrata Visione Cinematografica Di 3000 Fototipie](#)
[Gartenflora 1905 Vol 54 Zeitschrift Fir Garten-Und Blumenkunde](#)
[Annalen Der Physik 1901 Vol 310 Vierte Folge](#)
[Bibliotheca Zoologica II Vol 3 Verzeichniss Der Schriften iber Zoologie Welche in Den Periodischen Werken Enthalten Und Vom Jahre 1861-1880 Selbstindig Erschienen Sind Mit Einschluss Der Allgemein-Naturgeschichtlichen Schriften Signatur 211-339 Ne](#)
[Museum of Antiquity a Description of Ancient Life The Employments Amusements Customs and Habits the Cities Palaces Monuments and Tombs the Literature and Fine Arts of 3000 Years Ago](#)
[Geschichte Der Deutschen Vol 3](#)
[Twenty-Third Annual Report \(the Ninety-First Year from the Organization of the Work\) of the Board of Home Missions of the Presbyterian Church in the United States of America Presented to the General Assembly in Washington D C May 18th 1893](#)
[Jahrbuch Fir Kinderheilkunde Und Physische Erziehung 1896 Vol 43](#)
[John Miltons Politische Hauptschriften Vol 1 Uebersetzt Und Mit Anmerkungen Versehen](#)
[Statistical Abstract of the United States 1966](#)
[Journal of the Chemical Society 1906 Vol 90 Abstracts of Papers on Organic Chemistry Part I](#)
[The History of England Vol 1 From the Text of Hume and Smollett to the Reign of George the Third And Thence Continued to Include the Restoration of the Empire in France the Great Exhibition of Industry of All Nations and the Death of the Duke of Wel](#)
[Dictionnaire de la Conversation Et de la Lecture Vol 16 Inventaire Raisonné Des Notions Ginirales Les Plus Indispensables a Tous](#)
[Poetische Nationalliteratur Der Deutschen Schweiz Vol 1 Die Mustersticke Aus Den Dichtungen Der Besten Schweizerischen Schriftsteller Von Haller Bis Auf Die Gegenwart Mit Biographischen Und Kritischen Einleitungen](#)

[La Giustizia Amministrativa Vol 8 Raccolta Completa Contenente Le Decisioni Tutte Della Sezione IV del Consiglio Di Stato Le Decisioni E Le Sentenze Piu Importanti Della Corte Dei Conti E Della Corte Di Cassazione Anno 1897](#)

[Histoire de France Et Histoire Contemporaine de 1789 i La Constitution de 1875 Contenant Les Matiies Indiquies Par Les Programmes Officiels Du 22 Janvier 1885 Pour La Classe de Philosophie](#)

[The Electric Journal Vol 7 January-December 1910](#)

[Annali Della R Scuola Normale Superiore Di Pisa 1892 Vol 15](#)

[Beihefte Zum Botanischen Centralblatt Vol 31 Original-Arbeiten Erste Abteilung Anatomie Histologie Morphologie Und Physiologie Der Pflanzen](#)

[A Dictionary of the English and German and the German and English Language Vol 2 German and English Part II L-Z](#)

[Lucianus Samosatensis Vol 1 Pars I](#)

[Annual Reports of the Officers of State of the State of Indiana and of the Trustees and Superintendents of the Several Benevolent Reformatory and Educational Institutions as Required by Law to Be Made to the Governor For the Year Ending October 31 18](#)

[Lehrbuch Der Organischen Chemie Vol 4](#)

[The Moving Picture World Vol 40 April-June 1919](#)

[Traiti ilimentaire de Physique Ridigi Conformiment Aux Plus Ricents Programmes Des Baccalauriats is Sciences \(Classique Et Moderne\)](#)

[Motion Picture Herald Vol 121 November 2 1935](#)

[Centralblatt Fir Die Medicinischen Wissenschaften 1881 Vol 19](#)

[Helvetischer Kirchen-Geschichten Vol 2 Anweisende Den Zustand Der Helvetischen Kirch Von Den Zeiten Kiiser Friderichs II Bis Auf Dero Unter Kiiser Maximiliano I Angehefte Verbesserung](#)

[Conversations-Lexikon Der Neuesten Zeit Und Literatur Vol 2 of 4 F Bis L](#)

[Mimoires Militaires Relatifs a la Succession dEspagne Sous Louis XIV Vol 3 Extraits de la Correspondance de la Cour Et Des Giniraux](#)

[The Survey Vol 23 October 1909-March 1910](#)

[Historisch-Politische Blitter Fir Das Katholische Deutschland 1884 Vol 93](#)

[Proceedings of the Indiana Academy of Science 1906](#)

[Harpers New Monthly Magazine Vol 41 June to November 1870](#)

[Ausfuhrliches Handbuch Der Analytischen Chemie Von Heinrich Rose Vol 2 Die Lehre Von Den Quantitativen Chemisch-Analytischen Untersuchungen](#)

[Jahres-Bericht Des Erziehungs-Rathes Und Des Superintendenten Des iffentlichen Unterrichts Von New Jersey Vol 1 Nebst Begleitenden Dokumenten Fir Das Schuljahr Endend Am 31 August 1892](#)

[History of the Wars of the United States from the Earliest Colonial Times to the Close of the Mexican War](#)

[Rod and Gun in Canada Vol 12 June 1910 to May 1911 Index](#)

[Klinische Vortrige iber Krankheiten Des Nervensystems](#)

[Items of Interest 1907 Vol 29 A Monthly Magazine of Dental Art Science and Literature](#)

[Traitis Publics de la Royale Maison de Savoie Avec Les Puissances itrangires Depuis La Paix de Chateau-Cambresis Jusqui Nos Jours Vol 8](#)

[Jahresbericht iber Die Fortschritte Der Classischen Alterthumswissenschaft Vol 46 Vierzehnter Jahrgang 1886 Erste Abtheilung Griechische Klassiker](#)

[Transactions of the Worcester County Horticultural Society from Its Formation to the Commencement of the Year 1847 Containing a Brief Account of the Origin of the Society the Charter of Incorporation By-Laws Financial Concerns Notice of the Library](#)

[Chemisch-Technische Untersuchungsmethoden Vol 1](#)

[Centralblatt Fir Die Medicinischen Wissenschaften 1883 Vol 21](#)

[Centralblatt Fir Die Medicinischen Wissenschaften 1884 Vol 22](#)

[Geographisches Handbuch Zu Andrees Handatlas Mit Besonderer Bericksichtigung Der Politischen Wirtschaftlichen Und Statistischen Verhiltnisse](#)

[Dix-Neuviime Congris de Chirurgie Paris 1906 Procis-Verbaux Mimoires Et Discussions](#)

[Shakespeares Simtliche Dramatische Werke Vol 1 Inhalt Kinig Johann Kinig Richard Der Zweite Kinig Heinrich Der Vierte I Teil](#)

[Centralblatt Fir Die Medicinischen Wissenschaften 1882 Vol 20](#)

[Kirschners Deutscher Literatur-Kalender Auf Das Jahr 1905 Vol 27](#)

[Bibliothek Der Neuesten Weltkunde Vol 9 Geschichtliche Uebersicht Der Denkwirdigsten Erscheinungen Bei Allen Vilkern Der Erde Ihrem Literarischen Politischen Und Sittlichen Leben](#)

[Journal de L'Agriculture de la Ferme Et Des Maisons de Campagne de la Viticulture de LHorticulture de L'conomie Rurale Et Des Intirits de la Propriiti 1885 Vol 2 Juillet a Decembre](#)

[Die Blitezeit Der Deutschen Hanse Vol 1 Hansische Geschichte Von Der Zweiten Hilfte Des XIV Bis Zum Letzten Viertel Des XV Jahrhunderts](#)
[I Poeti Greci Nelle Loro Pii Celebri Traduzioni Italiane Preceduti Da Un Discorso Storico Sulla Letteratura Greca](#)

[Allgemeine Zeitung Mit Allerhichsten Privilegien 1 Jul 1815](#)

[Bibliographie Franiaise Vol 2 Comprenant Les Ouvrages Parus Depuis Le 1er Janvier 1900 En Un Seul Alphabet Par Ordre Alphabitique de Noms](#)
[DAuteurs Par Ordre Alphabitique de Titres Par Ordre Alphabitique de Matiires Au Moyen de Mots-Souches 19](#)

[Bulletin dInsectologie Agricole 1875-1880 Journal Mensuel de la Sociiti Centrale dApiculture Et dInsectologie Annies 1-5](#)

[Embryologie Ou Traiti Complet Du Dveloppement de LHomme Et Des Animaux Supirieurs](#)

[Die Gartenwelt 1908 Vol 12 Illustrierte Wochenschrift Fir Den Gesamten Gartenbau 1 Oktober 1907 Bis 31 Dezember 1908](#)

[Dictionnaire Historique-Portatif Vol 2 Contenant LHistoire Des Patriarches Des Princes Hebreux Des Empereurs Des Rois Et Des Grands](#)
[Capitaines Des Dieux Et Des Hiros de LAntiquiti Payenne Des Papes Des Saints Peres Des iviques Et Des Card](#)

[Historisch-Politische Blitter Fir Das Katholische Deutschland 1873 Vol 71](#)
