

OF EGYPT VOL 4 HISTORICAL DOCUMENTS FROM THE EARLIEST TIMES TO THE

????? i. The Credulous Husband dcccxcviii. Sixth Voyage of Sindbad the Sailor, The, iii. 203.. Haroun er Reshid, Tuhfet el Culoub and, ii. 203..? ? ? ? The fires in my vitals that rage if I did but discover to view, Their ardour the world to consume, from the East to the West, might avail..117. The Favourite and her Lover M. ? ? ? ? We spent the night in passing the cup, my mates and I, Till in the Eastward heaven the day-star did appear.. Now this island is under the Equinoctial line; its night is still twelve hours and its day the like. Its length is fourscore parasangs and its breadth thirty, and it is a great island, stretching between a lofty mountain and a deep valley. This mountain is visible at a distance of three days' journey and therein are various kinds of jacinths and other precious stones and metals of all kinds and all manner spice-trees, and its soil is of emery, wherewith jewels are wrought. In its streams are diamonds, and pearls are in its rivers. (208) I ascended to its summit and diverted myself by viewing all the marvels therein, which are such as beggar description; after which I returned to the king and sought of him permission to return to my own country. He gave me leave, after great pressure, and bestowed on me abundant largesse from his treasuries. Moreover, he gave me a present and a sealed letter and said to me, 'Carry this to the Khalif Haroun er Reshid and salute him for us with abundant salutation.' And I said, 'I hear and obey.' ?STORY OF THE KING OF HIND AND HIS VIZIER.. Cook, The Lackpenny and the, i. 9.. Bihkerd, Story of King, i. 121.. Caution was the Cause of his Death, The Man whose, i 291.. ? ? ? ? b. The Second Calender's Story xlii. ? ? ? ? b. The Second Voyage of Sindbad the Sailor. When the townsfolk saw this, they repented of that which they had done and the affair was grievous to them; so they sought pardon [of God] and said to her, 'By the virtue of Him whom thou servest, do thou seek pardon for us [of God!]' Quoth she, 'As for me, I may no longer abide with you and I am about to depart from you.' Then they humbled themselves in supplication to her and wept and said to her, 'We conjure thee, by the virtue of God the Most High, that thou take upon thyself the governance of the kingdom and of the subjects.' But she refused; whereupon they came up to her and wept and gave not over supplicating her, till she consented and abode in the kingship. Her first commandment was that they should bury the princess and build over her a dome (6) and she abode in that palace, worshipping God the Most High and ruling the people with justice, and God (extolled be His perfection and exalted be He!) vouchsafed her, by reason of the excellence of her piety and her patience and continence, the acceptance of her prayers, so that she sought not aught of Him to whom belong might and majesty, but He granted her prayer; and her report was noised abroad in all countries.. Then she discovered to him a part of her bosom, and when he saw her breasts, his reason took flight from his head and he said to her, "Cover it up, so may God have thee in His safeguard!" Quoth she, "Is it fair of any one to missay of my charms?" And he answered, "How shall any missay of thy charms, and thou the sun of loveliness?" Then said she, "Hath any the right to say of me that I am lophanded?" And tucking up her sleeves, showed him forearms, as they were crystal; after which she unveiled to him a face, as it were a full moon breaking forth on its fourteenth night, and said to him, "Is it lawful for any to missay of me [and avouch] that my face is pitted with smallpox or that I am one-eyed or crop-eared?" And he answered her, saying, "O my lady, what is it moveth thee to discover unto me that lovely face and those fair members, [of wont so jealously] veiled and guarded? Tell me the truth of the matter, may I be thy ransom!" And he recited the following verses:.. When they knew that there was left him no estate that the king might covet, they feared lest he be brought to release him, by the incidence of the vizier's [good] counsel upon the king's heart, and he return to his former case, so should their plots be marred and their ranks degraded, for that they knew that the king would have need of that which he had known from that man nor would forget that wherewith he was familiar in him. Now it befell that a certain man of corrupt purpose (78) found a way to the perversion of the truth and a means of glozing over falsehood and adorning it with a semblance of fair-seeming and there proceeded from him that wherewith the hearts of the folk were occupied, and their minds were corrupted by his lying tales; for that he made use of Indian subtleties and forged them into a proof for the denial of the Maker, the Creator, extolled be His might and exalted be He! Indeed, God is exalted and magnified above the speech of the deniers. He avouched that it is the planets (79) that order the affairs of all creatures and he set down twelve mansions to twelve signs [of the Zodiac] and made each sign thirty degrees, after the number of the days of the month, so that in twelve mansions there are three hundred and threescore [degrees], after the number of the days of the year; and he wrought a scheme, wherein he lied and was an infidel and denied [God]. Then he got possession of the king's mind and the enviers and haters aided him against the vizier and insinuated themselves into his favour and corrupted his counsel against the vizier, so that he suffered of him that which he suffered and he banished him and put him away.. 152. Ardeshir and Heyat en Nufous dccxu. ? ? ? ? c. The Third Voyage of Sindbad the Sailor dxlvi. ? ? ? ? ? ? ? ? Behold, my loved ones all are ta'en from me away.. Then she walked in the garden till she came to a pavilion, lofty of building and wide of continence, never saw mortal nor heard of a goodlier than it [So she entered] and found herself in a long corridor, which led to a bath goodlier than that whereof it hath been spoken, and the cisterns thereof were full of rose-water mingled with musk. Quoth Tuhfeh, 'Extolled be the perfection of God! Indeed, this (210) is none other than a mighty king.' Then she put off her clothes and washed her body and made her ablution, after the fullest fashion, (211) and prayed that which was due from her of prayer from the evening [of the previous day]. (212) When the sun rose upon the gate of the garden and she saw the wonders thereof, with that which was therein of all manner flowers and streams, and heard the voices of its birds, she marvelled at what she saw of the surpassing goodliness of its ordinance and the beauty of its disposition and sat meditating the affair of Er Reshid and pondering what was come of him after her. Her tears ran down upon her cheek and the zephyr blew on her; so she slept and knew no more till she felt a breath on her cheek, whereupon she awoke in affright and found Queen

Kemeriye kissing her face, and with her her sisters, who said to her, 'Arise, for the sun hath set.' 19. The Sparrow and the Peacock clii. 12. Asleep and Awake cclxxi. 127. The Justice of Providence cccclxxviii. Indeed, many of the notables of the people have sought her of me in marriage, but I would not marry her to any, for that, one night, I saw, in a dream, the balance aforesaid set up and men and women being weighed, one against the other, therein, and meseemed I saw thee [and her] and it was said to me, "This is such a man, (217) the allotted portion of such a woman." (218) Wherefore I knew that God the Most High had allotted unto her none other than thyself, and I choose rather to marry thee to her in my lifetime than that thou shouldst marry her after my death.' 79. Khusrau and Shirin and the Fisherman cccxci. 25. Maan ben Zaideh and the Bedouin cclxxi. Then said Shehrzad, "They avouch, O king, (but God [alone] knowest the secret things,) that. When this came to the king's knowledge, he despatched troops in pursuit of Zourkhan, to stop the road upon him, whilst he himself went out and overtaking the vizier, smote him on the head with his mace and slew him. Then he took his daughter by force and returning to his dwelling-place, went in to her and married her. Arwa resigned herself with patience to that which betided her and committed her affair to God the Most High; and indeed she was used to serve Him day and night with a goodly service in the house of King Dabdin her husband.. Twelfth Officer's Story, The, ii. 179..? ? ? ? q. The Shepherd and the Thief dccccxi. When the banquet was ended and the folk had dispersed, the king said to El Abbas, "I would fain have thee [abide] with me and I will buy thee a house, so haply we may requite thee the high services for which we are beholden to thee; for indeed thy due is imperative [upon us] and thy worth is magnified in our eyes; and indeed we have fallen short of thy due in the matter of distance." (83) When the prince heard the king's speech, he rose and sat down (84) and kissing the earth, returned thanks for his bounty and said, "I am the king's servant, wheresoever I may be, and under his eye." Then he recounted to him the story of the merchant and the manner of the buying of the house, and the king said, "Indeed, I would fain have had thee with me and in my neighbourhood." ? ? ? ? a. The First Calender's Story xxxix. ? ? ? ? If near and far thy toiling feet have trod the ways and thou Devils and Marids hast ensued nor wouldst be led aright,.? OF THE ISSUES OF GOOD AND EVIL ACTIONS..? ? ? ? Quoth he, what while from out his hair the morning glimmered white, "This, this is life indeed, except, alas! it doth not stay." 4. The Three Apples xix. There was once, in a city of Hind, a just and beneficent king, and he had a vizier, a man of understanding, just in his judgment, praiseworthy in his policy, in whose hand was the governance of all the affairs of the realm; for he was firmly stablished in the king's favour and high in esteem with the folk of his time, and the king set great store by him and committed himself to him in all his affairs, by reason of his contrivance for his subjects, and he had helpers (253) who were content with him..? ? ? ? Sore, sore doth rigour me beset, its onslaughts bring me near Unto the straitness of the grave, ere in the shroud I'm dight.

[The Australian Babes in the Wood a True Story Told in Rhyme for the Young](#)

[The Physical Action of Lime on Clay Soils](#)

[The Classification of Patents Pp1-38](#)

[The English Scholars Library of Old and Modern Works the State of the Church of England](#)

[The Flora of Rensselaer County New York](#)

[The A B C of Cooking](#)

[The Finnish Party in Finland and Their Present Programme Together with a Short Introduction Pp 3 - 45](#)

[The Land Drainers Calculator](#)

[The European and Asiatic Races](#)

[The Principle Figures of Language and Figures of Thought in Isaeus and the Guardianiship-Speeches of Demosthenes](#)

[The Evolution of Disease with a Discussion of the Immune Reactions Occurring in Infections and Non-Infections Diseases A Theory of Immunity of Anaphylaxis and of Antianaphylaxis](#)

[The Bonadventure A Random Journal of an Atlantic Holiday](#)

[The Monetary Systems of the Principal Countries of the World](#)

[The Teeth in Infancy and Age](#)

[The Novik and the Part She Played in the Russo-Japanese War 1904](#)

[The Substance of a Second Speech After an Interval of Sixteen Years Intended to Have Been Delivered at a Meeting Convened in Queen-Square in the City of Bristol](#)

[The Black Book Volume One - October November December - Number One](#)

[The Love Sonnets of a Hoodlum](#)

[The Essentials of a Written Constitution](#)

[The Real Bearings of the West India Question as Expounded by the Most Intelligent and Independent Free-Trader of the Day](#)

[The Christian Philanthropist a Memorial of John Howard](#)

[The Ethics of Conformity and Subscription](#)

[The Housing Question](#)

[The Surgery of the Rectum](#)

[The Holy Tree](#)

[The Rev Mr Loraines Faith Examined and Changed](#)

[The New Guide to Knitting Crochet](#)

[The Printers Business Guide and Ready-Reckoned General Price Lists](#)

[The Wisdom of the East Series Yang Chus Garden of Pleasure](#)

[The American Law Register Founded 1852 Vol 51 O S 42 N S No 5 May 1903 Pp 249-310](#)

[The Voice in the Silence](#)

[The Attitude of Goethe and Schiller Toward French Classic Drama](#)

[The Shadow of the Holy Week by the Author of the Divine Master](#)

[The Bibliography of James Maidment Esq Advocate Edinburgh from the Year MDCCCXVII to MDCCCLXXVIII](#)

[The Family the State and the School June 24 1912](#)

[The Barren Ideal](#)

[The Menace of the Millionaire Or If I Had a Million](#)

[The Eastern Churches an Address to the Right Rev the Lord Bishop of Lincoln Respecting the Present State of the Eastern Churches](#)

[The Influence of Gothic Literature on Sir Walter Scott](#)

[The True Christian Patriot a Discourse on the Virtues and Public Services of the Late Judge Jay Delivered Before the American Peace Society Pp 6-58](#)

[The Accidence Or First Rudiments of the Latin Tongue](#)

[A lOmbre Des Jeunes Filles En Fleurs Tome 2](#)

[Vision Socialiste Du Droit La](#)

[Hope You Enjoy!](#)

[R L Saunders Satire Collection 01](#)

[Livret Du Docteur Souvenirs de la Campagne Contre lAllemagne Le](#)

[Parisien Ou Les Illusions de la Jeunesse Tome 3 Le](#)

[Route de la Victoire Histoire de la Grande Guerre Ao t 1914-Novembre 1918 La](#)

[A Travers La France Chr tienne tudes Et Portraits](#)

[Parisien Ou Les Illusions de la Jeunesse Tome 1 Le](#)

[Poems for Jennifer III](#)

[Tess of the dUrbervilles A Pure Woman Faithfully Presented The Seven Phases Complete and Unabridged](#)

[Stories from the Pews](#)

[Th se Doctorat Du Domaine Public de l tat de l tat Rome Des Biens Qui Composent](#)

[Ville de Ch teau-Thierry Ses Transformations Travers Les ges Nos Vieux Murs La](#)

[Ahh to Zen! An A-To-Z Guide to a Great Life](#)

[Goutte de Sang La D tresse dUne M re La](#)

[Libre Philosophie](#)

[Parisien Ou Les Illusions de la Jeunesse Tome 2 Le](#)

[The Travels of William Bartram Through North South Carolina Georgia East West Florida the Cherokee Country the Extensive Territories of the](#)

[Muscogulges or Creek Confederacy and the Country of the Chactaws](#)

[Injustice Political Theory for the Real World](#)

[The Astronomers Magic Envelope An Introduction to Astrophysics Emphasizing General Principles and Orders of Magnitude](#)

[A Story of Many Colors Or Romance in a Lodging-House](#)

[The Last Four Days of the Eurydice](#)

[The Great Moments in a Womans Life](#)

[An Elegy](#)

[A Runaway Girl New Musical Play](#)

[A Woman Free and Other Poems](#)

[A Guide to the Genealogical Chart of English and Scottish History Shewing the Unbroken Connexion of the Royal Line from Egbert the Saxon and](#)

[Kenneth mAlpine of Scotland to Her Most Gracious Majesty Victoria I](#)

[The Lincoln School of Theatres College Some Uses of School Assemblies Pp 1-67](#)

[The Causation of Sleep a Physiological Essay](#)

[The Life of James Williams Better Known as Professor Jim for Half a Century Janitor of Trinity College Pp 7-77](#)

[An ACT to Revise and Consolidate the Provisions of the General Statutes and Subsequent General Acts Relating to Railroads](#)

[The Truth about Tibet](#)

[The Rights and Wrongs of Labor Pp1-83](#)

[The Prison Opened and the Captive Loosed Or the Life of a Thief as Seen in the Death of a Penitent](#)

[A Manual for the Use of Candidates Requiring a Certificate of Competency as Mates and Ordinary Masters](#)

[The Irish Land Bills of the Late Government Considered with Reference to Sounder Legislation for England and Ireland in a Letter to the Members of Both Houses of Parliament](#)

[An Account of the Celebration of the First Semi-Centennial Anniversary with the Oration and Poem](#)

[A Chronological Sketch](#)

[The Modernist Pp 3-77](#)

[A Glossary of Provincial Words and Phrases in Use in Wiltshire](#)

[The Greeks and Their Detractors](#)

[The Faith of Ancient Egypt](#)

[Irrigations Et Prairies Combin es Convertir Les Inondations En Une Riche Conqu te](#)

[The Revival of the French Emperorship Anticipated from the Necessity of Prophecy](#)

[Madame de Sedan Ou La Cour de Fran ois 1er Roman Historique Tome 1](#)

[Commentaire Sur La Loi Du 24 Juillet 1867 Concernant Les Conseils Municipaux](#)

[Rosario Ou Les Trois Espagnoles Tome 2](#)

[Revue Technique de lExposition Universelle de Chicago En 1893](#)

[lments de la Science Des Nombres lUsage Des Jeunes Gens](#)

[Les Enfants Naturels Devant La Loi Fran aise](#)

[Cr ation Et Direction Des Usines Au Point de Vue Administratif](#)

[Ursule Ou La Victime de la Superstition Tome 1](#)

[Le Buchan Fran ais Nouveau Trait Complet de M decine Usuelle Et Domestique](#)

[Thecla de Thurn Ou Sc nes de la Guerre de Trente Ans Tome 3](#)

[Promenades Dans lExposition Universelle de 1855](#)

[Solutions D taill es Des Exercices Et Probl mes nonc s Dans Les Le ons de G om trie](#)

[Prisonnier Coblenz 1870-1871 2e dition](#)

[Les Prisonniers Du Temple Tome 2](#)
